

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1988; Date Recorded= 1988/02;

| Instrument #          | Date Recorded             | Name                            | Party Role    | Doc Type                     | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|---------------------------------|---------------|------------------------------|----------------------------------|------|------|---------|---------|-----------------|-------------------|
| 198802100000<br>39010 | 02/10/1988<br>12:00:00 AM | CHEW SALLY<br>SORRELL           | Grantee       | RELEASES                     | 1ST NATL<br>BANK<br>COLUMBIANA   | 170  | 731  |         |         |                 |                   |
| 198802100000<br>39060 | 02/10/1988<br>12:00:00 AM | AMSOUTH<br>BANK N.A.            | Grantee       | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>MORTGAGE<br>CO INC    | 170  | 727  |         |         |                 |                   |
| 198802100000<br>39060 | 02/10/1988<br>12:00:00 AM | AMSOUTH<br>MORTGAGE<br>CO INC   | Grantor       | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK N.A.             | 170  | 727  |         |         |                 |                   |
| 198802110000<br>39530 | 02/11/1988<br>12:00:00 AM | CENTRAL<br>STATE BANK           | Secured party | AMENDMENT<br>S UCC           | DOBBS,<br>MYRTLE<br>IRENE        | 19   | 253  |         |         |                 |                   |
| 198802110000<br>39500 | 02/11/1988<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Secured party | FINANCING<br>STATEMENT       | TULLIS<br>CONST INC.             | 19   | 243  |         |         |                 |                   |
| 198802110000<br>39490 | 02/11/1988<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Secured party | FINANCING<br>STATEMENT       | TULLIS<br>CONST INC.             | 19   | 242  |         |         |                 |                   |
| 198802110000<br>39520 | 02/11/1988<br>12:00:00 AM | AVCO<br>FINANCIAL<br>SERVICES   | Secured party | FINANCING<br>STATEMENT       | HOLLOWAY,<br>ROBERT A.           | 19   | 245  |         |         |                 |                   |
| 198802110000<br>39540 | 02/11/1988<br>12:00:00 AM | CENTRAL<br>STATE BANK           | Secured party | CONTINUATIO<br>N OF UCC1     | DOBBS,<br>MYRTLE<br>IRENE        | 19   | 253  |         |         |                 |                   |
| 198802110000<br>39570 | 02/11/1988<br>12:00:00 AM | AVCO<br>FINANCIAL<br>SERVICES   | Secured party | FINANCING<br>STATEMENT       | GRIER,<br>GERALD H. &<br>CONNIE  | 19   | 246  |         |         |                 |                   |
| 198802110000<br>39820 | 02/11/1988<br>12:00:00 AM | BRANTLEY<br>HOMES INC           | Grantor       | ASSIGNMENT/<br>TRANSFER      | ALTUS BANK                       | 170  | 867  |         |         |                 |                   |
| 198802110000<br>40100 | 02/11/1988<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Grantee       | CORRECTED<br>ASSIGNMENT<br>S | ALABAMA<br>HERITAGE<br>MORT COR  | 170  | 886  |         |         |                 |                   |
| 198802110000<br>40100 | 02/11/1988<br>12:00:00 AM | ALABAMA<br>HERITAGE<br>MORT COR | Grantor       | CORRECTED<br>ASSIGNMENT<br>S | CITY FED<br>SV&LN ASOC           | 170  | 886  |         |         |                 |                   |
| 198802110000<br>40120 | 02/11/1988<br>12:00:00 AM | CBS<br>MORTGAGE<br>CO INC       | Grantee       | ASSIGNMENT/<br>TRANSFER      | EHMKA,<br>GERALD W. &<br>PAT R.  | 170  | 848  |         |         |                 |                   |
| 198802110000<br>40130 | 02/11/1988<br>12:00:00 AM | CBS<br>MORTGAGE<br>CO INC       | Grantee       | ASSIGNMENT/<br>TRANSFER      | MOLTON<br>ALLEN&WILLI<br>AMS LTD | 170  | 848  |         |         |                 |                   |
| 198802110000<br>40230 | 02/11/1988<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Grantee       | CORRECTED<br>ASSIGNMENT<br>S | KANE, TOM L.<br>& PATRICIA       | 170  | 886  |         |         |                 |                   |
| 198802110000<br>40240 | 02/11/1988<br>12:00:00 AM | CBS<br>MORTGAGE<br>CO INC       | Grantee       | ASSIGNMENT/<br>TRANSFER      | TAYLOR, DAN<br>W. & BENITA H     | 170  | 841  |         |         |                 |                   |
| 198802110000<br>40330 | 02/11/1988<br>12:00:00 AM | CBS<br>MORTGAGE<br>CO INC       | Grantee       | ASSIGNMENT/<br>TRANSFER      | DUNAWAY,<br>JAMES E. &<br>JOYCE  | 170  | 839  |         |         |                 |                   |
| 198802110000<br>40500 | 02/11/1988<br>12:00:00 AM | CBS<br>MORTGAGE<br>CO INC       | Grantee       | ASSIGNMENT/<br>TRANSFER      | MOLTON<br>ALLEN&WILLI<br>AMS LTD | 170  | 844  |         |         |                 |                   |
| 198802110000<br>40980 | 02/11/1988<br>12:00:00 AM | BRANTLEY<br>HOMES INC           | Grantor       | ASSIGNMENT/<br>TRANSFER      | ALTUS BANK                       | 170  | 874  |         |         |                 |                   |
| 198802110000<br>40990 | 02/11/1988<br>12:00:00 AM | CBS<br>MORTGAGE<br>CO INC       | Grantee       | ASSIGNMENT/<br>TRANSFER      | MOLTON<br>ALLEN&WILLI<br>AMS LTD | 170  | 840  |         |         |                 |                   |

