

**Search Criteria   Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= SB HOLDING CORP;**

| Instrument #      | Date Recorded       | Name            | Party Role | Doc Type             | Other Name        | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                              |
|-------------------|---------------------|-----------------|------------|----------------------|-------------------|------|------|---------|---------|----------------------------|--------------------------------------------------------------------------------|
| 20160609000198880 | 06/09/2016 10:39:03 | SB HOLDING CORP | Grantee    | PARTIAL RELEASE      | USAMERIBAN K      |      |      |         |         | Instr #:20151223000 436940 | Other:SEE INST JEFFERSON COUNTY                                                |
| 20160609000199250 | 06/09/2016 11:48:17 | SB HOLDING CORP | Grantor    | MORTGAGE AMENDMENT S | BANCORPSOUTH BANK |      |      | 46      | 3       | Instr #:20160418000 124970 | Lot#:865 Book:46 Pg:3 Sub:RIVERWOODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT |
| 20160616000207600 | 06/16/2016 09:24:39 | SB HOLDING CORP | Grantor    | MORTGAGE AMENDMENT S | REGIONS BANK      |      |      | 43      | 28      | Instr #:20160506000 154710 | Lot#:818 Book:43 Pg:28 Sub:RIVERWOODS EIGHTH SECTOR PHASE I FINAL PLAT SHEET I |
| 20160617000209330 | 06/17/2016 10:09:18 | SB HOLDING CORP | Grantee    | PARTIAL RELEASE      | USAMERIBAN K      |      |      | 44      | 58      | Instr #:20151223000 436940 | Lot#:68 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3                             |
| 20160727000261340 | 07/27/2016 08:12:23 | SB HOLDING CORP | Grantee    | PARTIAL RELEASE      | USAMERIBAN K      |      |      | 44      | 145     | Instr #:20160222000 053990 | Lot#:209 Book:44 Pg:145 Sub:KIRKMAN PRESERVE PHASE 4A                          |
| 20160805000279160 | 08/05/2016 02:25:47 | SB HOLDING CORP | Grantee    | PARTIAL RELEASE      | USAMERIBAN K      |      |      | 44      | 58      | Instr #:20151223000 436940 | Lot#:69 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3                             |
| 20160812000288050 | 08/12/2016 10:40:29 | SB HOLDING CORP | Grantee    | PARTIAL RELEASE      | USAMERIBAN K      |      |      | 45      | 85      | Instr #:20160222000 053980 | Lot#:221 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B                           |
| 20160812000289120 | 08/12/2016 03:10:09 | SB HOLDING CORP | Grantor    | MORTGAGE AMENDMENT S | USAMERIBAN K      |      |      | 43      | 142     | Instr #:20151223000 436940 | Lot#:1 Book:43 Pg:142 Sub:KIRKMAN PRESERVE PHASE 1 A                           |
| 20160829000311570 | 08/29/2016 11:40:38 | SB HOLDING CORP | Grantee    | PARTIAL RELEASE      | USAMERIBAN K      |      |      | 45      | 85      | Instr #:20160222000 053990 | Lot#:225 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B                           |
| 20160829000311580 | 08/29/2016 11:40:39 | SB HOLDING CORP | Grantee    | PARTIAL RELEASE      | USAMERIBAN K      |      |      | 45      | 85      | Instr #:20160222000 053990 | Lot#:210 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B                           |
| 20160901000317080 | 09/01/2016 08:20:32 | SB HOLDING CORP | Grantor    | MORTGAGE AMENDMENT S | REGIONS BANK      |      |      | 44      | 36      | Instr #:20160506000 154710 | Lot#:2016 Book:44 Pg:36 Sub:GLEN IRIS AT KILKERRAN PHASE II                    |

