

**Search Criteria Filters Applied: Party Role= Grantee; Party Seq= 14;**

| Instrument #      | Date Recorded          | Name               | Party Role | Doc Type     | Other Name                                  | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                             |
|-------------------|------------------------|--------------------|------------|--------------|---------------------------------------------|------|------|---------|---------|------------------------------------------------|---------------------------------------------------------------|
| 20211203000578400 | 12/03/2021 01:28:47 PM | GAY JOHN R         | Grantee    | AFFIDAVITS   | HAMILTON RANDY                              |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:19 Twn:18S Rng:2 Qt:SW BQt:SW Other:SEE INST              |
| 20211203000578400 | 12/03/2021 01:28:47 PM | GAY JOHN R         | Grantee    | AFFIDAVITS   | HAMILTON RANDY                              |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:24 Twn:18S Rng:1E Qt:SE BQt:SE Other:SEE INST             |
| 20211203000578400 | 12/03/2021 01:28:47 PM | GAY JOHN R         | Grantee    | AFFIDAVITS   | HAMILTON RANDY                              |      |      |         |         | Legacy #:1999-15049 Instr #:19990409000 150491 | Other:SEE INST                                                |
| 20211203000578410 | 12/03/2021 01:28:48 PM | GAY JOHN R         | Grantee    | AFFIDAVITS   | HAMILTON CRISTA                             |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:19 Twn:18S Rng:2 Qt:SW BQt:SW Other:SEE INST              |
| 20211203000578410 | 12/03/2021 01:28:48 PM | GAY JOHN R         | Grantee    | AFFIDAVITS   | HAMILTON CRISTA                             |      |      | 0       | 0       | Legacy #:1999-15049 Instr #:19990409000 150491 | Sec:24 Twn:18S Rng:1E Qt:SE BQt:SE Other:SEE INST             |
| 20211203000578410 | 12/03/2021 01:28:48 PM | GAY JOHN R         | Grantee    | AFFIDAVITS   | HAMILTON CRISTA                             |      |      |         |         | Legacy #:1999-15049 Instr #:19990409000 150491 | Other:SEE INST                                                |
| 20220225000082360 | 02/25/2022 03:25:21 PM | HEARD STONEWALL    | Grantee    | RELEASES     | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC |      |      | 29      | 45      | Instr #:20151014000 359090                     | Lot#:221 Book:29 Pg:45 Sub:SAVANNAH POINTE SECTOR II PHASE IV |
| 19770209000011990 | 02/09/1977 12:00:00 AM | LAWSON LATHERIA    | Grantee    | AFFIDAVITS   | MILLS JOHN HERMAN                           | 18   | 603  |         |         | Bk Type:DEED Bk:51 Pg:434                      | Sec:1 Twn:22 Rng:1W BQt:SW Other:SEE INST                     |
| 20071029000498030 | 10/29/2007 12:37:18 AM | CADDEN JOHN C      | Grantee    | DEEDS        | BLACK JACK TIMBER LLC                       |      |      |         |         |                                                | Sec:19 Twn:18S Rng:2E Qt:SW BQt:NE Other:SEE INST             |
| 20090311000088340 | 03/11/2009 09:59:31 AM | MCDONALD DURWARD G | Grantee    | RELEASES     | FIRST FINANCIAL BANK FKA                    |      |      |         |         | 198704300001 41200                             | Other:SEE INST                                                |
| 20171215000446880 | 12/15/2017 08:36:55 AM | ELMORE RENAY       | Grantee    | LIS PENDENDS | KINSALE HOMEOWNER S ASSOCIATION INC         |      |      | 36      | 22      |                                                | Lot#:13 Book:36 Pg:22 Sub:KINSALE GARDENS HOMES 2ND SECTOR    |

