

| Search Criteria Filters Applied: Date Recorded= 1997; Name= SOUTHERN DEVELOPMENT COUNCIL INC; |                     |                                  |            |                         |   |      |      |         |         |                   |  |
|---|---------------------|----------------------------------|------------|-------------------------|---|------|------|---------|---------|-------------------|--|
| Instrument #  | Date Recorded       | Name                             | Party Role | Doc Type                | Other Name                                  | Book | Page | MapBook | MapPage | First Reference   | Legal Description  |
| 19970429000131481   | 04/29/1997 11:18:03 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee    | ASSIGNMENT/ TRANSFER    | MOUNT PROPERTIES LLC                        |      |      |         |         |                   | Sec:31<br>Twn:19S<br>Rng:2W Qt:W<br>BQt:SE   |
| 19970429000131491   | 04/29/1997 11:18:04 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee    | AGREEMENT               | MOUNT PROPERTIES LLC                        |      |      |         |         | 19960906000294241 | Sec:31<br>Twn:19S<br>Rng:2W Qt:W<br>BQt:SE<br>Other:1996-29423, 1996-29424, SEE INSTRUMENT |
| 19970604000175041   | 06/04/1997 12:25:22 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantor    | CORRECTED ASSIGNMENTS   | SMALL BUSINESS ADMINISTRATIONS              |      |      |         |         | 19970312000077241 |  |
| 19971008000329061   | 10/08/1997 04:21:17 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee    | ASSIGNMENT/ TRANSFER    | JMJ LLC                                     |      |      |         |         |                   | Sec:26<br>Twn:21S<br>Rng:1W<br>BQt:NW  |
| 19971008000329051   | 10/08/1997 04:21:15 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee    | MORTGAGE                | JMJ LLC                                     |      |      |         |         |                   | Sec:26<br>Twn:21S<br>Rng:1W<br>BQt:NW  |
| 19971008000329071   | 10/08/1997 04:21:18 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee    | SUBORDINATION AGREEMENT | JMJ LLC                                     |      |      |         |         |                   | Sec:26<br>Twn:21S<br>Rng:1W<br>BQt:NW  |
| 19971008000329081   | 10/08/1997 04:21:19 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee    | AGREEMENT               | MONEY STORE COMMERCIAL MORT INC             |      |      |         |         | 19961018000348441 | Sec:26<br>Twn:21S<br>Rng:1W<br>BQt:NW<br>Other:1996-34844, 1996-34845, 1997-19599          |
| 19971008000329091   | 10/08/1997 04:21:20 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantor    | ASSIGNMENT/ TRANSFER    | U S SMALL BUSINESS ADMINISTRATION           |      |      |         |         | 19971008000329071 | Sec:26<br>Twn:21S<br>Rng:1W<br>BQt:NW<br>Other:1997-32905, 1997-32906, 1997-32907          |
| 19971008000329101   | 10/08/1997 04:21:22 | SOUTHERN DEVELOPMENT COUNCIL INC | Debtor     | FINANCING STATEMENT     | U S SMALL BUSINESS ADMINISTRATION           |      |      |         |         |                   | Sec:26<br>Twn:21S<br>Rng:1W<br>BQt:NW  |
| 19970312000077241   | 03/12/1997 10:53:46 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantor    | ASSIGNMENT/ TRANSFER    | UNITED STATES SMALL BUSINESS ADMINISTRATION |      |      |         |         |                   | Sec:31<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SW  |
| 19970312000077231   | 03/12/1997 10:53:44 | SOUTHERN DEVELOPMENT COUNCIL INC | Grantee    | MORTGAGE                | FERNAMBUCQ, WILLIAM B JR                    |      |      |         |         |                   | Sec:31<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SW  |

|                       |                        |   |         |                         |   |  |  |  |  |                       |  |
|-----------------------|------------------------|---|---------|-------------------------|---|--|--|--|--|-----------------------|--|
| 199703120000<br>77251 | 03/12/1997<br>10:53:47 | SOUTHERN<br>DEVELOPME<br>T COUNCIL<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | SMALL<br>BUSINESS<br>ADMINISTRATI<br>ON     |  |  |  |  | 199703120000<br>77241 | Sec:31<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:1997-<br>07724                  |
| 199703120000<br>77261 | 03/12/1997<br>10:53:48 | SOUTHERN<br>DEVELOPME<br>T COUNCIL<br>INC | Grantee | AGREEMENT               | SOUTHTRUST<br>BANK                          |  |  |  |  | 199608140002<br>63041 | Sec:31<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:1996-<br>26304                  |
| 199704290001<br>31471 | 04/29/1997<br>11:18:01 | SOUTHERN<br>DEVELOPME<br>T COUNCIL<br>INC | Grantee | MORTGAGE                | MOUNT<br>PROPERTIES<br>LLC                  |  |  |  |  |                       | Sec:31<br>Twn:19S<br>Rng:2W Qt:W<br>BQt:SE   |
| 199704290001<br>31501 | 04/29/1997<br>11:18:06 | SOUTHERN<br>DEVELOPME<br>T COUNCIL<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | U S SMALL<br>BUSINESS<br>ADMINISTRATI<br>ON |  |  |  |  | 199704290001<br>31471 |  |
| 199705080001<br>44011 | 05/08/1997<br>10:57:06 | SOUTHERN<br>DEVELOPME<br>T COUNCIL<br>INC | Grantee | AGREEMENT               | MONEY<br>STORE<br>COMMERCIAL<br>MORT INC    |  |  |  |  |                       | Sec:24<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE  |
| 199705080001<br>44021 | 05/08/1997<br>10:57:07 | SOUTHERN<br>DEVELOPME<br>T COUNCIL<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | MONEY<br>STORE<br>COMMERCIAL<br>MORT INC    |  |  |  |  | 199705080001<br>44001 | Sec:24<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:1997-<br>14400 & 1997-<br>14401 |
| 199705080001<br>44001 | 05/08/1997<br>10:57:05 | SOUTHERN<br>DEVELOPME<br>T COUNCIL<br>INC | Grantee | MORTGAGE                | KIRKLAND,<br>ROBERT L                       |  |  |  |  |                       | Sec:24<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE  |