

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 3; |                        |                                  |            |                         |                                                 |      |      |         |         |                 |                                                                                         |
|----------------------------------------------------------------|------------------------|----------------------------------|------------|-------------------------|-------------------------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------|
| Instrument #                                                   | Date Recorded          | Name                             | Party Role | Doc Type                | Other Name                                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                       |
| 197012280000<br>00970                                          | 12/28/1970<br>11:54:20 | CARLISLE<br>WILLIAM<br>HUGH      | Grantee    | DEEDS                   | K & S<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N INC | 265  | 384  |         |         |                 | Sec:27 Twn:19<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                            |
| 197201170000<br>02660                                          | 01/17/1972<br>12:00:00 | BRADFORD<br>N.R. SR.             |            | MISC<br>INSTRUMENT<br>S | BROWN,<br>GEORGE W.                             | 272  | 30   | 3       | 15      |                 | Lot#:3 Blk:B<br>Book:3 Pg:15<br>Sub:COLLEGE<br>PARK<br>Other:SEE<br>INST                |
| 197201170000<br>02660                                          | 01/17/1972<br>12:00:00 | BROWN<br>GEORGE W.               |            | MISC<br>INSTRUMENT<br>S | BRADFORD,<br>N.R. SR.                           | 272  | 30   | 3       | 15      |                 | Lot#:3 Blk:B<br>Book:3 Pg:15<br>Sub:COLLEGE<br>PARK<br>Other:SEE<br>INST                |
| 197204040000<br>17480                                          | 04/04/1972<br>12:00:00 | *NONE GIVEN*                     |            | MISC<br>INSTRUMENT<br>S | SHELBY CO.<br>BRD<br>EDUCATION                  | 273  | 546  |         |         |                 | Sec:8 Twn:24N<br>Rng:12E<br>Other:SEE<br>INST<br>CORRECTED<br>10/25/19                  |
| 197301080000<br>01050                                          | 01/08/1973<br>12:00:00 | ABBOTT JOHN<br>H.                | Grantee    | DEEDS                   | DENNIS, B.C.                                    | 278  | 134  |         |         |                 | Other:SEE<br>INST                                                                       |
| 197301090000<br>01230                                          | 01/09/1973<br>12:00:00 | BRANDENBUR<br>G BESSIE M.        | Grantor    | DEEDS                   | JOHNSON,<br>ROLLIN LEE,<br>JR.                  | 278  | 142  |         |         |                 | Sec:3 Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                            |
| 197301090000<br>01260                                          | 01/09/1973<br>12:00:00 | CRISWELL<br>BILLY G.             | Grantor    | DEEDS                   | EQUITABLE<br>LIFE<br>ASSURANCE                  | 278  | 140  |         |         |                 | Other:SEE<br>INST                                                                       |
| 197301120000<br>01760                                          | 01/12/1973<br>12:00:00 | CADDELL<br>JACK                  | Grantor    | DEEDS                   | SIMS, M.<br>OWENS                               | 278  | 200  |         |         |                 | Sec:4 Twn:22<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                             |
| 197301150000<br>01930                                          | 01/15/1973<br>12:00:00 | CLEMMONS<br>C.G(LOT1,2,3,<br>&4) | Grantor    | DEEDS                   | BURTON,<br>GEORGE E. &<br>DAN T                 | 278  | 201  | 5       | 119     |                 | Lot#:3 Book:5<br>Pg:119<br>Sub:WILMONT<br>RESURVEY<br>OF LOTS 1<br>THRU 7 OF<br>BLOCK F |
| 197301150000<br>01930                                          | 01/15/1973<br>12:00:00 | BURTON<br>GEORGE E. &<br>DAN T   | Grantee    | DEEDS                   | CLEMMONS,<br>C.G(LOT1,2,3,<br>&4)               | 278  | 201  | 5       | 119     |                 | Lot#:3 Book:5<br>Pg:119<br>Sub:WILMONT<br>RESURVEY<br>OF LOTS 1<br>THRU 7 OF<br>BLOCK F |
| 197301180000<br>02420                                          | 01/18/1973<br>12:00:00 | BARTLETT<br>HAROLD S.            | Grantee    | DEEDS                   | BARNETT,<br>CHARLIE V.<br>ETAL                  | 278  | 244  |         |         |                 | Other:SEE<br>INST                                                                       |
| 197301180000<br>02420                                          | 01/18/1973<br>12:00:00 | BARNETT<br>CHARLIE V.<br>ETAL    | Grantor    | DEEDS                   | BARTLETT,<br>HAROLD S.                          | 278  | 244  |         |         |                 | Other:SEE<br>INST                                                                       |
| 197301220000<br>02830                                          | 01/22/1973<br>12:00:00 | COON<br>GERALD C.                | Grantee    | DEEDS                   | FURCRON,<br>JOHN                                | 278  | 270  |         |         |                 | Other:SEE<br>INST                                                                       |