|                       |                           |                                                   |         |                                   |                                                         |  |  |    |    |                       |                                                                                           |
|-----------------------|---------------------------|---------------------------------------------------|---------|-----------------------------------|---------------------------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------------------------|
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 AM | ELMORE<br>RENAY                                   | Grantee | LIS<br>PENDENDS                   | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |  |  | 36 | 22 |                       | Lot#:49<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR                  |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 AM | ELMORE<br>RENAY                                   | Grantee | LIS<br>PENDENDS                   | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |  |  | 36 | 22 |                       | Lot#:50<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR                  |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 AM | ELMORE<br>RENAY                                   | Grantee | LIS<br>PENDENDS                   | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |  |  | 36 | 22 |                       | Lot#:20<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDENS<br>HOMES 2ND<br>SECTOR                 |
| 201712150004<br>46880 | 12/15/2017<br>08:36:55 AM | ELMORE<br>RENAY                                   | Grantee | LIS<br>PENDENDS                   | KINSALE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC         |  |  | 36 | 22 |                       | Lot#:16<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR                  |
| 199508080002<br>15241 | 08/08/1995<br>01:25:35 PM | AUSLEY PAM                                        | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY                                       |  |  |    |    |                       | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT                    |
| 200705090002<br>17110 | 05/09/2007<br>10:02:44 AM | HATCHER<br>LUTHER                                 | Grantee | AFFIDAVITS                        | ORTEGA,<br>JESUS                                        |  |  |    |    | 200307290004<br>86750 | Sec:22<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                          |
| 201802080000<br>41370 | 02/08/2018<br>08:17:01 AM | KELLY<br>STEPHANIE K                              | Grantee | LIS<br>PENDENDS                   | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |  |  | 29 | 45 |                       | Lot#:22<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV              |
| 199208180001<br>73751 | 08/18/1992<br>12:00:26 AM | KIMBERLY<br>CLARK<br>ELECTRIC<br>GENERATING<br>CO | Grantee | MECH LIENS                        | GULFSTREAM<br>VACCUM<br>SERVICE                         |  |  |    |    |                       |                                                                                           |
| 200205090002<br>17460 | 05/09/2002<br>07:03:00 AM | CHELSEA<br>TOWN OF<br>ORDINANCE<br>X-02-04-02-180 | Grantee | MUNICIPAL<br>INSTRUMENT<br>S      | CHELSEA<br>TOWN OF<br>ORDINANCE<br>X-02-04-02-180       |  |  | 22 | 94 |                       | Lot#:38<br>Book:22 Pg:94                                                                  |
| 200711080005<br>17240 | 11/08/2007<br>03:26:29 PM | BLICKENSTAF<br>F JACQUELYN                        | Grantee | CIVIL &<br>DISTRICT<br>ORDERS     | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N            |  |  | 32 | 57 |                       | Lot#:3 Lot:B<br>Book:32 Pg:57<br>Sub:CAHABA<br>RIVER<br>GETAWAYS<br>RESURVEY<br>OF LOT 3A |
| 201609280003<br>55190 | 09/28/2016<br>11:14:36 AM | BLICKENSTAF<br>F JACQUELYN                        | Grantee | CIVIL &<br>DISTRICT<br>ORDERS     | HARRINGTON<br>HUB                                       |  |  | 32 | 57 |                       | Lot#:3 Lot:B<br>Book:32 Pg:57<br>Sub:CAHABA<br>RIVER<br>GETAWAYS<br>RESURVEY<br>OF LOT 3A |

|                       |                           |                            |         |                               |                                              |  |  |    |    |  |                                                                                                                                   |
|-----------------------|---------------------------|----------------------------|---------|-------------------------------|----------------------------------------------|--|--|----|----|--|-----------------------------------------------------------------------------------------------------------------------------------|
| 200711080005<br>17240 | 11/08/2007<br>03:26:29 PM | BLICKENSTAF<br>F JACQUELYN | Grantee | CIVIL &<br>DISTRICT<br>ORDERS | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N |  |  | 32 | 57 |  | Lot#:4 Lot:B<br>Book:32 Pg:57<br>Sub:CAHABA<br>RIVER<br>GETAWAYS<br>RESURVEY<br>OF LOTS 2<br>AND 3 AND 4<br>RESURVEY<br>OF LOT 3A |
| 201609280003<br>55190 | 09/28/2016<br>11:14:36 AM | BLICKENSTAF<br>F JACQUELYN | Grantee | CIVIL &<br>DISTRICT<br>ORDERS | HARRINGTON<br>HUB                            |  |  | 32 | 57 |  | Lot#:3 Lot:B<br>Book:32 Pg:57<br>Sub:CAHABA<br>RIVER<br>GETAWAYS<br>RESURVEY<br>OF LOTS 2<br>AND 4 AND 4<br>RESURVEY<br>OF LOT 3A |