

Search Criteria Filters Applied: Legal Seq= 1,0; Name= AMERICAS FIRST CREDIT UNION; Date Recorded= 1990;  
Party Role= Grantee;

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                   |
|-----------------------|------------------------|-----------------------------------|------------|----------|---------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------|
| 199002260000<br>53700 | 02/26/1990<br>12:00:00 | AMERICAS<br>FIRST CREDIT<br>UNION | Grantee    | MORTGAGE | OWENS,<br>NELSON B,<br>JR. & SA | 280  | 132  | 13      | 72      |                 | Lot#:3 Book:13<br>Pg:72<br>Sub:BAKER<br>PROPERTIES<br>LTD LAND<br>SUBDIVISION<br>#3 |
| 199002280000<br>55990 | 02/28/1990<br>12:00:00 | AMERICAS<br>FIRST CREDIT<br>UNION | Grantee    | MORTGAGE | NORRIS,<br>SCOTT &<br>GLENDA    | 280  | 475  | 7       | 110     |                 | Lot#:76 Book:7<br>Pg:110<br>Sub:PORTSOU<br>TH THIRD<br>SECTOR                       |
| 199003070000<br>63360 | 03/07/1990<br>12:00:00 | AMERICAS<br>FIRST CREDIT<br>UNION | Grantee    | MORTGAGE | VARDAMAN,<br>WILLIAM<br>P,JR.&C | 281  | 410  | 7       | 24      |                 | Lot#:11 Book:7<br>Pg:24<br>Sub:HUNTERS<br>POINT                                     |