|                       |                        |                                          |         |                                   |                                          |     |     |   |    |  |                                                                                     |
|-----------------------|------------------------|------------------------------------------|---------|-----------------------------------|------------------------------------------|-----|-----|---|----|--|-------------------------------------------------------------------------------------|
| 197301230000<br>03150 | 01/23/1973<br>12:00:00 | CARDWELL<br>ROBERT G.                    | Grantor | DEEDS                             | B M G LAND<br>AND<br>DEVELOPMEN<br>T INC | 278 | 280 |   |    |  | Other:SEE<br>INST                                                                   |
| 197301230000<br>03150 | 01/23/1973<br>12:00:00 | B M G LAND<br>AND<br>DEVELOPMEN<br>T INC | Grantee | DEEDS                             | CARDWELL,<br>ROBERT G.                   | 278 | 280 |   |    |  | Other:SEE<br>INST                                                                   |
| 197301240000<br>03330 | 01/24/1973<br>12:00:00 | ALEXANDER<br>WILSON M.                   | Grantee | DEEDS                             | LATHAN,<br>BILLY<br>NELSON               | 278 | 330 | 3 | 76 |  | Lot#:9 Book:3<br>Pg:76 Sub:B J<br>OWNES<br>ADDITION TO<br>THE TOWN OF<br>COLUMBIANA |
| 197301240000<br>03400 | 01/24/1973<br>12:00:00 | BAXLEY<br>JEWELL D.<br>ETAL              | Grantor | DEEDS                             | BAXLEY,<br>JEWELL D.<br>ETAL             | 278 | 312 |   |    |  | Lot#:24 Blk:26<br>Sub:DUNSTON<br>S MAP<br>CALERA                                    |
| 197301240000<br>03400 | 01/24/1973<br>12:00:00 | BAXLEY<br>JEWELL D.<br>ETAL              | Grantee | DEEDS                             | BAXLEY,<br>JEWELL D.<br>ETAL             | 278 | 312 |   |    |  | Lot#:24 Blk:26<br>Sub:DUNSTON<br>S MAP<br>CALERA                                    |
| 197301240000<br>03410 | 01/24/1973<br>12:00:00 | BAXLEY<br>JEWELL<br>(EXEC)ETAL           | Grantor | DEEDS                             | BAXLEY,<br>JEWELL D.<br>ETAL             | 278 | 309 |   |    |  | Lot#:7 Blk:5<br>Sub:DUNSTON<br>S MAP<br>CALERA                                      |
| 197301240000<br>03410 | 01/24/1973<br>12:00:00 | BAXLEY<br>JEWELL D.<br>ETAL              | Grantee | DEEDS                             | BAXLEY,<br>JEWELL<br>(EXEC)ETAL          | 278 | 309 |   |    |  | Lot#:7 Blk:5<br>Sub:DUNSTON<br>S MAP<br>CALERA                                      |
| 197301260000<br>03760 | 01/26/1973<br>12:00:00 | BRADLEY<br>WHITSON L.                    | Grantor | CORRECTIVE<br>DEEDS               | BRADLEY,<br>JACK                         | 278 | 344 |   |    |  | Sec:5 Twn:21S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                        |
| 197301260000<br>03760 | 01/26/1973<br>12:00:00 | BRADLEY<br>JACK                          | Grantee | CORRECTIVE<br>DEEDS               | BRADLEY,<br>WHITSON L.                   | 278 | 344 |   |    |  | Sec:5 Twn:21S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                        |
| 197301300000<br>04240 | 01/30/1973<br>12:00:00 | ALABASTER<br>WATER & GAS<br>BRD          | Grantee | DEEDS                             | LINDER,<br>HUGH                          | 278 | 387 |   |    |  | Other:SEE<br>INST                                                                   |
| 197301300000<br>04300 | 01/30/1973<br>12:00:00 | ALABASTER<br>WATER & GAS<br>BRD          | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | LINDER,<br>HUGH                          | 278 | 391 |   |    |  | Sec:2 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                        |
| 197302050000<br>05350 | 02/05/1973<br>12:00:00 | ALABAMA<br>POWER CO                      |         | MISC<br>INSTRUMENT<br>S           | WILLIAMS,<br>JAMES R.                    | 278 | 473 |   |    |  | Other:SEE<br>INST                                                                   |
| 197302050000<br>05390 | 02/05/1973<br>12:00:00 | BOWDOIN<br>W.C.                          | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                      | 278 | 492 |   |    |  | Sec:5 Twn:18S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                        |
| 197302050000<br>05390 | 02/05/1973<br>12:00:00 | ALABAMA<br>POWER CO                      | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BOWDOIN,<br>W.C.                         | 278 | 492 |   |    |  | Sec:5 Twn:18S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                        |
| 197302060000<br>05550 | 02/06/1973<br>12:00:00 | BEACHAM<br>HERMAN W,<br>JR.              | Grantee | DEEDS                             | W&L<br>HOMEBUILDE<br>RS INC              | 278 | 517 |   |    |  | Other:SEE<br>INST                                                                   |

|                       |                        |                               |         |       |                     |     |     |  |  |  |                   |
|-----------------------|------------------------|-------------------------------|---------|-------|---------------------|-----|-----|--|--|--|-------------------|
| 197302070000<br>05720 | 02/07/1973<br>12:00:00 | BRADLEY R.A.                  | Grantee | DEEDS | HALL, F.C.          | 278 | 528 |  |  |  | Other:SEE<br>INST |
| 197302070000<br>05740 | 02/07/1973<br>12:00:00 | CAHABA<br>VALLEY<br>HOMES INC | Grantee | DEEDS | CROWE, M.C.<br>ETAL | 278 | 547 |  |  |  | Other:SEE<br>INST |