

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2022; Name= SHIPPERS AMANDA;**

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202202160000 66740	02/16/2022 08:01:07	SHIPPERS AMANDA	Grantee	RELEASES	REGIONS BANK					Instr #:20191104000 407640	
202204070001 44480	04/07/2022 03:09:11	SHIPPERS AMANDA	Grantee	DEEDS	HURST JAMES V						Lot#:50 Sub:HORSLEY S MAP OF TOWN OF COLUMBIANA
202201270000 39210	01/27/2022 03:27:16	SHIPPERS AMANDA	Grantor	MORTGAGE	AMERICAS FIRST FEDERAL CREDIT UNION			3	121		Lot#:6 Blk:7 Book:3 Pg:121 Sub:JOSEPH SQUIRE MAP OF HELENA
202202160000 67620	02/16/2022 11:32:08	SHIPPERS AMANDA	Grantor	MORTGAGE	AMERICAS FIRST FEDERAL CREDIT UNION			3	121		Lot#:6 Blk:7 Book:3 Pg:121 Sub:MAP OF HELENA BY JOSEPH SQUIRE
202203010000 87390	03/01/2022 03:08:50	SHIPPERS AMANDA	Grantee	RELEASES	AMERICAS FIRST FEDERAL CREDIT UNION			0	0		Other:SEE INST