

Search Criteria Filters Applied: Party Seq= 1,0; Name= CENTRAL BANK OF THE SOUTH;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                       | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description  |
|-----------------------|------------------------|---------------------------------|------------|--------------------------------|---------------------------------|------|------|---------|---------|-----------------|--|
| 198310200001<br>93650 | 10/20/1983<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | ADAMS,<br>RALPH J.              | 53   | 242  |         |         |                 | Other:REAL<br>BOOK 382,<br>PAGE 473-475  |
| 198310200001<br>94090 | 10/20/1983<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | WHATLEY,<br>TOMMY &<br>LAVINIA  | 53   | 241  |         |         |                 | Other:REAL<br>BOOK 357,<br>PAGE 344 &<br>346   |
| 198510080002<br>21630 | 10/08/1985<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | LITTLE, A.W. &<br>FERN          | 43   | 944  |         |         |                 | Other:BOOK<br>NO 32, PAGE<br>901   |
| 198702250000<br>64740 | 02/25/1987<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | PARTIAL<br>RELEASE             | WINDHAM,<br>GREGORY S           | 116  | 756  |         |         |                 | Other:BOOK<br>84, PAGE 125   |
| 198807290002<br>28070 | 07/29/1988<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | TUCKER,<br>DONNIE F             | 196  | 809  |         |         |                 | Lot#:16<br>Desc:REAL<br>3207, PAGE<br>734/744  |
| 198901200000<br>19550 | 01/20/1989<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | INDIANWOOD<br>BUILDING CO.      | 223  | 111  | 10      | 94      |                 | Lot#:20<br>Book:10 Pg:94<br>Desc:COUNTR<br>Y SIDE AT<br>CHELSEA,<br>2ND SECTOR             |
| 198901200000<br>19930 | 01/20/1989<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | GROSS<br>BUILDING<br>COMPANY IN | 223  | 109  | 5       | 122     |                 | Lot#:4 Blk:2<br>Book:5 Pg:122<br>Desc:ALTADE<br>NA SOUTH,<br>1ST PHASE<br>OF 1ST<br>SECTOR |
| 199106050001<br>59000 | 06/05/1991<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Debtor     | PARTIAL<br>RELEASE UCC         | THE RIDGE AT<br>MEADOWBRO<br>OK | 28   | 374  |         |         |                 |  |
| 199201080000<br>00610 | 01/08/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | BANCBOSTON<br>MORTGAGE<br>CORP  | 382  | 37   |         |         |                 |  |
| 199201080000<br>00684 | 01/08/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | BANCBOSTON<br>MORTGAGE<br>CORP  | 382  | 37   |         |         |                 |  |
| 199202210000<br>05609 | 02/21/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | SLOAN,<br>JEFFREY &<br>JULIA G  | 390  | 231  |         |         |                 |  |
| 199202260000<br>05962 | 02/26/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | WEATHERLY<br>INVESTMENT<br>PART | 391  | 161  | 15      | 1       |                 | Lot#:117<br>Book:15 Pg:1<br>Desc:WEATHE<br>RLY,<br>WINDSOR<br>SECTOR 6.                    |
| 199202260000<br>05981 | 02/26/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | RELEASES                       | NORTH<br>SHELBY<br>PARTNERS     | 391  | 163  | 15      | 90      |                 | Lot#:46<br>Book:15 Pg:90<br>Desc:DEARIN<br>G DOWNS,<br>11TH<br>ADDITION.                   |
| 199202280000<br>06178 | 02/28/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor    | MORTGAGE                       | DUKE,<br>EDWARD A &<br>JOAN C   | 391  | 575  |         |         |                 |  |

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| 199202280000<br>06214 | 02/28/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | MORTGAGE                       | CRAIG, ROY<br>TOM & MARY<br>E   | 391 | 699 | 8  | 176 |  | Lot#:712<br>Book:8 Pg:176<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 7TH<br>ADDITION, A<br>RESIDENTIAL<br>SUBDIVISION. |
| 199203020000<br>06292 | 03/02/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | WILLIAMS,<br>GEORGE &<br>CHERYL | 391 | 904 |    |     |  |  |
| 199203020000<br>06337 | 03/02/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | NORTH<br>SHELBY<br>PARTNERS     | 391 | 952 | 15 | 90  |  | Lot#:11<br>Book:15 Pg:90<br>Desc:DEARIN<br>G DOWNS,<br>11TH<br>ADDITION.   |
| 199203020000<br>06384 | 03/02/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | FULLER,<br>GERALD M             | 391 | 906 |    |     |  |  |
| 199203030000<br>06518 | 03/03/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | HARTIN,<br>JAMES &<br>NETTIE G. | 392 | 447 |    |     |  |  |
| 199203110000<br>07096 | 03/11/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | FULLINGTON,<br>WILLIAM & BIL    | 393 | 754 |    |     |  |  |
| 199203120000<br>07209 | 03/12/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | WILLIAMS<br>MARK S<br>&SANDRA   | 394 | 129 |    |     |  |  |
| 199203120000<br>07228 | 03/12/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | GODFRYD,<br>THOMAS &<br>CHERYL  | 394 | 115 |    |     |  |  |
| 199203280000<br>08968 | 03/28/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | DESHAZO,<br>CARL & JUDY         | 398 | 383 |    |     |  |  |
| 199203300000<br>09107 | 03/30/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | ECKENROD,<br>MICHAEL &<br>LISA  | 398 | 714 |    |     |  |  |
| 199203160000<br>07495 | 03/16/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | SHORT,<br>TERRY B &<br>KATHY S  | 394 | 577 |    |     |  |  |
| 199203170000<br>07514 | 03/17/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | FORECLOSUR<br>E DEEDS          | DEMARCO,<br>JOSEPH S            | 395 | 166 | 10 | 71  |  | Lot#:9 Book:10<br>Pg:71<br>Desc:LOTS 23,<br>24, 29, & 30 OF<br>DEARING<br>DOWNS 5TH<br>SECTOR                          |
| 199203300000<br>09235 | 03/30/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES                       | PAPPAS,<br>PATRICIA M           | 398 | 716 |    |     |  |  |
| 199203180000<br>07610 | 03/18/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | HILL, LEWIS II<br>& PAIGE B     | 395 | 635 | 9  | 128 |  | Lot#:4 Lot:A<br>Book:9 Pg:128<br>Desc:ALTADE<br>NA BEND, 4TH<br>SECTOR   |
| 199203190000<br>07901 | 03/19/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | PARTIAL<br>RELEASE             | SHALIMAR<br>PARTNERS            | 395 | 885 | 14 | 105 |  | Lot#:18<br>Book:14<br>Pg:105<br>Desc:LOT 30,<br>& 26 OF<br>SHALIMAR<br>POINT   |

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| 199203200000<br>08002 | 03/20/1992<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH | Grantor | RELEASES | LOCKIN &<br>LOCKIN | 396 | 444 |  |  |  |  |
|-----------------------|------------------------|---------------------------------|---------|----------|--------------------|-----|-----|--|--|--|--|