

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 106; Doc Type= DEEDS;

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type | Other Name                            | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                 |
|-------------------|---------------------|---------------------------------------|------------|----------|---------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------|
| 20130820000339630 | 08/20/2013 11:30:27 | MITFORD HEIGHTS DEVELOPMENT LLC       | Grantor    | DEEDS    | AFK PROPERTIES LLC                    |      |      | 38      | 120     |                 | Lot#:159 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20050930000510000 | 09/30/2005 09:15:48 | THORNBURG WILLIAM DALE                | Grantor    | DEEDS    | THORNBURG, WILLIAM DALE               |      |      |         |         |                 | Other:SEE INST                                                    |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK HOLDING LLC              | Grantee    | DEEDS    | CHELSEA PARK INC                      |      |      | 37      | 13      |                 | Lot#:6-42 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR               |
| 20130820000339630 | 08/20/2013 11:30:27 | AFK PROPERTIES LLC                    | Grantee    | DEEDS    | MITFORD HEIGHTS DEVELOPMENT LLC       |      |      | 38      | 120     |                 | Lot#:159 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20191104000408060 | 11/04/2019 03:43:14 | CALERA DEVELOPMENT II LLC             | Grantee    | DEEDS    | CALERA DEVELOPMENT I LLC              |      |      |         |         |                 | Lot#:5 Blk:143 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA         |
| 20061130000583070 | 11/30/2006 03:49:57 | MMM PROPERTIES LLC                    | Grantee    | DEEDS    | UNITED STATES STEEL CORPORATION       |      |      | 37      | 104     |                 | Lot#:314 Book:37 Pg:104 Sub:HILLSBORO SUBDIVISION PHASE I         |
| 20040601000291840 | 06/01/2004 03:46:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS    | AMERICAN HOMES & LAND CORPORATION     |      |      | 33      | 25      |                 | Lot#:364 Book:33 Pg:25                                            |
| 20061211000598990 | 12/11/2006 01:06:22 | AMERICAN LAND DEVELOPMENT CORP        | Grantor    | DEEDS    | ADAMS HOMES LLC                       |      |      | 37      | 62      |                 | Lot#:2075 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION       |
| 20040506000239110 | 05/06/2004 11:13:00 | FOREST LAKES LLC                      | Grantor    | DEEDS    | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 33      | 25      |                 | Lot#:362 Book:33 Pg:25                                            |
| 20050405000157160 | 04/05/2005 01:58:46 | FOREST LAKES LLC                      | Grantor    | DEEDS    | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                 | Lot#:497 Book:34 Pg:122 Sub:FOREST LAKES                          |

|                       |                        |                                                    |         |       |                                                |  |  |    |     |  |                                                                              |
|-----------------------|------------------------|----------------------------------------------------|---------|-------|------------------------------------------------|--|--|----|-----|--|------------------------------------------------------------------------------|
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |  | Lot#:497<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                                | Grantor | DEEDS | CHELSEA<br>PARK<br>HOLDING LLC                 |  |  | 37 | 13  |  | Lot#:6-42<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR              |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPME<br>T I LLC                     | Grantor | DEEDS | CALERA<br>DEVELOPME<br>T II LLC                |  |  |    |     |  | Lot#:5 Blk:143<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA     |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                      | Grantor | DEEDS | CLARK<br>EDWARDS<br>LLC                        |  |  | 36 | 6   |  | Lot#:91<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2             |
| 200701090000<br>12400 | 01/09/2007<br>12:25:13 | EDWARDS<br>SPECIALTIES<br>LLC                      | Grantor | DEEDS | ADAMS<br>HOMES LLC                             |  |  | 37 | 123 |  | Lot#:106<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION           |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPME<br>T LLC                   | Grantor | DEEDS | MMM<br>PROPERTIES<br>LLC                       |  |  | 34 | 117 |  | Lot#:132<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE             |
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 | WESTERVELT<br>REALTY INC                           | Grantor | DEEDS | HOUSE,<br>JAMES<br>COREY                       |  |  | 3  | 47  |  | Lot#:10 Blk:88<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY    |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N       | Grantor | DEEDS | MMM<br>PROPERTIES<br>LLC                       |  |  | 37 | 104 |  | Lot#:314<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |