

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2019; Name= US BANK NATIONAL ASSOCIATION;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description |
|-----------------------|------------------------|------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-------------------|
| 201901080000<br>07600 | 01/08/2019<br>09:06:54 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | BUTLER<br>JEREMY D                                        |      |      |         |         | Instr<br>#:20060630000<br>316320                                  |                   |
| 201901100000<br>11180 | 01/10/2019<br>02:23:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | TATUM JAMES<br>ROBERT                                     |      |      |         |         | Instr<br>#:20101129000<br>398630                                  |                   |
| 201903180000<br>86250 | 03/18/2019<br>03:19:51 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | SMITH<br>MATTHEW                                          |      |      |         |         | Instr<br>#:20070117000<br>025990                                  |                   |
| 201904260001<br>37790 | 04/26/2019<br>01:10:53 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | MK MENLO<br>PROPERTY<br>OWNER LLC                         |      |      |         |         | Instr<br>#:20140516000<br>148050                                  |                   |
| 201904220001<br>31320 | 04/22/2019<br>11:40:49 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20120117000<br>019610                                  |                   |
| 201907090002<br>44600 | 07/09/2019<br>01:38:49 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |      |      |         |         | Bk Type:MORT<br>Bk:427 Pg:276<br>Instr<br>#:19830209000<br>018530 |                   |
| 201908230003<br>10630 | 08/23/2019<br>12:16:04 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | WESTBROOK<br>CYNTHIA                                      |      |      |         |         | Instr<br>#:20150814000<br>282910                                  |                   |
| 201908190003<br>03390 | 08/19/2019<br>02:22:16 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | HOLLINGSWO<br>RTH MARC R                                  |      |      |         |         | Instr<br>#:20150126000<br>026610                                  |                   |
| 201910040003<br>66850 | 10/04/2019<br>03:11:55 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | ELKINS<br>JOHNATHAN                                       |      |      |         |         | Instr<br>#:20030206000<br>074030                                  |                   |
| 201910070003<br>68820 | 10/07/2019<br>02:00:34 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | SALSER CARL<br>E                                          |      |      |         |         | Instr<br>#:20100105000<br>003770                                  |                   |
| 201910070003<br>69090 | 10/07/2019<br>03:00:22 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | OLIVER<br>SHANE                                           |      |      |         |         | Instr<br>#:20170111000<br>011630                                  |                   |
| 201910240003<br>91690 | 10/24/2019<br>09:04:51 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | HAYNES<br>GABRIEL                                         |      |      |         |         | Instr<br>#:20160907000<br>324040                                  |                   |
| 201911270004<br>41790 | 11/27/2019<br>11:37:35 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | ASSIGNMENT/<br>TRANSFER | WILMINGTON<br>FINANCE                                     |      |      |         |         | Instr<br>#:20050509000<br>220390                                  |                   |
| 201912230004<br>75790 | 12/23/2019<br>03:32:54 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | HARRISON<br>BRYAN K                                       |      |      |         |         | Instr<br>#:20100405000<br>101320                                  |                   |
| 201902150000<br>49510 | 02/15/2019<br>03:17:17 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | BUSBY<br>WILLIAM P                                        |      |      |         |         | Instr<br>#:20161214000<br>456110                                  |                   |
| 201903070000<br>74000 | 03/07/2019<br>03:46:59 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | WILLIAMSON<br>EDWARD P                                    |      |      |         |         | Instr<br>#:20090716000<br>273660                                  |                   |
| 201903120000<br>78930 | 03/12/2019<br>09:35:37 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | RELEASES                | FESTOK<br>MUHAMAD M                                       |      |      |         |         | Instr<br>#:20091130000<br>439710                                  |                   |

|                       |                        |                                    |         |                         |                                                           |  |  |  |  |                                  |  |
|-----------------------|------------------------|------------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 201903180000<br>86500 | 03/18/2019<br>03:44:00 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | WOOLLEY<br>CARY A                                         |  |  |  |  | Instr<br>#:20160411000<br>118750 |  |
| 201903260000<br>95560 | 03/26/2019<br>08:43:10 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | POWER OF<br>ATTORNEY    | OCWEN LOAN<br>SERVICING<br>LLC                            |  |  |  |  |                                  |  |
| 201905090001<br>58510 | 05/09/2019<br>03:52:34 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20040322000<br>143190 |  |
| 201905150001<br>64100 | 05/15/2019<br>09:52:28 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | JACKS DAVID<br>N                                          |  |  |  |  | Instr<br>#:20150629000<br>218380 |  |
| 201905170001<br>69350 | 05/17/2019<br>02:05:26 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | CAGLE JAMES<br>B                                          |  |  |  |  | Instr<br>#:20121001000<br>372210 |  |
| 201906110002<br>04340 | 06/11/2019<br>12:35:13 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20130103000<br>003430 |  |
| 201908200003<br>05070 | 08/20/2019<br>12:38:06 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | BLACKERBY<br>MARK H                                       |  |  |  |  | Instr<br>#:20040503000<br>229880 |  |
| 201911040004<br>06200 | 11/04/2019<br>08:52:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | DAVIS<br>MICHAEL                                          |  |  |  |  | Instr<br>#:20091021000<br>396350 |  |
| 201911050004<br>10600 | 11/05/2019<br>01:53:53 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20130205000<br>050830 |  |
| 201912020004<br>44250 | 12/02/2019<br>12:00:05 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | POORIAN<br>SARAH E                                        |  |  |  |  | Instr<br>#:20110908000<br>266160 |  |
| 201912040004<br>47870 | 12/04/2019<br>10:31:06 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | WATKINS<br>JARVIS                                         |  |  |  |  | Instr<br>#:20041027000<br>593460 |  |
| 201912050004<br>49780 | 12/05/2019<br>10:52:52 | US BANK<br>NATIONAL<br>ASSOCIATION | Debtor  | TERMINATION<br>S OF UCC | FLT RIVER<br>PLACE ICON<br>LLC                            |  |  |  |  | Instr<br>#:20150706000<br>224440 |  |
| 201912160004<br>64580 | 12/16/2019<br>01:19:51 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | HERRING<br>JAMES H                                        |  |  |  |  | Instr<br>#:20130205000<br>050830 |  |