

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 13; Date Recorded= 2016;**

| Instrument #          | Date Recorded          | Name                                                    | Party Role | Doc Type                      | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                   |
|-----------------------|------------------------|---------------------------------------------------------|------------|-------------------------------|---------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|---------------------------------------------------------------------|
| 201601050000<br>03920 | 01/05/2016<br>01:13:17 | HARRIS<br>DOYLE<br>HOMES INC                            | Grantee    | DEEDS                         | KEENELAND<br>LLC                                        |      |      | 45      | 68      |                                                          | Lot#:39<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                |
| 201606140002<br>06070 | 06/14/2016<br>03:54:30 | HARRIS<br>DOYLE<br>HOMES INC                            | Grantee    | DEEDS                         | KEENELAND<br>LLC                                        |      |      | 45      | 68      |                                                          | Lot#:31<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                |
| 201606140002<br>06070 | 06/14/2016<br>03:54:30 | KEENELAND<br>LLC                                        | Grantor    | DEEDS                         | HARRIS<br>DOYLE<br>HOMES INC                            |      |      | 45      | 68      |                                                          | Lot#:31<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                |
| 201606140002<br>06080 | 06/14/2016<br>03:54:31 | HARRIS<br>DOYLE<br>HOMES INC                            | Grantor    | MORTGAGE                      | TRUSTMARK<br>NATIONAL<br>BANK                           |      |      | 45      | 68      |                                                          | Lot#:31<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                |
| 201607110002<br>38560 | 07/11/2016<br>07:43:49 | GREY OAKS<br>PROPERTIES<br>LLC                          | Grantee    | PARTIAL<br>RELEASE            | SYNOVUS<br>BANK                                         |      |      |         |         | Instr<br>#:20050404000<br>152850                         | Other:SEE<br>INST                                                   |
| 201608310003<br>15230 | 08/31/2016<br>08:15:35 | DUNNAVANT<br>COMMERCIAL<br>LLC                          | Grantor    | MORTGAGE                      | SYNOVUS<br>BANK                                         |      |      | 38      | 109     |                                                          | Lot#:111<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION             |
| 201609280003<br>55190 | 09/28/2016<br>11:14:36 | HARRINGTON<br>HUB                                       | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS | SCHAFER<br>GARY                                         |      |      |         |         |                                                          | Sec:8 Twn:21S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST        |
| 201610250003<br>92560 | 10/25/2016<br>03:00:41 | HUCKABY<br>LAKE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor    | RELEASES                      | HARRIS<br>DOYLE<br>HOMES INC                            |      |      | 45      | 68      | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Lot#:33<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                |
| 201610250003<br>92560 | 10/25/2016<br>03:00:41 | HARRIS<br>DOYLE<br>HOMES INC                            | Grantee    | RELEASES                      | HUCKABY<br>LAKE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC |      |      | 45      | 68      | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Lot#:33<br>Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                |
| 201612070004<br>46900 | 12/07/2016<br>12:11:02 | HOPE AMY<br>LOU                                         | Grantor    | DEEDS                         | HOUSE RUBY<br>HOPE                                      |      |      |         |         |                                                          | Lot#:17 Blk:136<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY |
| 201601070000<br>06160 | 01/07/2016<br>09:59:55 | CALERA<br>SOUTHEAST<br>INC                              | Grantor    | DEEDS                         | CENTRAL<br>STATE BANK                                   |      |      |         |         |                                                          | Sec:21<br>Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                    |
| 201601070000<br>06160 | 01/07/2016<br>09:59:55 | CENTRAL<br>STATE BANK                                   | Grantee    | DEEDS                         | CALERA<br>SOUTHEAST<br>INC                              |      |      |         |         |                                                          | Sec:21<br>Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                    |

