| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal<br>Description   |
|-----------------------|------------------------|---|------------|----------|--|------|------|---------|---------|-----------------------|--|
| 200503020000<br>98040 | 03/02/2005<br>10:09:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | ENTREKIN<br>BROTHERS<br>HOMES LLC          |      |      | 7       | 96      | 200304300002<br>65070 | Lot#:7 Blk:2<br>Book:7 Pg:96   |
| 200503300001<br>14920 | 03/30/2005<br>12:48:31 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | KNIGHT,<br>GLENDA H                        |      |      |         |         | 200210070004<br>89040 |  |
| 200504280002<br>04220 | 04/28/2005<br>02:13:59 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | FUNDERBURG<br>, BRIAN H                    |      |      |         |         |                       | Sec:2 Twn:19<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST  |
| 200505020002<br>07850 | 05/02/2005<br>10:53:47 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | CHASE HOME<br>FINANCE LLC                  |      |      | 8       | 17      |                       | Lot#:18 Book:8<br>Pg:17<br>Sub:CORSEN<br>INOS ADD TO<br>EAGLE WOOI<br>ESTATES 4TH<br>SECTOR 1ST<br>PHASE |
| 200506130002<br>89850 | 06/13/2005<br>04:06:43 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | DAVENPORT,<br>SAMMY F AKA                  |      |      | 6       | 100     |                       | Lot#:29 Book:6<br>Pg:100<br>Sub:RIVERCH<br>ASE WEST<br>AMENDED<br>MAP                                    |
| 200506210003<br>08560 | 06/21/2005<br>12:29:13 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC FKA |      |      | 23      | 43      |                       | Lot#:39<br>Book:23 Pg:43<br>Sub:HICKORY<br>POINT   |
| 200507050003<br>31930 | 07/05/2005<br>08:06:24 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | KRISTENSEN<br>BJARNE R<br>TRUSTEE          |      |      | 7       | 62      |                       | Lot#:21 Book:7<br>Pg:62<br>Sub:CAHABA<br>MANOR TOW<br>HOMES<br>SECOND<br>ADDITION                        |
| 200507050003<br>31930 | 07/05/2005<br>08:06:24 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | KRISTENSEN<br>BJARNE R<br>TRUSTEE          |      |      | 7       | 62      |                       | Lot#:20 Book:7<br>Pg:62<br>Sub:CAHABA<br>MANOR TOW<br>HOMES<br>SECOND<br>ADDITION                        |
| 200507050003<br>34480 | 07/05/2005<br>02:03:27 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | CHANCE,<br>BOBBY C                         |      |      | 5       | 83      |                       | Lot#:6 Blk:5<br>Book:5 Pg:83<br>Sub:OAK<br>MOUNTAIN<br>ESTATES<br>THIRD<br>SECTION                       |
| 200510240005<br>51300 | 10/24/2005<br>12:16:26 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN      | Grantor    | DEEDS    | SEAY,<br>RONNIE                            |      |      | 22      | 54      |                       | Lot#:1 Book:22<br>Pg:54<br>Sub:SKYLINE<br>SUBDIVISION  |

| 200501250000<br>36830 | 01/25/2005<br>09:19:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN      | Grantee | MORTGAGE           | HOCUTT,<br>JAMES R  |  | 19 | 10  |                       | Lot#:42<br>Book:19 Pg:10   |
|-----------------------|------------------------|---|---------|--------------------|---|--|----|-----|-----------------------|--|
| 200504040001<br>50880 | 04/04/2005<br>09:09:59 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  | 28 | 37  |                       | Lot#:45<br>Book:28 Pg:37<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES   |
| 200504280002<br>02650 | 04/28/2005<br>10:20:07 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS              | WELLS<br>FARGO BANK                                       |  |    |     |                       | Sec:15<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                     |
| 200504290002<br>06150 | 04/29/2005<br>01:20:26 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES           | YANCEY,<br>EDWARD<br>SCOTT                                |  |    |     | 200303050001<br>33920 |  |
| 200505020002<br>07810 | 05/02/2005<br>10:45:53 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS              | JONES, JOHN<br>BRADY                                      |  | 3  | 116 |                       | Lot#:16 Blk:2<br>Book:3 Pg:116<br>Sub:NICKERS<br>ONS SURVEY<br>ON HELENA<br>ROAD<br>Desc:SEE<br>INST |
| 200506010002<br>63190 | 06/01/2005<br>10:23:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS              | WASHINGTON<br>MUTUAL<br>BANK                              |  | 7  | 155 |                       | Lot#:19 Book:7<br>Pg:155<br>Sub:PARK<br>FOREST<br>SUBDIVISION<br>FIRST<br>SECTOR                     |
| 200506030002<br>68590 | 06/03/2005<br>09:01:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS              | MIDFIRST<br>BANK  |  |    |     |                       | Sec:23<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 200505260002<br>57140 | 05/26/2005<br>02:12:53 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS              | MANCHA,<br>RACHEL J                                       |  | 3  | 64  | 200501040000<br>01670 | Lot#:25 Blk:6<br>Book:3 Pg:64<br>Sub:ARDEN<br>SUBDIVISION  |
| 200506090002<br>81930 | 06/09/2005<br>11:23:12 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN      | Grantee | DEEDS              | WASHINGTON<br>MUTUAL SBM                                  |  | 22 | 54  |                       | Lot#:1 Book:22<br>Pg:54<br>Sub:SKYLINE   |
| 200507220003<br>67120 | 07/22/2005<br>11:34:23 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | QUIT CLAIM<br>DEED | WASHINGTON<br>MUTUAL BK<br>FA                             |  |    |     |                       | Sec:19<br>Twn:18S<br>Rng:2E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                     |
| 200507260003<br>73280 | 07/26/2005<br>10:04:26 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES           | SNYDER<br>WILLIE MAE                                      |  |    |     | 200401210000<br>35880 |  |

| 200508170004<br>22910 | 08/17/2005<br>09:19:01 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee |                         | WASHINGTON<br>MUTUAL<br>BANK FKA |  | 24 | 15  |                       | Lot#:24<br>Book:24 Pg:15<br>Sub:WYNDHA<br>M<br>TOWNHOMES<br>RESURVEY<br>LOTS 7<br>THROUGH 26 |
|-----------------------|------------------------|---|---------|-------------------------|----------------------------------|--|----|-----|-----------------------|--|
| 200508230004<br>32380 | 08/23/2005<br>08:04:12 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | REGIONS<br>BANK DBA              |  | 19 | 10  |                       | Lot#:25<br>Book:19 Pg:10<br>Sub:MEADOW<br>S PLAT 1<br>AMENDED<br>MAP                         |
| 200508310004<br>50120 | 08/31/2005<br>11:45:26 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | PERKINS,<br>CURTIS N             |  | 6  | 141 |                       | Lot#:80 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS FIRST<br>ADDITION                           |
| 200509270005<br>03100 | 09/27/2005<br>01:32:55 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS                   | DIETZ<br>ROBERT A JR             |  | 28 | 37  |                       | Lot#:45<br>Book:28 Pg:37<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE II                     |
| 200511140005<br>94970 | 11/14/2005<br>03:33:54 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK              |  |    |     | 200309050005<br>94090 |  |
| 200511140005<br>94980 | 11/14/2005<br>03:33:55 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | ASSIGNMENT/<br>TRANSFER | SFJV 2005 LLC                    |  |    |     | 200309050005<br>94090 |  |