

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= MORTGAGE;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                        |
|-----------------------|------------------------|---------------------------------|------------|----------|--------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------|
| 198806030001<br>59320 | 06/03/1988<br>12:00:00 | WILLIAMS C.<br>RANDALL &<br>TA  | Grantor    | MORTGAGE | SOUTHTRUST<br>MORTGAGE<br>CORP | 187  | 653  | 5       | 53      |                 | Lot#:15 Book:5<br>Pg:53<br>Desc:KENTON-<br>BRANT-<br>NICKERSON<br>SUBDIVISION.           |
| 198805170001<br>40530 | 05/17/1988<br>12:00:00 | TRENT CORP                      | Grantor    | MORTGAGE | 1ST ALABAMA<br>BANK            | 184  | 748  | 1       | 82      |                 | Lot#:4 Blk:10<br>Book:1 Pg:82<br>Desc:BROKEN<br>BOW SOUTH.                               |
| 198806030001<br>59450 | 06/03/1988<br>12:00:00 | STOWE<br>JAMES A, JR.<br>& JAN  | Grantor    | MORTGAGE | 1ST NATL<br>BANK<br>COLUMBIANA | 187  | 841  | 11      | 42      |                 | Lot#:3 Book:11<br>Pg:42<br>Desc:WILDWO<br>OD SHORES,<br>1ST SECTOR.                      |
| 198806030001<br>59500 | 06/03/1988<br>12:00:00 | TAYLOR<br>PATRICIA A.           | Grantor    | MORTGAGE | PRUDENTIAL<br>INSURANCE<br>CO  | 187  | 681  | 7       | 65      |                 | Lot#:44 Book:7<br>Pg:65<br>Desc:MEADO<br>WBROOK,<br>2ND SECTOR,<br>PHASE 1.              |
| 198805170001<br>40650 | 05/17/1988<br>12:00:00 | WEISMANN<br>JOHN B. &<br>JUDIT  | Grantor    | MORTGAGE | ALABAMA FED<br>SV&LN ASOC      | 184  | 741  | 5       | 102     |                 | Lot#:16 Blk:5<br>Book:5 Pg:102<br>Desc:OAK<br>MOUNTAIN<br>ESTATES, 6TH<br>SECTOR.        |
| 198806030001<br>59680 | 06/03/1988<br>12:00:00 | WALLINGFOR<br>D BARRY J.&<br>JE | Grantor    | MORTGAGE | ACACIA<br>MORTGAGE<br>CORP     | 187  | 760  | 11      | 83      |                 | Lot#:2 Book:11<br>Pg:83<br>Desc:SOUTH<br>POINTE, 1ST<br>SECTOR.                          |
| 198806030001<br>59760 | 06/03/1988<br>12:00:00 | SNYDER<br>ROBERT C. &<br>GAYLE  | Grantor    | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH   | 187  | 624  | 11      | 63      |                 | Lot#:25 Blk:3<br>Book:11 Pg:63<br>Desc:NORWIC<br>K FOREST,<br>1ST SECTOR.                |
| 198806030001<br>59810 | 06/03/1988<br>12:00:00 | STEELEY L.J,<br>SR. & DEAN      | Grantor    | MORTGAGE | 1ST<br>COMMERCIAL<br>MORT CORP | 187  | 775  | 10      | 26      |                 | Lot#:87<br>Book:10 Pg:26<br>Desc:ALSO<br>LOT 87-A                                        |
| 198806060001<br>60420 | 06/06/1988<br>12:00:00 | WEED<br>CURRIE R. &<br>MARY L.  | Grantor    | MORTGAGE | SOUTHTRUST<br>MORTGAGE<br>CORP | 187  | 979  | 11      | 56      |                 | Lot#:2739<br>Book:11 Pg:56<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 27TH<br>ADDITION.  |
| 198806060001<br>60500 | 06/06/1988<br>12:00:00 | SHULEVA<br>RICHARD &<br>KATHLE  | Grantor    | MORTGAGE | ALTUS BANK                     | 188  | 14   | 6       | 90      |                 | Lot#:42 Book:6<br>Pg:90<br>Desc:KINGWO<br>OD, 1ST<br>ADDITION                            |
| 198805180001<br>42040 | 05/18/1988<br>12:00:00 | VICK EDGAR                      | Grantor    | MORTGAGE | U.S. PIPE<br>BHAM<br>EMPLOYEES | 184  | 954  |         |         |                 | Sec:9 Twn:22S<br>Rng:2W<br>Qt:SW1/4<br>BQt:NE1/4<br>Other:SOUTH<br>ROW OF U.S.<br>HWY 31 |

