Search Criteria Filters Applied: Legal Seq= 1,0; Name= BRANCH BANKING AND TRUST COMPANY;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202005210002 03890	05/21/2020 12:21:49	BRANCH BANKING AND TRUST COMPANY	Secured party	CONTINUATIO N OF UCC1	JHF MANAGEMEN T LLC			29	86	Instr #:20150917000 325700	Lot#:2 Lot:A Book:29 Pg:86 Sub:JOHN BELLS ADDITION TO HOOVER RESURVEY OF LOT 2
202006100002 36030	06/10/2020 01:42:27	BRANCH BANKING AND TRUST COMPANY	Secured party	UCC AMMENDMEN TS	JHF MANAGEMEN T LLC			29	86	Instr #:20150917000 325700	Lot#:2 Lot:A Book:29 Pg:86 Sub:JOHN BELLS ADDITION TO HOOVER
202007300003 21430	07/30/2020 01:04:14	BRANCH BANKING AND TRUST COMPANY	Secured party	CONTINUATIO N OF UCC1	KINGWOOD ASSEMBLY OF GOD			0	0	Instr #:20151008000 353370	Sec:35 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST
202008070003 39760	08/07/2020 03:37:08	BRANCH BANKING AND TRUST COMPANY	Grantor	RELEASES	MILLS ERNEST E			0	0	Legacy #:2000- 16217 Instr #:20000517000 162171	Other:SEE INST
202008170003 54510	08/17/2020 12:45:27	BRANCH BANKING AND TRUST COMPANY	Secured party	UCC AMMENDMEN TS	KINGWOOD ASSEMBLY OF GOD					Instr #:20151008000 353370	Sec:35 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST
202009170004 17790	09/17/2020 02:33:34	BRANCH BANKING AND TRUST COMPANY	Grantor	PARTIAL RELEASE	KINGWOOD ASSEMBLY OF GOD			0	0	Instr #:20151008000 353350	Sec:35 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST
202009180004 19890	09/18/2020 12:27:27	BRANCH BANKING AND TRUST COMPANY	Secured party	CONTINUATIO N OF UCC1	SOUTHLAKE MEDICAL OFFICE PARTNERS LLC			15	20	Instr #:20151123000 404700	Lot#:1 Lot:A Book:15 Pg:20 Sub:MEDPLEX RESURVEY OF LOTS 2 4 AND 5
202009210004 22230	09/21/2020 12:31:53	BRANCH BANKING AND TRUST COMPANY	Secured party	UCC AMMENDMEN TS	SOUTHLAKE MEDICAL OFFICE PARTNERS LLC			15	20	Instr #:20151123000 404700	Lot#:1 Lot:A Book:15 Pg:20 Sub:MEDPLEX RESURVEY OF LOTS 2 4 AND 5
202011250005 40990	11/25/2020 08:26:06	BRANCH BANKING AND TRUST COMPANY	Secured party	UCC AMMENDMEN TS	FIRST UNITED METHODIST OF ALABASTER INC					Instr #:20101221000 427950	Other:SEE INST
202108090003 85910	08/09/2021 02:54:08	BRANCH BANKING AND TRUST COMPANY	Grantee	MORTGAGE	BIRMINGHAM CITY OF WATER WORKS BOARD						Other:SEE INST
202203020000 88170	03/02/2022 01:32:37	BRANCH BANKING AND TRUST COMPANY	Secured party	CONTINUATIO N OF UCC1	SMOOTHROC K CAFE LLC			0	0	Instr #:20170828000 311780	Other:SEE INST

202205100001 91070	05/10/2022 09:36:48	BRANCH BANKING AND TRUST COMPANY	Grantor	RELEASES	SHELBY WEST INDUSTRIAL ENTERPRISES LLC		0	0		Other:SEE INST
202205100001 91080	05/10/2022 09:36:49	BRANCH BANKING AND TRUST COMPANY	Grantor	RELEASES	SHELBY WEST INDUSTRIAL ENTERPRISES LLC		0	0		Other:SEE INST
202402130000 36450	02/13/2024 12:25:39	BRANCH BANKING AND TRUST COMPANY	Secured party	CONTINUATIO N OF UCC1	SHRI SHAYONA LLC		0	0	Instr #:20140811000 249410	Other:SEE INST
202202140000 62900	02/14/2022 08:53:32	BRANCH BANKING AND TRUST COMPANY	Grantor	PARTIAL RELEASE	FIRST UNITED METHODIST OF ALABASTER INC		46	94	Instr #:20160519000 171540	Lot#:1 Lot:A Book:46 Pg:94 Sub:FIRST UNITED METHODIST CHURCH ADDITION TO ALABASTER
202202140000 62910	02/14/2022 08:53:33	BRANCH BANKING AND TRUST COMPANY	Grantor	EASEMENTS AND RIGHT OF WAYS	FIRST UNITED METHODIST OF ALABASTER INC		0	0	Instr #:20101221000 427940	Other:SEE INST
202202230000 77150	02/23/2022 12:46:16	BRANCH BANKING AND TRUST COMPANY	Debtor	TERMINATION S OF UCC	JHF MANAGEMEN T LLC		29	86	Instr #:20150917000 325700	Lot#:2 Lot:A Book:29 Pg:86 Sub:JOHN BELLS ADDITION TO HOOVER RESURVEY OF LOT 2
202203020000 88150	03/02/2022 01:24:26	BRANCH BANKING AND TRUST COMPANY	Secured party	CONTINUATIO N OF UCC1	CUTANEOUS ONCOLOGY & SURGERY CENTER LLC		0	0	Instr #:20170828000 311820	Other:SEE INST
202205170001 99780	05/17/2022 08:13:25	BRANCH BANKING AND TRUST COMPANY	Grantor	RELEASES	KERR LARRY D		0	0		Other:SEE INST
202207270002 94710	07/27/2022 02:51:10	BRANCH BANKING AND TRUST COMPANY	Debtor	TERMINATION S OF UCC	LUMPKIN EDWIN B		0	0	Instr #:20130930000 389920	Sec:12 Twn:20S Rng:3W Qt:NE BQt:SW Other:SEE INST
202211140004 22070	11/14/2022 01:16:56	BRANCH BANKING AND TRUST COMPANY	Grantor	DEEDS	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T		33	151		Lot#:332 Book:33 Pg:151 Sub:SILVER CREEK SECTOR III PHASE I
202312010003 47230	12/01/2023 08:18:09	BRANCH BANKING AND TRUST COMPANY	Grantor	RELEASES	HOWARD DENNIS E	 	0	0	Instr #:20120207000 046030	Other:SEE INST
202405060001 31850	05/06/2024 01:42:20	BRANCH BANKING AND TRUST COMPANY	Debtor	TERMINATION S OF UCC	SANDY AND SAGE LLC		14	7	Instr #:20111222000 388010	Lot#:2 Book:14 Pg:7 Sub:C AND M SUBDIVISION