|                       |                        |                    |         |                            |                       |  |  |    |    |                                  |                                                                                                      |
|-----------------------|------------------------|--------------------|---------|----------------------------|-----------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------------------|
| 201609020003<br>21560 | 09/02/2016<br>03:50:35 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20160502000<br>145540 | Lot#:211<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |
| 201609020003<br>21570 | 09/02/2016<br>03:50:36 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20160222000<br>053990 | Lot#:222<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |
| 201609020003<br>21590 | 09/02/2016<br>03:50:38 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20160222000<br>053990 | Lot#:215<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |
| 201609230003<br>47750 | 09/23/2016<br>10:54:52 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20151223000<br>436940 | Lot#:223<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |
| 201609230003<br>47830 | 09/23/2016<br>11:05:44 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20151223000<br>436940 | Lot#:213<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |
| 201609280003<br>55130 | 09/28/2016<br>10:54:54 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | BANCORPSO<br>UTH BANK |  |  | 46 | 3  | Instr<br>#:20160609000<br>199250 | Lot#:894<br>Book:46 Pg:3<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE II<br>SECTOR A<br>FINAL PLAT |
| 201610060003<br>68820 | 10/06/2016<br>02:01:10 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANCORPSO<br>UTH BANK |  |  | 46 | 3  | Instr<br>#:20160609000<br>199250 | Lot#:894<br>Book:46 Pg:3<br>Sub:RIVERWO<br>OD EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR C               |
| 201611010003<br>99970 | 11/01/2016<br>12:04:23 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20160222000<br>053990 | Lot#:227<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |
| 201611010003<br>99980 | 11/01/2016<br>12:04:24 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20160222000<br>053990 | Lot#:226<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |
| 201611030004<br>06390 | 11/03/2016<br>03:02:27 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK       |  |  | 45 | 48 | Instr<br>#:20160506000<br>154710 | Lot#:856<br>Book:45 Pg:48<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR B             |
| 201611070004<br>10000 | 11/07/2016<br>10:50:32 | SB HOLDING<br>CORP | Grantee | PARTIAL<br>RELEASE         | USAMERIBAN<br>K       |  |  | 45 | 85 | Instr<br>#:20160621000<br>214470 | Lot#:233<br>Book:45 Pg:85<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4B                                     |

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| 201611290004<br>34660 | 11/29/2016<br>08:31:57 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK       |  |  | 46 | 3  | Instr<br>#:20160506000<br>154710 | Lot#:891<br>Book:46 Pg:3<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE 11<br>SECTOR C<br>FINAL PLAT |
| 201701110000<br>10470 | 01/11/2017<br>10:44:39 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK       |  |  | 46 | 3  | Instr<br>#:20160506000<br>154710 | Lot#:865<br>Book:46 Pg:3<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE 11<br>SECTOR C<br>FINAL PLAT  |
| 201701200000<br>26060 | 01/20/2017<br>03:27:26 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | USAMERIBAN<br>K       |  |  |    |    | Instr<br>#:20151223000<br>436940 | Other:SEE<br>INST                                                                                     |
| 201701230000<br>26800 | 01/23/2017<br>11:13:26 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANCORPSO<br>UTH BANK |  |  | 46 | 4  | Instr<br>#:20160609000<br>199250 | Lot#:2065<br>Book:46 Pg:4<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE III                            |
| 201701240000<br>28760 | 01/24/2017<br>01:11:42 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK       |  |  | 45 | 40 | Instr<br>#:20160506000<br>154710 | Lot#:926<br>Book:45 Pg:40<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR F              |
| 201702010000<br>39020 | 02/01/2017<br>11:23:10 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANCORPSO<br>UTH BANK |  |  | 46 | 4  | Instr<br>#:20160609000<br>199250 | Lot#:2054<br>Book:46 Pg:4<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE III                            |
| 201702010000<br>39030 | 02/01/2017<br>11:23:11 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANCORPSO<br>UTH BANK |  |  | 46 | 4  | Instr<br>#:20160609000<br>199250 | Lot#:2060<br>Book:46 Pg:4<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE III                            |
| 201702010000<br>39170 | 02/01/2017<br>12:16:17 | SB HOLDING<br>CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANCORPSO<br>UTH BANK |  |  | 46 | 4  | Instr<br>#:20160609000<br>199250 | Lot#:2038<br>Book:46 Pg:4<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE III                            |