|                       |                        |                                 |         |          |                                  |     |     |    |     |  |                                                                                                                                                                                        |
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| 198805190001<br>42890 | 05/19/1988<br>12:00:00 | WAYNE<br>DUTTON<br>CONST INC    | Grantor | MORTGAGE | LANGSTON,<br>WILLIAM             | 185 | 291 | 12 | 12  |  | Lot#:3 Book:12<br>Pg:12<br>Desc:VALLEY<br>BROOK,<br>PHASE 2.                                                                                                                           |
| 198805190001<br>43110 | 05/19/1988<br>12:00:00 | YEAGER<br>WILLIAM P. &<br>CLAR  | Grantor | MORTGAGE | 1ST ALABAMA<br>BANK              | 185 | 352 |    |     |  | Sec:13 Twn:20<br>Rng:3W<br>Qt:SE1/4<br>BQt:SW1/4<br>Other:SOUTHE<br>RLY ROW<br>LINE OF THE<br>PLANTATION<br>PIPELINE.                                                                  |
| 198805200001<br>44130 | 05/20/1988<br>12:00:00 | TERRY<br>KENNETH &<br>VIKKI     | Grantor | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH     | 185 | 433 | 5  | 135 |  | Lot#:9 Blk:3<br>Book:5 Pg:135<br>Desc:KERRY<br>DOWNS.                                                                                                                                  |
| 198806060001<br>63720 | 06/06/1988<br>12:00:00 | WILKINSON<br>ERNEST, JR. &<br>M | Grantor | MORTGAGE | ALTUS<br>MORTGAGE<br>CORP        | 187 | 970 | 7  | 48  |  | Lot#:46 Book:7<br>Pg:48<br>Desc:VALLEY<br>STATION, 2ND<br>SECTOR.                                                                                                                      |
| 198805200001<br>44970 | 05/20/1988<br>12:00:00 | RIGBY<br>GEORGE T.<br>DBA RIGB  | Grantor | MORTGAGE | BANCBOSTON<br>MORTGAGE<br>CORP   | 185 | 405 |    |     |  |                                                                                                                                                                                        |
| 198806060001<br>66420 | 06/06/1988<br>12:00:00 | SIGMA<br>INVESTMENT<br>CORP     | Grantor | MORTGAGE | 1ST<br>COMMERICAL<br>BANK        | 188 | 1   | 3  | 27  |  | Lot#:2 Blk:D<br>Book:3 Pg:27<br>Desc:LYMAN'S<br>ADDITION TO<br>TOWN OF<br>MONTEVALLO                                                                                                   |
| 198806070001<br>69040 | 06/07/1988<br>12:00:00 | SCOTT<br>CHARLES, JR.<br>& CYN  | Grantor | MORTGAGE | AMSOUTH<br>MORTGAGE<br>CO INC    | 188 | 154 | 6  | 12  |  | Lot#:98 Book:6<br>Pg:12<br>Desc:ALSO<br>LOT 99                                                                                                                                         |
| 198806070001<br>69120 | 06/07/1988<br>12:00:00 | VICKERY<br>RANDY F. &<br>CHRIS  | Grantor | MORTGAGE | SOUTHTRUST<br>BANK AL N.A.       | 188 | 121 | 3  | 125 |  | Lot#:5 Blk:3<br>Book:3 Pg:125<br>Desc:WESTER<br>LY OF MIMS<br>FERRY ROAD                                                                                                               |
| 198806070001<br>69120 | 06/07/1988<br>12:00:00 | VICKERY<br>RANDY F. &<br>CHRIS  | Grantor | MORTGAGE | SOUTHTRUST<br>BANK AL N.A.       | 188 | 121 |    |     |  | Sec:17 Twn:21<br>Rng:3<br>Qt:NW1/4<br>BQt:NE1/4<br>Other:WESTER<br>LY OF MIMS<br>FERRY ROAD                                                                                            |
| 198806210001<br>85490 | 06/21/1988<br>12:00:00 | THOMAS<br>CRAIG A. &<br>MARCEL  | Grantor | MORTGAGE | MOLTON<br>ALLEN&WILLI<br>AMS LTD | 190 | 655 | 7  | 155 |  | Lot#:36 Book:7<br>Pg:155<br>Desc:PARK<br>FOREST<br>SUBDIVISION,<br>1ST SECTOR.                                                                                                         |
| 198806220001<br>85950 | 06/22/1988<br>12:00:00 | TABER MARY<br>LOUISE            | Grantor | MORTGAGE | 1ST FED<br>ALABAMA<br>F.S.B.     | 190 | 840 | 8  | 40  |  | Lot#:17 Lot:A<br>Book:8 Pg:40<br>Desc:LOTS<br>12,13,14,15,16,<br>17,18,19,20,21,<br>22,<br>RECREATION<br>AL AREA OF<br>DAVENPORT'<br>S ADDITIO TO<br>RIVERCHASE<br>WEST,<br>SECTION 2. |

|                       |                        |                                |         |          |                                 |     |     |    |     |  |                                                                                                               |
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| 198806070001<br>70000 | 06/07/1988<br>12:00:00 | ROPER JOHN<br>P. & PATRICIA    | Grantor | MORTGAGE | EDDINGS,<br>OREN G. &<br>MARGAR | 188 | 131 |    |     |  | Sec:10<br>Twn:22S<br>Rng:4W<br>Qt:NW1/4<br>BQt:NE1/4<br>Other:CENTER<br>LINE OF<br>SHELBY<br>COUNTY HWY<br>54 |
| 198806070001<br>70180 | 06/07/1988<br>12:00:00 | SMITH<br>TIMOTHY W. &<br>ANGIE | Grantor | MORTGAGE | 1ST NATL<br>BANK<br>COLUMBIANA  | 188 | 258 |    |     |  | Sec:24<br>Twn:21S<br>Rng:1W<br>Qt:SE1/4<br>BQt:SE1/4<br>Other:ROW OF<br>SHELBY<br>COUNTY HWY<br>30            |
| 198806080001<br>70310 | 06/08/1988<br>12:00:00 | TRENT CORP                     | Grantor | MORTGAGE | 1ST ALABAMA<br>BANK             | 188 | 531 | 11 | 56  |  | Lot#:2704<br>Book:11 Pg:56<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 27TH<br>ADDITION                        |
| 198806220001<br>87040 | 06/22/1988<br>12:00:00 | VARGAS<br>MARIA<br>ETAL        | Grantor | MORTGAGE | AMSOUTH<br>MORTGAGE<br>CO INC   | 190 | 870 | 7  | 16  |  | Lot#:5 Blk:5<br>Book:7 Pg:16<br>Desc:BERMUD<br>A HILLS, 2ND<br>SECTOR, 1ST<br>ADDITION.                       |
| 198806080001<br>70760 | 06/08/1988<br>12:00:00 | WYNN JOHN<br>R.                | Grantor | MORTGAGE | AMSOUTH<br>MORTGAGE<br>CORP     | 188 | 408 | 11 | 30  |  | Lot#:4 Book:11<br>Pg:30<br>Desc:SOUTH P<br>OINTE, 2ND<br>SECTOR                                               |
| 198806220001<br>87390 | 06/22/1988<br>12:00:00 | SESSIONS<br>RONALD<br>P,JR.& V | Grantor | MORTGAGE | 1ST NATL<br>BANK<br>COLUMBIANA  | 190 | 804 |    |     |  | Sec:24<br>Twn:21S<br>Rng:1W<br>Qt:SE1/4<br>BQt:SE1/4                                                          |
| 198806220001<br>87400 | 06/22/1988<br>12:00:00 | WHITE DANNY<br>D. & NANCY M    | Grantor | MORTGAGE | REAL ESTATE<br>FINANCING<br>INC | 190 | 739 | 4  | 19  |  | Lot#:5 Blk:2<br>Book:4 Pg:19<br>Desc:MOUNTA<br>IN VIEW<br>ESTATES<br>SUBDIVISION.                             |
| 198806080001<br>70960 | 06/08/1988<br>12:00:00 | TOM TURNER<br>CONST CO         | Grantor | MORTGAGE | BANCBOSTON<br>MORTGAGE<br>CORP  | 188 | 553 | 11 | 122 |  | Lot#:22<br>Book:11<br>Pg:122<br>Desc:AUDUBO<br>N FOREST,<br>1ST ADDITION                                      |