

# Search Criteria Filters Applied: Party Seq= 16;

| Instrument #      | Date Recorded          | Name              | Party Role | Doc Type               | Other Name                                  | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                             |
|-------------------|------------------------|-------------------|------------|------------------------|---------------------------------------------|------|------|---------|---------|------------------------------------------------|---------------------------------------------------------------|
| 20211203000578400 | 12/03/2021 01:28:47 PM | GAY MICHAEL DAVID | Grantee    | AFFIDAVITS             | HAMILTON RANDY                              |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:24 Twn:18S Rng:1E Qt:SE BQt:SE Other:SEE INST             |
| 20211203000578400 | 12/03/2021 01:28:47 PM | GAY MICHAEL DAVID | Grantee    | AFFIDAVITS             | HAMILTON RANDY                              |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:19 Twn:18S Rng:2 Qt:SW BQt:SW Other:SEE INST              |
| 20211203000578400 | 12/03/2021 01:28:47 PM | GAY MICHAEL DAVID | Grantee    | AFFIDAVITS             | HAMILTON RANDY                              |      |      |         |         | Legacy #:1999-15049 Instr #:19990409000 150491 | Other:SEE INST                                                |
| 20211203000578410 | 12/03/2021 01:28:48 PM | GAY MICHAEL DAVID | Grantee    | AFFIDAVITS             | HAMILTON CRISTA                             |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:19 Twn:18S Rng:2 Qt:SW BQt:SW Other:SEE INST              |
| 20211203000578410 | 12/03/2021 01:28:48 PM | GAY MICHAEL DAVID | Grantee    | AFFIDAVITS             | HAMILTON CRISTA                             |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:24 Twn:18S Rng:1E Qt:SE BQt:SE Other:SEE INST             |
| 20211203000578410 | 12/03/2021 01:28:48 PM | GAY MICHAEL DAVID | Grantee    | AFFIDAVITS             | HAMILTON CRISTA                             |      |      |         |         | Legacy #:1999-15049 Instr #:19990409000 150491 | Other:SEE INST                                                |
| 20220225000082360 | 02/25/2022 03:25:21 PM | FILYAW JOSEPH     | Grantee    | RELEASES               | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC |      |      | 29      | 45      | Instr #:20151014000 359090                     | Lot#:221 Book:29 Pg:45 Sub:SAVANNAH POINTE SECTOR II PHASE IV |
| 19940815000254671 | 08/15/1994 02:51:08 PM | BRASHIER KAY      | Grantor    | ASSIGNMENT/ TRANSFER   | STANDARD MORTGAGE CORP                      |      |      |         |         |                                                |                                                               |
| 20090811000309300 | 08/11/2009 03:24:28 PM | HUYNH KHOA        | Grantor    | MUNICIPAL INSTRUMENT S | CHELSEA CITY OF ORDINANCE X-09-07-21-466    |      |      | 23      | 160     |                                                | Lot#:39 Book:23 Pg:160 Sub:ASHTON WOODS 1ST PHASE             |
| 20090811000309300 | 08/11/2009 03:24:28 PM | HUYNH KHOA        | Grantor    | MUNICIPAL INSTRUMENT S | CHELSEA CITY OF ORDINANCE X-09-07-21-466    |      |      | 23      | 160     |                                                | Lot#:38 Book:23 Pg:160 Sub:ASHTON WOODS 1ST PHASE             |
| 20090811000309300 | 08/11/2009 03:24:28 PM | HUYNH KHOA        | Grantor    | MUNICIPAL INSTRUMENT S | CHELSEA CITY OF ORDINANCE X-09-07-21-466    |      |      | 23      | 160     |                                                | Lot#:34 Book:23 Pg:160 Sub:ASHTON WOODS 1ST PHASE             |

|                       |                           |            |         |                                             |                                                   |  |  |    |     |                                                          |                                                                                          |
|-----------------------|---------------------------|------------|---------|---------------------------------------------|---------------------------------------------------|--|--|----|-----|----------------------------------------------------------|------------------------------------------------------------------------------------------|
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  | 23 | 160 |                                                          | Lot#:35<br>Book:23<br>Pg:160<br>Sub:ASHTON<br>WOODS 1ST<br>PHASE                         |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  | 29 | 92  |                                                          | Lot#:15<br>Book:29 Pg:92<br>Sub:ASHTON<br>WOODS<br>PHASE TWO<br>REVISED<br>FINAL PLAT    |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  | 27 | 97  |                                                          | Lot#:13<br>Book:27 Pg:97<br>Sub:ASHTON<br>WOODS<br>PHASE TWO                             |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  | 29 | 92  |                                                          | Lot#:11<br>Book:29 Pg:92<br>Sub:ASHTON<br>WOODS<br>PHASE TWO<br>REVISED<br>FINAL PLAT    |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  |    |     |                                                          | Sec:9 Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                             |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  |    |     |                                                          | Sec:9 Twn:20S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                             |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  | 45 | 68  | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                                                |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  |    |     | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36<br>Twn:19S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                               |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  | 34 | 104 | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Lot#:3 Book:34<br>Pg:104<br>Sub:TRAM<br>NORIRIS<br>SURVEY<br>RESURVEY                    |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  |    |     | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                         |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  | 27 | 106 | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Lot#:2 Lot:A<br>Book:27<br>Pg:106<br>Sub:BENNETT<br>S ADDITION<br>TO<br>HUCKABEE<br>LAKE |

|                       |                           |            |         |                                             |                                                   |  |  |    |     |                                                          |                                                                      |
|-----------------------|---------------------------|------------|---------|---------------------------------------------|---------------------------------------------------|--|--|----|-----|----------------------------------------------------------|----------------------------------------------------------------------|
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  |    |     | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36<br>Twn:19S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST     |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  |    |     | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36 Twn:19<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST         |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  | 18 | 62  | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Lot:A Book:18<br>Pg:62<br>Sub:LEMONDS<br>SUBDIVISION                 |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  | 21 | 127 | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Lot#:1 Lot:A<br>Book:21<br>Pg:127<br>Sub:STEWART<br>S<br>SUBDIVISION |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  |    |     | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Sec:36<br>Twn:19S<br>Rng:3W<br>Other:SEE<br>INST                     |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | FILLER KAY | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                            |  |  |    |     | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Other:SEE<br>INST                                                    |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  | 23 | 160 |                                                          | Lot#:36<br>Book:23<br>Pg:160<br>Sub:ASHTON<br>WOODS 1ST<br>PHASE     |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 PM | HUYNH KHOA | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466 |  |  | 23 | 160 |                                                          | Lot#:37<br>Book:23<br>Pg:160<br>Sub:ASHTON<br>WOODS 1ST<br>PHASE     |