|                       |                        |                                                                                  |         |                                   |                                                                                  |  |  |    |     |                                  |                                                                             |
|-----------------------|------------------------|----------------------------------------------------------------------------------|---------|-----------------------------------|----------------------------------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------|
| 201601190000<br>19130 | 01/19/2016<br>02:17:51 | AAB LLC                                                                          | Grantee | DEEDS                             | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC                                           |  |  | 40 | 17  |                                  | Lot#:369<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III |
| 201602020000<br>34060 | 02/02/2016<br>01:44:37 | CONREX<br>RESIDENTIAL<br>PROPERTY<br>GROUP 2013 4<br>OPERATING<br>COMPANY<br>LLC | Grantee | DEEDS                             | CONREX<br>RESIDENTIAL<br>PROPERTY<br>GROUP 2013 1<br>LLC                         |  |  | 42 | 114 |                                  | Lot#:33<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                       |
| 201602020000<br>34070 | 02/02/2016<br>01:44:38 | B2R FINANCE<br>LP                                                                | Grantee | MORTGAGE                          | CONREX<br>RESIDENTIAL<br>PROPERTY<br>GROUP 2013 4<br>OPERATING<br>COMPANY<br>LLC |  |  | 42 | 114 |                                  | Lot#:33<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                       |
| 201602020000<br>34130 | 02/02/2016<br>02:20:09 | B2R FINANCE<br>LP                                                                | Grantor | ASSIGNMENT/<br>TRANSFER           | B2R REPO<br>SELLER 2 L P                                                         |  |  | 42 | 114 | Instr<br>#:20160202000<br>034070 | Lot#:33<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                       |
| 201603220000<br>91680 | 03/22/2016<br>02:18:51 | CLAIRMONT<br>SPRINGS LLC                                                         | Debtor  | FINANCING<br>STATEMENT            | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY                                    |  |  |    |     |                                  | Sec:3 Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                                |
| 201603220000<br>91790 | 03/22/2016<br>02:19:02 | CAHABA<br>FORESTS LLC                                                            | Grantee | PARTIAL<br>RELEASE                | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY                                    |  |  |    |     | Instr<br>#:20100624000<br>199880 | Sec:7 Twn:24N<br>Rng:12E<br>Other:SEE<br>INST                               |
| 201606030001<br>90850 | 06/03/2016<br>10:42:06 | 3-M<br>DEVELOPERS<br>INC                                                         | Grantor | RESTRICTION<br>S AND<br>COVENANTS | 3-M<br>DEVELOPERS<br>INC                                                         |  |  | 41 | 2   |                                  | Lot#:14<br>Book:41 Pg:2<br>Sub:OAK<br>MOUNTAIN<br>COMMONS                   |
| 201608050002<br>78720 | 08/05/2016<br>10:55:41 | ALAMERICA<br>BANK                                                                | Grantor | RELEASES                          | OVER40INVES<br>TING LLC                                                          |  |  | 38 | 149 | Instr<br>#:20140904000<br>278170 | Lot#:95<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT           |
| 201608090002<br>82430 | 08/09/2016<br>08:07:14 | B2R REPO<br>SELLER 2 LP                                                          | Grantor | ASSIGNMENT/<br>TRANSFER           | B2R FINANCE<br>LP                                                                |  |  | 41 | 41  | Instr<br>#:20151119000<br>400230 | Lot#:27<br>Book:41 Pg:41<br>Sub:UNION<br>STATION<br>PHASE I                 |
| 201608090002<br>82440 | 08/09/2016<br>08:07:15 | B2R FINANCE<br>LP                                                                | Grantor | ASSIGNMENT/<br>TRANSFER           | WILMINGTON<br>TRUST                                                              |  |  | 41 | 41  | Instr<br>#:20151119000<br>400230 | Lot#:27<br>Book:41 Pg:41<br>Sub:UNION<br>STATION<br>PHASE I                 |
| 201608120002<br>87650 | 08/12/2016<br>09:55:44 | B2R FINANCE<br>LP                                                                | Grantee | ASSIGNMENT/<br>TRANSFER           | B2R REPO<br>SELLER 2 LP                                                          |  |  | 42 | 114 | Instr<br>#:20160202000<br>034070 | Lot#:33<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                       |
| 201609210003<br>43920 | 09/21/2016<br>08:33:09 | AL WADUD<br>LLC                                                                  | Grantor | MORTGAGE                          | CENTRAL<br>STATE BANK                                                            |  |  |    |     |                                  | Lot#:13 Blk:195<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                        |

|                       |                        |                                                                                  |         |                                             |                                                                                  |  |  |    |     |                                  |                                                                |
|-----------------------|------------------------|----------------------------------------------------------------------------------|---------|---------------------------------------------|----------------------------------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------|
| 201609210003<br>43920 | 09/21/2016<br>08:33:09 | CENTRAL<br>STATE BANK                                                            | Grantee | MORTGAGE                                    | AL WADUD<br>LLC                                                                  |  |  |    |     |                                  | Lot#:13 Blk:195<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA           |
| 201609230003<br>48520 | 09/23/2016<br>01:49:11 | CITY OF<br>ALABASTER                                                             | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS           | KLOCK<br>BARBARA J                                                               |  |  | 19 | 153 |                                  | Lot#:23<br>Book:19<br>Pg:153<br>Sub:LAKE<br>TERRACE            |
| 201611140004<br>17970 | 11/14/2016<br>10:44:37 | CHESSER<br>RESERVE LLC                                                           | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CHESSER<br>RESERVE                                                               |  |  | 46 | 20  | Instr<br>#:20140630000<br>197500 | Lot#:12<br>Book:46 Pg:20<br>Sub:CHESSER<br>RESERVE<br>PHASE II |
| 201602020000<br>34060 | 02/02/2016<br>01:44:37 | CONREX<br>RESIDENTIAL<br>PROPERTY<br>GROUP 2013 1<br>LLC                         | Grantor | DEEDS                                       | CONREX<br>RESIDENTIAL<br>PROPERTY<br>GROUP 2013 4<br>OPERATING<br>COMPANY<br>LLC |  |  | 42 | 114 |                                  | Lot#:33<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE          |
| 201602020000<br>34070 | 02/02/2016<br>01:44:38 | CONREX<br>RESIDENTIAL<br>PROPERTY<br>GROUP 2013 4<br>OPERATING<br>COMPANY<br>LLC | Grantor | MORTGAGE                                    | B2R FINANCE<br>LP                                                                |  |  | 42 | 114 |                                  | Lot#:33<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE          |
| 201602020000<br>34130 | 02/02/2016<br>02:20:09 | B2R REPO<br>SELLER 2 L P                                                         | Grantee | ASSIGNMENT/<br>TRANSFER                     | B2R FINANCE<br>LP                                                                |  |  | 42 | 114 | Instr<br>#:20160202000<br>034070 | Lot#:33<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE          |