

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1991; Party Seq= 3;**

| Instrument #          | Date Recorded          | Name                                                                                                   | Party Role | Doc Type             | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                 |
|-----------------------|------------------------|--------------------------------------------------------------------------------------------------------|------------|----------------------|----------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------------|
| 199108120002<br>34840 | 08/12/1991<br>12:00:00 | MORTGAGE<br>SOURCE                                                                                     | Grantee    | MORTGAGE             | LEDBETTER<br>CHARLES B. &<br>LI  | 358  | 349  |         |         |                 |                                                                                                   |
| 199108120002<br>34840 | 08/12/1991<br>12:00:00 | LEDBETTER<br>LISA H                                                                                    | Grantor    | MORTGAGE             | MORTGAGE<br>SOURCE THE<br>ETAL   | 358  | 349  |         |         |                 |                                                                                                   |
| 199109160002<br>77670 | 09/16/1991<br>12:00:00 | MOORE MARY<br>ELIZABETH                                                                                | Defendant  | JUDGEMENT<br>RELEASE | SHELBY<br>MEDICAL<br>CENTER      | 364  | 26   |         |         |                 |                                                                                                   |
| 199102200000<br>53320 | 02/20/1991<br>12:00:00 | PETTYJOHN<br>PRINTHA H                                                                                 | Grantor    | DEEDS                | HOLSOMBACK<br>, J.D.III & ELI    | 330  | 1    | 5       | 107     |                 | Lot#:53 Blk:1<br>Book:5 Pg:107<br>Desc:CAHABA<br>VALLEY<br>ESTATES,<br>3RD SECTOR                 |
| 199106050001<br>59910 | 06/05/1991<br>12:00:00 | LEYS KARON<br>L                                                                                        | Grantee    | DEEDS                | 0ENT, LARRY<br>DBA LARRY<br>KEN  | 346  | 178  | 15      | 11      |                 | Lot#:43<br>Book:15 Pg:11<br>Desc:TIMBER<br>PARK, PHASE<br>III                                     |
| 199106050001<br>59910 | 06/05/1991<br>12:00:00 | LARRY KENT<br>BUILDING CO<br>INC                                                                       | Grantor    | DEEDS                | LEYS,<br>WILLIAM E,<br>SR. & KAR | 346  | 178  | 15      | 11      |                 | Lot#:43<br>Book:15 Pg:11<br>Desc:TIMBER<br>PARK, PHASE<br>III                                     |
| 199108120002<br>35100 | 08/12/1991<br>12:00:00 | MORTGAGE<br>SOURCE                                                                                     | Grantee    | MORTGAGE             | LEDBETTER<br>CHARLES B. &<br>LI  | 358  | 349  | 8       | 51      |                 | Lot#:13 Blk:6<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD                                                |
| 199108120002<br>34870 | 08/12/1991<br>12:00:00 | LEDBETTER<br>LISA H                                                                                    | Grantee    | DEEDS                | SHIPP, L.<br>ROLAND &<br>KAY T.  | 358  | 348  | 8       | 51      |                 | Lot#:13 Blk:6<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD                                                |
| 199108120002<br>35100 | 08/12/1991<br>12:00:00 | LEDBETTER<br>LISA H                                                                                    | Grantor    | MORTGAGE             | 1ST NATL<br>BANK<br>GAINES-DBA   | 358  | 349  | 8       | 51      |                 | Lot#:13 Blk:6<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD                                                |
| 199112100003<br>60380 | 12/10/1991<br>12:00:00 | CREEL<br>DEBORAH<br>ANN                                                                                | Grantor    | DEEDS                | EVETT,<br>HERBERT B. &<br>PATRI  | 376  | 892  |         |         |                 | Sec:23 Twn:19<br>Rng:1E<br>Qt:NE1/4<br>BQt:SW1/4<br>Other:FLORID<br>A SHORT<br>ROUTE HWY<br>ROW   |
| 199112100003<br>60380 | 12/10/1991<br>12:00:00 | EVETT<br>PATRICIA H                                                                                    | Grantee    | DEEDS                | CREEK,<br>ALLEN B. &<br>DEBORAH  | 376  | 892  |         |         |                 | Sec:23 Twn:19<br>Rng:1E<br>Qt:NE1/4<br>BQt:SW1/4<br>Other:FLORID<br>A SHORT<br>ROUTE HWY<br>ROW   |
| 199106270001<br>85390 | 06/27/1991<br>12:00:00 | TOWN OF<br>ADAM BROWN<br>PHASE 2<br>RESURVEY<br>OF LOTS 11 12<br>13 14 & 15<br>CORRECTED<br>07/19/2005 | Grantor    | MAPS                 | RESURVEY<br>LOT 11-15            | 15   | 43   | 15      | 43      |                 | Book:15 Pg:43<br>Sub:TOWN OF<br>ADAM BROWN<br>PHASE II<br>RESURVEY<br>OF LOTS 11 12<br>13 14 & 15 |

