

**Search Criteria Filters Applied: Date Recorded= 2008; Party Role= Grantee;**

| Instrument #      | Date Recorded          | Name                                          | Party Role | Doc Type             | Other Name                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                    |
|-------------------|------------------------|-----------------------------------------------|------------|----------------------|-------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------------------|
| 20080523000212140 | 05/23/2008 02:40:49 PM | HCP TRS INC                                   | Grantee    | DEEDS                | HCP INC                       |      |      | 25      | 143     |                   | Lot#:2 Lot:D-3A Book:25 Pg:143 Sub:SOUTHER LAND PLACE RESURVEY                       |
| 20081231000481580 | 12/31/2008 01:36:27 PM | HOOVER FINANCIAL LLC                          | Grantee    | MORTGAGE             | RIDGEVIEW ASSISTED LIVING LLC |      |      | 25      | 143     |                   | Lot#:2 Lot:D-3A Book:25 Pg:143 Sub:SOUTHER LAND PLACE RESURVEY                       |
| 20081231000481560 | 12/31/2008 01:36:25 PM | HCP INC                                       | Grantee    | MORTGAGE             | RIDGEVIEW ASSISTED LIVING LLC |      |      | 25      | 143     |                   | Lot#:2 Lot:D-3A Book:25 Pg:143 Sub:SUTHERL AND PLACE RESURVEY                        |
| 20081231000481550 | 12/31/2008 01:36:24 PM | HCP TRS INC                                   | Grantee    | DEEDS                | RIDGEVIEW ASSISTED LIVING LLC |      |      | 25      | 143     |                   | Lot#:2 Lot:D-3A Book:25 Pg:143 Sub:SOUTHER LAND PLACE RESURVEY                       |
| 20080702000269160 | 07/02/2008 11:25:17 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantee    | MORTGAGE             | DABNEY, JOHN RANDOLPH         |      |      | 39      | 137     |                   | Lot#:89 Blk:22 Book:39 Pg:137 Sub:EDENTON A CONDOMINIUM 3RD AMENDED CONDOMINIUM PLAT |
| 20080718000291580 | 07/18/2008 01:51:52 PM | MUTUAL SAVINGS CREDIT UNION                   | Grantee    | MORTGAGE             | SMITH, HEATHER PIPER          |      |      | 39      | 137     |                   | Lot#:88 Blk:22 Book:39 Pg:137 Sub:EDENTON A CONDOMINIUM 3RD AMENDED CONDOMINIUM PLAT |
| 20080718000291570 | 07/18/2008 01:51:51 PM | MUTUAL SAVINGS CREDIT UNION                   | Grantee    | MORTGAGE             | SMITH, HEATHER PIPER          |      |      | 39      | 137     |                   | Lot#:88 Blk:22 Book:39 Pg:137 Sub:EDENTON A CONDOMINIUM 3RD AMENDED CONDOMINIUM PLAT |
| 20080502000180630 | 05/02/2008 01:08:51 PM | WELLS FARGO HOME MORTGAGE                     | Grantee    | ASSIGNMENT/ TRANSFER | SIGNATURE HOME MORTGAGE LLC   |      |      | 39      | 137     | 20080502000180620 | Lot#:90 Blk:22 Book:39 Pg:137 Sub:EDENTON CONDOMINIUM 3RD AMENDED MAP                |

|                       |                           |                                      |         |                         |                                        |  |  |    |     |                       |                                                                                                                 |
|-----------------------|---------------------------|--------------------------------------|---------|-------------------------|----------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------------------------------|
| 200805020001<br>80620 | 05/02/2008<br>01:08:50 PM | SIGNATURE<br>HOME<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | FIELDS,<br>WILLIAM B                   |  |  | 39 | 137 |                       | Lot#:90 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>3RD<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200809290003<br>83940 | 09/29/2008<br>12:06:34 AM | SAILER<br>JOSEPH B                   | Grantee | DEEDS                   | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 40 | 54  |                       | Lot#:91 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT     |
| 200809290003<br>83950 | 09/29/2008<br>12:06:35 AM | SIGNATURE<br>HOME<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | SAILER,<br>JOSEPH B                    |  |  | 40 | 54  |                       | Lot#:91 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT     |
| 200809290003<br>83960 | 09/29/2008<br>12:06:36 AM | WELLS<br>FARGO BANK                  | Grantee | ASSIGNMENT/<br>TRANSFER | SIGNATURE<br>HOME<br>MORTGAGE<br>LLC   |  |  | 40 | 54  | 200809290003<br>83950 | Lot#:91 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT     |
| 200804010001<br>31660 | 04/01/2008<br>02:07:01 PM | DELONG<br>RENEE S                    | Grantee | DEEDS                   | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 79  |                       | Lot#:93 Blk:22<br>Book:39 Pg:79<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>2ND<br>AMENDED<br>CONDOMINIUM<br>PLAT     |
| 200805020001<br>80610 | 05/02/2008<br>01:08:49 PM | FIELDS JANNA<br>R                    | Grantee | DEEDS                   | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 137 |                       | Lot#:90 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>3RD<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200805020001<br>80610 | 05/02/2008<br>01:08:49 PM | FIELDS<br>WILLIAM B                  | Grantee | DEEDS                   | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 137 |                       | Lot#:90 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>3RD<br>AMENDED<br>CONDOMINIUM<br>PLAT |

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|-----------------------|---------------------------|----------------------------------------|---------|--------------------|----------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------------------------------------------------------|
| 200806030002<br>25800 | 06/03/2008<br>04:05:58 PM | HOUSE<br>LARRY                         | Grantee | DEEDS              | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 137 |                       | Lot#:92 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>M 3RD<br>AMENDED<br>CONDOMINIUM<br>M PLAT |
| 200806030002<br>25800 | 06/03/2008<br>04:05:58 PM | HOUSE CINDY                            | Grantee | DEEDS              | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 137 |                       | Lot#:92 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>M 3RD<br>AMENDED<br>CONDOMINIUM<br>M PLAT |
| 200807020002<br>69150 | 07/02/2008<br>11:25:16 AM | DABNEY<br>JOHN<br>RANDOLPH             | Grantee | DEEDS              | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 137 |                       | Lot#:89 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>M 3RD<br>AMENDED<br>CONDOMINIUM<br>M PLAT |
| 200807020002<br>69150 | 07/02/2008<br>11:25:16 AM | DABNEY<br>JUDITH E                     | Grantee | DEEDS              | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 137 |                       | Lot#:89 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>M 3RD<br>AMENDED<br>CONDOMINIUM<br>M PLAT |
| 200809290003<br>83940 | 09/29/2008<br>12:06:34 AM | GAMBLE<br>NANCY                        | Grantee | DEEDS              | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 40 | 54  |                       | Lot#:91 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>M 4TH<br>AMENDED<br>CONDOMINIUM<br>M PLAT     |
| 200806100002<br>35080 | 06/10/2008<br>09:12:07 AM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK                        |  |  | 39 | 4   | 200510240005<br>50570 | Lot#:92 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>M 1ST<br>AMENDED<br>CONDOMINIUM<br>M PLAT      |
| 200810090003<br>99950 | 10/09/2008<br>11:57:23 AM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK                        |  |  | 39 | 4   | 200510240005<br>50570 | Lot#:91 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>M 1ST<br>AMENDED<br>CONDOMINIUM<br>M PLAT      |

|                       |                           |                                        |         |                         |                                        |  |  |    |    |                       |                                                                                                             |
|-----------------------|---------------------------|----------------------------------------|---------|-------------------------|----------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------------------------------------------|
| 200804010001<br>31660 | 04/01/2008<br>02:07:01 PM | CORNELIUS<br>ALLEN R                   | Grantee | DEEDS                   | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 79 |                       | Lot#:93 Blk:22<br>Book:39 Pg:79<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>2ND<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200804280001<br>72620 | 04/28/2008<br>02:59:52 PM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Grantee | PARTIAL<br>RELEASE      | COMPASS<br>BANK                        |  |  | 39 | 4  | 200510240005<br>50570 | Lot#:93 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT  |
| 200805130001<br>94740 | 05/13/2008<br>11:50:06 AM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Grantee | PARTIAL<br>RELEASE      | COMPASS<br>BANK                        |  |  | 39 | 4  | 200510240005<br>50570 | Lot#:90 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT  |
| 200805270002<br>14060 | 05/27/2008<br>02:28:59 PM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Grantee | PARTIAL<br>RELEASE      | COMPASS<br>BANK                        |  |  | 39 | 4  | 200510240005<br>50570 | Lot#:88 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT  |
| 200808080003<br>19380 | 08/08/2008<br>08:51:48 AM | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Grantee | PARTIAL<br>RELEASE      | COMPASS<br>BANK                        |  |  | 39 | 4  | 200510240005<br>50570 | Lot#:89 Blk:22<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT  |
| 200804010001<br>31680 | 04/01/2008<br>02:07:03 PM | WELLS<br>FARGO HOME<br>MORTGAGE        | Grantee | ASSIGNMENT/<br>TRANSFER | SIGNATURE<br>HOME<br>MORTGAGE<br>LLC   |  |  | 39 | 79 | 200804010001<br>31670 | Lot#:93 Blk:22<br>Book:39 Pg:79<br>Sub:EDENTON<br>A<br>CONDOMINIUM                                          |
| 200804010001<br>31670 | 04/01/2008<br>02:07:02 PM | SIGNATURE<br>HOME<br>MORTGAGE<br>LLC   | Grantee | MORTGAGE                | DELONG,<br>RENEE S                     |  |  | 39 | 79 |                       | Lot#:93 Blk:22<br>Book:39 Pg:79<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>2ND<br>AMENDED<br>CONDOMINIUM<br>PLAT |

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|-----------------------|---------------------------|-----------------------------|---------|----------|-----------------------------|--|--|----|-----|--|-----------------------------------------------------------------------------------------------------------------|
| 200807020002<br>69160 | 07/02/2008<br>11:25:17 AM | SUNTRUST<br>MORTGAGE<br>INC | Grantee | MORTGAGE | DABNEY,<br>JOHN<br>RANDOLPH |  |  | 39 | 137 |  | Lot#:89 Blk:22<br>Book:39<br>Pg:137<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>3RD<br>AMENDED<br>CONDOMINIUM<br>PLAT |
|-----------------------|---------------------------|-----------------------------|---------|----------|-----------------------------|--|--|----|-----|--|-----------------------------------------------------------------------------------------------------------------|