

Search Criteria Filters Applied: Party Seq= 1,0; Name= SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC;  
Index Type= Land Records; Legal Seq= 2;

| Instrument #      | Date Recorded       | Name                                        | Party Role | Doc Type     | Other Name                     | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                     |
|-------------------|---------------------|---------------------------------------------|------------|--------------|--------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------|
| 20060119000029640 | 01/19/2006 12:05:38 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | RELEASES     | HALL, KENNETH                  |      |      |         |         |                           | Other:SEE INST                                                        |
| 20080916000366900 | 09/16/2008 12:07:06 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | LIEN         | COMEAX, JOSHUA                 |      |      |         |         |                           | Other:SEE INST                                                        |
| 20081126000451630 | 11/26/2008 01:07:19 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | RELEASES     | ROBINSON, DRENDA               |      |      |         |         | 20080916000366920         | Other:SEE INST                                                        |
| 20100830000279080 | 08/30/2010 02:30:00 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | RELEASES     | MIDDLEBROOKS LOUIS O           |      |      |         |         | Instr #:20090618000235880 | Other:SEE INST                                                        |
| 20131212000478010 | 12/12/2013 10:55:52 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantee    | AGREEMENT    | MARCUS CABLE OF ALABAMA LLC    |      |      |         |         |                           | Sec:31<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE INST         |
| 20110112000010690 | 01/12/2011 09:52:39 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantee    | DEEDS        | BEACON DEVELOPMENT COMPANY LLP |      |      |         |         |                           | Other:SEE INST                                                        |
| 20180208000041370 | 02/08/2018 08:17:01 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | LIS PENDENDS | COLEMAN KELLI R                |      |      | 30      | 41      |                           | Lot#:614<br>Book:30 Pg:41<br>Sub:SAVANNAH POINTE SECTOR VI            |
| 20220225000082360 | 02/25/2022 03:25:21 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | RELEASES     | YARBROUGH REBECCA K            |      |      | 36      | 58      | Instr #:20151014000359090 | Lot#:7 Book:36<br>Pg:58<br>Sub:SAVANNAH POINTE SECTOR VIII            |
| 20180329000104340 | 03/29/2018 02:12:38 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | LIS PENDENDS | COLEMAN KELLI R                |      |      |         |         |                           | Other:SEE INST                                                        |
| 20180411000119780 | 04/11/2018 08:38:04 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | LIS PENDENDS | COLEMAN KELLI R                |      |      |         |         |                           | Other:SEE INST                                                        |
| 20220331000131350 | 03/31/2022 11:11:32 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC | Grantor    | RELEASES     | SIMMONS ARLON W                |      |      | 37      | 51      | Instr #:20181005000356180 | Lot#:14<br>Book:37 Pg:51<br>Sub:SAVANNAH POINTE SECTOR IX AMENDED MAP |

|                       |                        |                                                         |         |          |                      |  |  |    |    |                                  |                                                                    |
|-----------------------|------------------------|---------------------------------------------------------|---------|----------|----------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------|
| 202212050004<br>42040 | 12/05/2022<br>01:00:00 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | JOHNSON<br>DARRIN    |  |  | 36 | 58 | Instr<br>#:20170824000<br>308150 | Lot#:41<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII |
| 202405100001<br>39440 | 05/10/2024<br>11:38:11 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | TRIPLETT<br>ANGELA M |  |  | 0  | 0  | Instr<br>#:20050620000<br>304850 | Other:SEE<br>INST                                                  |