

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 26; Date Recorded= 2011;**

| Instrument #      | Date Recorded       | Name                           | Party Role    | Doc Type                           | Other Name                     | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                                               |
|-------------------|---------------------|--------------------------------|---------------|------------------------------------|--------------------------------|------|------|---------|---------|------------------------------------------------|---------------------------------------------------------------------------------|
| 20110218000057290 | 02/18/2011 11:31:51 | AGA PARTNERS LLC               | Grantor       | AMENDMENT RESTRICTION OF COVENANTS | AUTHENTIC BUILDING COMPANY LLC |      |      | 38      | 16      | Legacy #:2000-14750 Instr #:20000504000 147501 | Lot#:2647 Book:38 Pg:16 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO |
| 20110218000057290 | 02/18/2011 11:31:51 | AUTHENTIC BUILDING COMPANY LLC | Grantee       | AMENDMENT RESTRICTION OF COVENANTS | AGA PARTNERS LLC               |      |      | 38      | 16      | Legacy #:2000-14750 Instr #:20000504000 147501 | Lot#:2647 Book:38 Pg:16 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO |
| 20110302000070460 | 03/02/2011 02:16:08 | COMPASS BANK                   | Grantee       | MORTGAGE                           | NSH CORP                       |      |      | 39      | 7       |                                                | Lot#:26 Book:39 Pg:7 Sub:SOUTHPO INTE RIDGE FINAL PLAT                          |
| 20110314000082470 | 03/14/2011 10:42:41 | BRYANT BANK                    | Grantee       | MORTGAGE                           | TIMBERLINE INVESTMENT S LLC    |      |      | 26      | 6       |                                                | Lot#:33 Book:26 Pg:6 Sub:SHELBY SPRING FARMS CAMP WINN SECTOR 2                 |
| 20110314000082480 | 03/14/2011 10:42:42 | BRYANT BANK                    | Grantee       | MORTGAGE                           | SHELBY SPRINGS LLC             |      |      | 26      | 6       |                                                | Lot#:32 Book:26 Pg:6 Sub:SHELBY SPRING FARMS CAMP WIN SECTOR 2                  |
| 20110712000202710 | 07/12/2011 03:06:16 | ADAMS HOMES LLC                | Grantor       | MORTGAGE AMENDMENTS                | BANK OF AMERICA                |      |      | 37      | 136     | Instr #:20071026000 496310                     | Lot#:2004 Book:37 Pg:136 Sub:OLD CAHABA PHASE V 4TH ADDITION                    |
| 20110720000211150 | 07/20/2011 02:53:12 | ALABAMA POWER COMPANY          | Secured party | FINANCING STATEMENT                | TRUSS LARRY                    |      |      | 13      | 431     |                                                | Lot#:5 Blk:9 Book:13 Pg:431 Sub:CHRISTIANNS ADDITION TO SHELBY                  |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK INC               | Grantor       | DEEDS                              | CHELSEA PARK HOLDING LLC       |      |      | 36      | 24      |                                                | Lot#:1-105 Book:36 Pg:24 Sub:CHELSEA PARK 1ST SECTOR PHASE 4                    |
| 20110915000274050 | 09/15/2011 03:27:15 | CHELSEA PARK HOLDING LLC       | Grantee       | DEEDS                              | CHELSEA PARK DEVELOPMENT INC   |      |      | 39      | 47      |                                                | Lot#:804 Book:39 Pg:47 Sub:CHELSEA PARK 8TH SECTOR PHASE 1                      |

