

**Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK;**

| Instrument #      | Date Recorded          | Name                | Party Role | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference             | Legal Description                                                 |
|-------------------|------------------------|---------------------|------------|----------------------|----------------------------|------|------|---------|---------|-----------------------------|-------------------------------------------------------------------|
| 20180510000160380 | 05/10/2018 11:18:40 AM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE             | HOLLEY JAMES ANDREW CRANE  |      |      | 36      | 94      |                             | Lot#:22-50 Book:36 Pg:94 Sub:HIGHLAN D LAKES 22ND SECTOR PHASE II |
| 20180510000160410 | 05/10/2018 11:22:30 AM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE             | WEST JUDITH C              |      |      | 11      | 23      |                             | Lot#:48 Book:11 Pg:23 Sub:HERITAG E OAKS                          |
| 20180511000161290 | 05/11/2018 07:53:12 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | DUBOSE DENNIS G            |      |      |         |         | Instr #.:20030731000 495640 |                                                                   |
| 20180511000161340 | 05/11/2018 08:03:36 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | SHIELDS JEFFERY B          |      |      |         |         | Instr #.:20060303000 101510 |                                                                   |
| 20180511000162450 | 05/11/2018 12:13:17 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | SHIRLEY ALLEN              |      |      |         |         | Instr #.:20030904000 588300 |                                                                   |
| 20180504000152750 | 05/04/2018 12:51:24 AM | JPMORGAN CHASE BANK | Grantor    | ASSIGNMENT/ TRANSFER | NEW PENN FINANCIAL LLC     |      |      |         |         | Instr #.:20130524000 215660 |                                                                   |
| 20180514000166160 | 05/14/2018 03:27:22 PM | JPMORGAN CHASE BANK | Grantor    | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC |      |      |         |         | Instr #.:20120418000 132670 |                                                                   |
| 20180523000178850 | 05/23/2018 11:17:51 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | WALDROP THOMAS C           |      |      |         |         | Instr #.:20040524000 274850 |                                                                   |
| 20180515000167820 | 05/15/2018 03:01:59 PM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | HAMRICK ROBERT E           |      |      |         |         | Instr #.:20080225000 074260 |                                                                   |
| 20180524000181410 | 05/24/2018 12:27:15 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | CURRY TRACEE               |      |      |         |         | Instr #.:20030729000 486250 |                                                                   |
| 20180517000169640 | 05/17/2018 09:01:46 AM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE             | BILLINGSLEY EVA D          |      |      | 18      | 36      |                             | Lot#:1017 Book:18 Pg:36 Sub:BROOK HIGHLAND 10TH SECTOR 2ND PHASE  |
| 20180517000169660 | 05/17/2018 09:04:15 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | STURGILL CHARLENE D        |      |      |         |         | Instr #.:20120207000 046130 |                                                                   |
| 20180517000169680 | 05/17/2018 09:04:17 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | RAY CLAUDE C               |      |      |         |         | Instr #.:20090506000 169150 |                                                                   |
| 20180517000169670 | 05/17/2018 09:04:16 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | SHARMAN JOE F              |      |      |         |         | Instr #.:20111103000 330290 |                                                                   |
| 20180518000173200 | 05/18/2018 02:37:41 PM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | RELIFORD RODNEY B          |      |      |         |         | Instr #.:20050304000 102210 |                                                                   |
| 20180518000173280 | 05/18/2018 02:45:52 PM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE AMENDMENT S | FRANKLIN ANGELA C          |      |      |         |         | Instr #.:20050610000 286920 | Sec:15 Twn:19S Rng:2E Qt:SW BQt:SE Other:SEE INST                 |

|                   |                        |                     |         |                      |                                               |  |  |    |     |                           |                                                                      |
|-------------------|------------------------|---------------------|---------|----------------------|-----------------------------------------------|--|--|----|-----|---------------------------|----------------------------------------------------------------------|
| 20180518000173300 | 05/18/2018 02:52:14 PM | JPMORGAN CHASE BANK | Grantor | RELEASES             | MAYO ROBERT B                                 |  |  |    |     | Instr #:20140116000015420 |                                                                      |
| 20180607000201860 | 06/07/2018 02:41:42 PM | JPMORGAN CHASE BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |    |     | Instr #:20130104000006810 |                                                                      |
| 20180611000204610 | 06/11/2018 09:27:30 AM | JPMORGAN CHASE BANK | Grantor | RELEASES             | COOPER DAVID A                                |  |  |    |     | Instr #:20110207000043420 |                                                                      |
| 20180611000206310 | 06/11/2018 03:28:42 PM | JPMORGAN CHASE BANK | Grantor | RELEASES             | CARR FRANK L                                  |  |  |    |     | Instr #:20130118000026730 |                                                                      |
| 20180607000200820 | 06/07/2018 10:39:24 AM | JPMORGAN CHASE BANK | Grantor | RELEASES             | LEBO STEVEN                                   |  |  |    |     | Instr #:20120813000297950 |                                                                      |
| 20180614000211210 | 06/14/2018 01:15:10 PM | JPMORGAN CHASE BANK | Grantor | RELEASES             | THOM GEORGE                                   |  |  |    |     | Instr #:20040505000237470 |                                                                      |
| 20180615000212160 | 06/15/2018 09:53:30 AM | JPMORGAN CHASE BANK | Grantor | DEEDS                | MURPHEY KARRAH                                |  |  | 4  | 45  |                           | Lot#:10 Blk:4 Book:4 Pg:45 Sub:PINE HILL SUBDIVISION                 |
| 20180615000212160 | 06/15/2018 09:53:30 AM | JPMORGAN CHASE BANK | Grantor | DEEDS                | MURPHEY KARRAH                                |  |  | 4  | 45  |                           | Lot#:7 Blk:3 Book:4 Pg:45 Sub:PINE HILLS SUBDIVISION                 |
| 20180615000212160 | 06/15/2018 09:53:30 AM | JPMORGAN CHASE BANK | Grantor | DEEDS                | MURPHEY KARRAH                                |  |  |    |     |                           | Other:SEE INST                                                       |
| 20180626000227950 | 06/26/2018 03:36:38 PM | JPMORGAN CHASE BANK | Grantee | MORTGAGE AMENDMENT S | DILL VICKI C                                  |  |  |    |     | Instr #:20070830000408670 | Other:SEE INST                                                       |
| 20180627000228160 | 06/27/2018 07:56:44 AM | JPMORGAN CHASE BANK | Grantor | RELEASES             | NOLEN DAVID L                                 |  |  |    |     | Instr #:20130826000347100 |                                                                      |
| 20180627000229530 | 06/27/2018 02:16:52 PM | JPMORGAN CHASE BANK | Grantor | RELEASES             | RUHA JASON E                                  |  |  |    |     | Instr #:20070816000386280 |                                                                      |
| 20180621000220560 | 06/21/2018 08:34:21 AM | JPMORGAN CHASE BANK | Grantor | RELEASES             | LOWERY JOSEPH DANIEL                          |  |  |    |     | Instr #:20080502000181440 |                                                                      |
| 20180628000232010 | 06/28/2018 04:03:37 PM | JPMORGAN CHASE BANK | Grantee | MORTGAGE             | CPLG PROPERTIES LLC                           |  |  | 22 | 125 |                           | Lot#:1 Book:22 Pg:125 Sub:HUNTER & ASSOCIATES ADDITION TO RIVERCHASE |