|                       |                           |                                |           |                         |                                 |     |     |  |  |  |  |
|-----------------------|---------------------------|--------------------------------|-----------|-------------------------|---------------------------------|-----|-----|--|--|--|--|
| 198802110000<br>41010 | 02/11/1988<br>12:00:00 AM | BEARDEN<br>CALVIN<br>COOLEGGE  | Defendant | HOSPITAL<br>LIENS       | CARRAWAY<br>METHODIST<br>MED CE | 4   | 364 |  |  |  |  |
| 198802110000<br>41020 | 02/11/1988<br>12:00:00 AM | BOARD<br>REGISTRARS            |           | OATHS OF<br>OFFICE      | BRASHER,<br>LILLIAN A.          | 4   | 365 |  |  |  |  |
| 198802110000<br>41020 | 02/11/1988<br>12:00:00 AM | BRASHER<br>LILLIAN A.          |           | OATHS OF<br>OFFICE      | BOARD<br>REGISTRARS             | 4   | 365 |  |  |  |  |
| 198802120000<br>41050 | 02/12/1988<br>12:00:00 AM | COCHRAN<br>RICHARD L           | Grantee   | POWER OF<br>ATTORNEY    | LAWYERS<br>SURETY<br>CORP       | 4   | 369 |  |  |  |  |
| 198802120000<br>41460 | 02/12/1988<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA | Grantor   | RELEASES                | WHEELER,<br>FRANK & SUE         | 171 | 108 |  |  |  |  |
| 198802120000<br>42350 | 02/12/1988<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA | Grantor   | RELEASES                | WHEELER,<br>FRANK & SUE         | 171 | 108 |  |  |  |  |
| 198802120000<br>42490 | 02/12/1988<br>12:00:00 AM | COLLINS<br>GEORGE A. &<br>BETS | Grantor   | ASSIGNMENT/<br>TRANSFER | COLLATERAL<br>MORTGAGE<br>LTD   | 171 | 13  |  |  |  |  |
| 198802120000<br>42490 | 02/12/1988<br>12:00:00 AM | COLLATERAL<br>MORTGAGE<br>LTD  | Grantee   | ASSIGNMENT/<br>TRANSFER | COLLINS,<br>GEORGE A. &<br>BETS | 171 | 13  |  |  |  |  |
| 198802120000<br>42560 | 02/12/1988<br>12:00:00 AM | CRAWFORD<br>GARY D.<br>ETAL    | Grantor   | MORTGAGE                | AMSOUTH<br>MORTGAGE<br>CO INC   | 171 | 73  |  |  |  |  |
| 198802120000<br>42850 | 02/12/1988<br>12:00:00 AM | AMSOUTH<br>MORTGAGE<br>CO INC  | Grantee   | MORTGAGE                | CRAWFORD,<br>LINDA L.<br>ETAL   | 171 | 73  |  |  |  |  |