|                       |                        |                                           |         |                              |                                           |     |     |   |     |  |                                                                                                                        |
|-----------------------|------------------------|-------------------------------------------|---------|------------------------------|-------------------------------------------|-----|-----|---|-----|--|------------------------------------------------------------------------------------------------------------------------|
| 199112120000<br>00240 | 12/12/1991<br>08:37:00 | SHELBY<br>COUNTY<br>SHERIFF               | Grantor | NOTICE                       | INTERSTATE<br>MORTGAGE<br>CORPORATIO<br>N | 9   | 42  |   |     |  | Other:SEE<br>INST                                                                                                      |
| 199102200000<br>53320 | 02/20/1991<br>12:00:00 | HOLSOMBACK<br>ELIZABETH<br>HARLIN         | Grantee | DEEDS                        | PETTYJOHN,<br>J. LAMAR &<br>PRI           | 330 | 1   | 5 | 107 |  | Lot#:53 Blk:1<br>Book:5 Pg:107<br>Desc:CAHABA<br>VALLEY<br>ESTATES,<br>3RD SECTOR                                      |
| 199104150001<br>06150 | 04/15/1991<br>12:00:00 | GREENFERN<br>DRIVE                        |         | MISCELLANE<br>OUS<br>REVENUE | SHELBY CO.<br>PUBLIC<br>WORKS             | 338 | 159 |   |     |  | Other:SEE<br>INST                                                                                                      |
| 199104230001<br>16060 | 04/23/1991<br>12:00:00 | BENZ<br>MARGRIT                           | Grantor | DEEDS                        | ALABAMA<br>PROPERTY<br>CO                 | 339 | 659 |   |     |  | Sec:28<br>Twn:21S<br>Rng:2W Qt:NW<br>Other:SOUTH<br>WESTERLY<br>ROW OF U.S.<br>HWY 31                                  |
| 199101150000<br>14190 | 01/15/1991<br>12:00:00 | SHELBY<br>COUNTY<br>HIGHWAY<br>DEPARTMENT |         | MISCELLANE<br>OUS<br>REVENUE | SHELBY CO.<br>PUBLIC<br>WORKS             | 325 | 924 |   |     |  | Sec:32<br>Twn:18S<br>Rng:2E<br>Other:ALSO<br>"SECTION<br>#33"                                                          |
| 199101170000<br>17770 | 01/17/1991<br>12:00:00 | ROAD OFF<br>COUNTY<br>HIGHWAY 260         |         | MISCELLANE<br>OUS<br>REVENUE | SHELBY CO.<br>PUBLIC<br>WORKS             | 326 | 121 |   |     |  | Sec:17<br>Twn:21S<br>Rng:3W<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:SOUTHE<br>ASTERLY<br>FROM<br>SHELBY<br>COUNTY HWY<br>260 |
| 199102270000<br>60410 | 02/27/1991<br>12:00:00 | SHELBY<br>COUNTY<br>HIGHWAY<br>DEPARTMENT |         | MISCELLANE<br>OUS<br>REVENUE | SHELBY CO.<br>PUBLIC<br>WORKS             | 331 | 243 |   |     |  | Sec:7 Twn:19S<br>Rng:1W<br>Qt:SE1/4<br>BQt:NW1/4                                                                       |
| 199108260002<br>53540 | 08/26/1991<br>12:00:00 | YATES<br>MARTIA LEE                       | Grantor | DEEDS                        | YATES,<br>MARTIA L. &<br>LILLIE           | 360 | 699 |   |     |  | Sec:14<br>Twn:18S<br>Rng:1E<br>Qt:NW1/4<br>Other:CENTER<br>LINE OF<br>SHELBY<br>COUNTY RD<br>43                        |
| 199108260002<br>53540 | 08/26/1991<br>12:00:00 | YATES<br>MARTIA LEE                       | Grantee | DEEDS                        | YATES,<br>MARTIA L. &<br>LILLIE           | 360 | 699 |   |     |  | Sec:14<br>Twn:18S<br>Rng:1E<br>Qt:NW1/4<br>Other:CENTER<br>LINE OF<br>SHELBY<br>COUNTY RD<br>43                        |

|                       |                        |                                                                               |         |       |                                |     |     |    |    |  |                                                                                                                      |
|-----------------------|------------------------|-------------------------------------------------------------------------------|---------|-------|--------------------------------|-----|-----|----|----|--|----------------------------------------------------------------------------------------------------------------------|
| 199108260002<br>54340 | 08/26/1991<br>12:00:00 | YATES LILLIE<br>MAE                                                           | Grantee | DEEDS | WILLS,<br>DOROTHY E.           | 360 | 700 |    |    |  | Sec:14<br>Twn:18S<br>Rng:1E<br>Qt:SW1/4<br>BQt:NW1/4<br>Other:SOUTHE<br>RLY ROW OF<br>CENTRAL<br>GEORGIA<br>RAILROAD |
| 199108120002<br>34870 | 08/12/1991<br>12:00:00 | SHIPP KAY T                                                                   | Grantor | DEEDS | LEDBETTER<br>CHARLES B.&<br>LI | 358 | 348 | 8  | 51 |  | Lot#:13 Blk:6<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD                                                                   |
| 199112020003<br>50810 | 12/02/1991<br>12:00:00 | RIVERCHASE<br>TRADE<br>CENTER<br>FIRST<br>ADDITION<br>CORRECTED<br>04/06/2006 | Grantor | MAPS  | 1ST ADDITION                   | 15  | 99  | 15 | 99 |  | Book:15 Pg:99<br>Sub:RIVERCH<br>ASE TRADE<br>CENTER 1ST<br>ADDITION                                                  |