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| 201109190002<br>77310 | 09/19/2011<br>02:52:09 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC                        | Grantee | DEEDS                  | LORRIN<br>GROUP LLC            |  |  | 37 | 105 |                                  | Lot#:41<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                         |
| 201109190002<br>77340 | 09/19/2011<br>02:52:12 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC                        | Debtor  | FINANCING<br>STATEMENT | SERVISFIRST<br>BANK            |  |  | 37 | 105 | Instr<br>#:20110919000<br>277320 | Lot#:41<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                         |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                                                  | Grantee | MORTGAGE               | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 36 | 24  |                                  | Lot#:1-105<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 4               |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC                                   | Grantor | MORTGAGE               | COMPASS<br>BANK                |  |  | 36 | 24  |                                  | Lot#:1-105<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 4               |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                                                  | Grantee | MORTGAGE               | PARK HOMES<br>LLC              |  |  | 37 | 47  |                                  | Lot#:9-45<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                           |
| 201112050003<br>66180 | 12/05/2011<br>02:31:44 | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC                    | Grantee | DEEDS                  | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 42 | 119 |                                  | Lot#:6-39<br>Book:42<br>Pg:119<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>FOURTH<br>ADDITION |
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | CHELSEA<br>PARK<br>HOLDING LLC                                   | Grantor | MORTGAGE               | BRYANT BANK                    |  |  | 34 | 147 |                                  | Lot#:4-107<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                      |
| 201103030000<br>72260 | 03/03/2011<br>03:27:33 | FREEDOM<br>LAND<br>DEVELOPERS<br>LIMITED<br>LIABILITY<br>COMPANY | Grantor | DEEDS                  | LOVELADY<br>GRADY<br>SCOTT     |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 201109190002<br>77350 | 09/19/2011<br>02:52:13 | FERGUSON<br>ENTERPRISES<br>INC                                   | Grantor | PARTIAL<br>RELEASE     | LORRIN<br>GROUP LLC            |  |  | 37 | 105 | Instr<br>#:20110818000<br>244580 | Lot#:62<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                         |
| 201103010000<br>68690 | 03/01/2011<br>01:29:09 | GREATER<br>BIRMINGHAM<br>HABITAT FOR<br>HUMANITY<br>INC          | Grantee | DEEDS                  | SHILOH<br>CREEK LLC            |  |  | 42 | 43  |                                  | Lot#:133<br>Book:42 Pg:43<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT II FINAL<br>PLAT   |

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| 201109260002<br>84600 | 09/26/2011<br>01:51:57 | JAGER STEVE                  | Grantee       | DEEDS                           | REGIONS<br>BANK                                         |  |  | 37 | 58  |                                  | Lot#:638<br>Book:37 Pg:58<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 1             |
| 201111030003<br>29940 | 11/03/2011<br>11:59:34 | DAL<br>PROPERTIES<br>LLC     | Grantor       | MODIFICATIO<br>N OF<br>MORTGAGE | RUCH<br>RICHARD                                         |  |  | 41 | 144 | Instr<br>#:20110317000<br>086700 | Lot#:1663<br>Book:41<br>Pg:144<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 3        |
| 201102160000<br>53880 | 02/16/2011<br>09:26:26 | SERVISFIRST<br>BANK          | Grantee       | ASSIGNMENT/<br>TRANSFER         | CHESSER<br>RESERVE LLC                                  |  |  | 38 | 115 |                                  | Lot#:32<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                       |
| 201102160000<br>53890 | 02/16/2011<br>09:26:27 | SERVISFIRST<br>BANK          | Secured party | FINANCING<br>STATEMENT          | CHESSER<br>RESERVE LLC                                  |  |  | 38 | 115 |                                  | Lot#:32<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                       |
| 201103010000<br>68690 | 03/01/2011<br>01:29:09 | SHILOH<br>CREEK LLC          | Grantor       | DEEDS                           | GREATER<br>BIRMINGHAM<br>HABITAT FOR<br>HUMANITY<br>INC |  |  | 42 | 43  |                                  | Lot#:133<br>Book:42 Pg:43<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT II FINAL<br>PLAT |
| 201103030000<br>72270 | 03/03/2011<br>03:27:34 | WESTERN<br>PROPERTIES<br>LLC | Grantee       | DEEDS                           | LOVELADY<br>GRADY<br>SCOTT                              |  |  |    | 23  |                                  | Lot#:9 Blk:6<br>Pg:23<br>Sub:JEWELL<br>HEIGHTS                                          |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | RL REGI<br>ALABAMA LLC       | Grantee       | DEEDS                           | REGIONS<br>BANK                                         |  |  | 39 | 42  |                                  | Lot#:320<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | Regions Bank                 | Grantor       | DEEDS                           | RL REGI<br>ALABAMA LLC                                  |  |  | 39 | 42  |                                  | Lot#:320<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 201103300001<br>00020 | 03/30/2011<br>02:43:22 | SG<br>PROPERTIES<br>LLC      | Grantee       | DEEDS                           | COMPASS<br>BANK                                         |  |  | 36 | 6   |                                  | Lot#:122<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2<br>RESURVEY                          |
| 201109020002<br>59840 | 09/02/2011<br>09:41:30 | SHUGRUE<br>JON P             | Grantor       | DEEDS                           | MATZKE MITZI                                            |  |  | 3  | 37  |                                  | Lot#:9 Blk:138<br>Book:3 Pg:37<br>Sub:E S<br>STAFFORDS<br>MAP OF<br>SHELBY OF<br>1819   |
| 201109190002<br>77330 | 09/19/2011<br>02:52:11 | SERVISFIRST<br>BANK          | Grantee       | ASSIGNMENT/<br>TRANSFER         | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC               |  |  | 37 | 105 |                                  | Lot#:41<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                       |