| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 13; Doc Type= SUBORDINATION AGREEMENT; | | | | | | | | | | | |
|--|------------------------|--|------------|--------------------------------|--|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201503260000 95790 | 03/26/2015 01:41:11 | PROTECTIVE LIFE INSURANCE COMPANY | Grantee | SUBORDINATI ON AGREEMENT | HIGHWAY 11 31 II LLC | | | 44 | 3 | | Lot#:7 Lot:A Book:44 Pg:3 Sub:COLONIA L ALABASTER SOUTH LOT 7 SUBDIVIDE |
| 201503260000 95860 | 03/26/2015 01:41:18 | PROTECTIVE LIFE INSURANCE COMPANY | Grantee | SUBORDINATI ON AGREEMENT | HIGHWAY 11/31 LLC | | | 38 | 119 | Instr #:20150326000 095750 | Lot#:15 Book:38 Pg:119 Sub:COLONIA L PROMENADE ALABASTER |
| 201704260001 43480 | 04/26/2017 01:32:23 | PORTRAIT HOMES LLC | Grantor | SUBORDINATI ON AGREEMENT | WATERSTONE DEVELOPMEN T LLC | | | 44 | 118 | Instr #:20110405000 104630 | SOUTH Lot#:122 Book:44 Pg:118 Sub:WATERST ONE PHASE 3 |
| 200511220006 08710 | 11/22/2005 01:15:01 | NEW SOUTH FEDERAL SAVINGS BANK | Grantee | SUBORDINATI ON AGREEMENT | D C INVESTMENT S LLC | | | 36 | 18 | 200502230000 87150 | Lot#:129 Book:36 Pg:18 Sub:ROSSBUR G TOWNHOMES |
| 200511220006 08780 | 11/22/2005 01:19:23 | NEW SOUTH FEDERAL SAVINGS BANK | Grantee | SUBORDINATI ON AGREEMENT | D C INVESTMENT S LLC | | | 36 | 18 | 200502230000 87150 | Lot#:122 Book:36 Pg:18 Sub:ROSSBUR G |
| 202001240000 33150 | 01/24/2020 02:33:19 | SERVISFIRST BANK | Grantee | SUBORDINATI ON AGREEMENT | VILLAGE AT HIGHLAND LAKES LTD | | | 50 | 91 | Instr #:20100104000 001110 | TOWNHOMES Lot#:517 Book:50 Pg:91 Sub:VILLAGE AT HIGHLAND LAKES PHASE FOUR 5TH SECTOR ENGLISH VILLAGE NEIGHBORHO OD |
| 202001240000 33150 | 01/24/2020 02:33:19 | VILLAGE AT HIGHLAND LAKES LTD | Grantor | SUBORDINATI ON AGREEMENT | SERVISFIRST BANK | | | 50 | 91 | Instr #:20100104000 001110 | Lot#:517 Book:50 Pg:91 Sub:VILLAGE AT HIGHLAND LAKES PHASE FOUR 5TH SECTOR ENGLISH VILLAGE NEIGHBORHO OD |
| 201503260000 95860 | 03/26/2015 01:41:18 | HIGHWAY 11/31 LLC | Grantor | SUBORDINATI ON AGREEMENT | PROTECTIVE LIFE INSURANCE COMPANY | | | 38 | 119 | Instr #:20150326000 095750 | Lot#:15 Book:38 Pg:119 Sub:COLONIA L PROMENADE ALABASTER SOUTH |

| 202110130004 98710 | 10/13/2021 01:38:46 | BIRMINGHAM LD LLC | Grantor | SUBORDINATI ON AGREEMENT | TEXAS CAPITAL BANK | | 53 | 65 | Instr #:20210202000 053330 | Lot#:13 Book:53 Pg:65 Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |
|-----------------------|------------------------|-----------------------------------|---------|--------------------------------|--|--|----|-----|----------------------------------|---|
| 201503260000 95790 | 03/26/2015 01:41:11 | HIGHWAY 11 31 II LLC | Grantor | SUBORDINATI ON AGREEMENT | PROTECTIVE LIFE INSURANCE COMPANY | | 44 | 3 | | Lot#:7 Lot:A Book:44 Pg:3 Sub:COLONIA L ALABASTER SOUTH LOT 7 SUBDIVIDE |
| 200511220006 08710 | 11/22/2005 01:15:01 | D C INVESTMENT S LLC | Grantor | SUBORDINATI ON AGREEMENT | NEW SOUTH FEDERAL SAVINGS BANK | | 36 | 18 | 200502230000 87150 | Lot#:129 Book:36 Pg:18 Sub:ROSSBUR G TOWNHOMES |
| 200511220006 08780 | 11/22/2005 01:19:23 | D C INVESTMENT S LLC | Grantor | SUBORDINATI ON AGREEMENT | NEW SOUTH FEDERAL SAVINGS BANK | | 36 | 18 | 200502230000 87150 | Lot#:122 Book:36 Pg:18 Sub:ROSSBUR G TOWNHOMES |
| 201704260001 43480 | 04/26/2017 01:32:23 | WATERSTONE DEVELOPMEN T LLC | Grantee | SUBORDINATI ON AGREEMENT | PORTRAIT HOMES LLC | | 44 | 118 | Instr #:20110405000 104630 | Lot#:122 Book:44 Pg:118 Sub:WATERST ONE PHASE 3 |
| 202110130004 98710 | 10/13/2021 01:38:46 | TEXAS CAPITAL BANK | Grantee | SUBORDINATI ON AGREEMENT | BIRMINGHAM LD LLC | | 53 | 65 | Instr #:20210202000 053330 | Lot#:13 Book:53 Pg:65 Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |