

Search Criteria Filters Applied: Legal Seq= 1,0; Name= CHASE MANHATTAN MORTGAGE CORP; Date Recorded= 1996;

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|---------------------|-------------------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|-------------------|-------------------|
| 19960122000021411 | 01/22/1996 12:58:06 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | ASSIGNMENT/ TRANSFER    | COMPASS BANK                      |      |      |         |         | 19951207000351021 |                   |
| 19960124000024331 | 01/24/1996 09:53:19 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | RELEASES                | SMITH, JOHN Y                     |      |      |         |         | 19920807000163311 |                   |
| 19960301000067871 | 03/01/1996 03:41:09 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | RELEASES                | HARTLEY, CONNIE C                 |      |      |         |         | 19941206000358531 |                   |
| 19960326000097221 | 03/26/1996 09:31:48 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | RELEASES                | SMITH, C W                        |      |      |         |         | 19931130000380291 |                   |
| 19960522000165991 | 05/22/1996 11:51:40 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | RELEASES                | TORBETT, CHARLES WARREN           |      |      |         |         |                   |                   |
| 19960619000198821 | 06/19/1996 11:35:18 | CHASE MANHATTAN MORTGAGE CORP | Grantee    | ASSIGNMENT/ TRANSFER    | COATS & CO INC                    |      |      |         |         | 19960605000181831 |                   |
| 19960627000207441 | 06/27/1996 11:57:08 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | RELEASES                | HARRIS, CEDRIC T                  |      |      |         |         | 19930623000183311 |                   |
| 19960917000306171 | 09/17/1996 09:44:34 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | RELEASES                | FERGUSON, MICHAEL A               |      |      |         |         |                   |                   |
| 19960917000306511 | 09/17/1996 10:37:56 | CHASE MANHATTAN MORTGAGE CORP | Grantee    | ASSIGNMENT/ TRANSFER    | CENTERBANK MORTGAGE CO            |      |      |         |         | 19951205000347001 |                   |
| 19960926000318501 | 09/26/1996 01:35:08 | CHASE MANHATTAN MORTGAGE CORP | Grantee    | ASSIGNMENT/ TRANSFER    | ALLIANCE MORTGAGE CO              |      |      |         |         | 19960801000248311 |                   |
| 19960903000288361 | 09/03/1996 12:33:09 | CHASE MANHATTAN MORTGAGE CORP | Grantee    | ASSIGNMENT/ TRANSFER    | NORTH AMERICAN MORTGAGE CO        |      |      |         |         | 19930325000080351 |                   |
| 19960104000003301 | 01/04/1996 11:46:16 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | ASSIGNMENT/ TRANSFER    | ALABAMA HOUSING FINANCE AUTHORITY |      |      |         |         | 19951207000351011 |                   |
| 19960408000113211 | 04/08/1996 09:13:05 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | SUBORDINATION AGREEMENT | ESTATE MORTGAGE CO INC            |      |      |         |         | 19951201000344591 |                   |
| 19960422000129861 | 04/22/1996 10:05:29 | CHASE MANHATTAN MORTGAGE CORP | Grantor    | ASSIGNMENT/ TRANSFER    | CAPSTEAD INC                      |      |      |         |         | 19941006000303761 |                   |

|                       |                        |                                        |         |                         |                                            |  |  |    |     |  |                       |                                                     |
|-----------------------|------------------------|----------------------------------------|---------|-------------------------|--------------------------------------------|--|--|----|-----|--|-----------------------|-----------------------------------------------------|
| 199604240001<br>33881 | 04/24/1996<br>02:24:04 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORP                |  |  |    |     |  | 199604240001<br>33871 |                                                     |
| 199604240001<br>33961 | 04/24/1996<br>02:57:34 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | COATS & CO<br>INC                          |  |  |    |     |  | 199604240001<br>33951 |                                                     |
| 199606200001<br>99761 | 06/20/1996<br>09:42:34 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantor | RELEASES                | PARSONS,<br>JAMES A JR                     |  |  |    |     |  |                       |                                                     |
| 199606270002<br>07431 | 06/27/1996<br>11:57:06 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | POWER OF<br>ATTORNEY    | MAIN STREET<br>MORTGAGE<br>CO              |  |  |    |     |  |                       |                                                     |
| 199606280002<br>08731 | 06/28/1996<br>10:18:47 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | COMPASS<br>BANK                            |  |  |    |     |  | 199604110001<br>18541 |                                                     |
| 199609030002<br>88341 | 09/03/1996<br>12:33:08 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | NORTH<br>AMERICAN<br>MORTGAGE<br>CO        |  |  |    |     |  | 199409060002<br>73271 |                                                     |
| 199609030002<br>88351 | 09/03/1996<br>12:33:09 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | NORTH<br>AMERICAN<br>MORTGAGE<br>CO        |  |  |    |     |  | 199302020000<br>30601 |                                                     |
| 199609030002<br>88331 | 09/03/1996<br>12:33:06 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | NORTH<br>AMERICAN<br>MORTGAGE<br>CO        |  |  |    |     |  |                       |                                                     |
| 199601160000<br>13661 | 01/16/1996<br>10:43:51 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  | 19 | 160 |  | 199512050003<br>46991 | Lot#:72<br>Book:19<br>Pg:160<br>Desc:1995-<br>34699 |
| 199602010000<br>34991 | 02/01/1996<br>03:54:54 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORP                |  |  | 6  | 62  |  | 199602010000<br>34981 | Lot#:110<br>Book:6 Pg:62<br>Desc:1996-<br>03498     |
| 199602070000<br>40261 | 02/07/1996<br>12:20:15 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | MORTGAGE                | CLAWSON,<br>RONALD E                       |  |  | 16 | 83  |  |                       | Lot#:12<br>Book:16 Pg:83                            |
| 199603060000<br>74191 | 03/06/1996<br>12:35:36 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORP                |  |  | 16 | 123 |  | 199601190000<br>18681 | Lot#:1 Book:16<br>Pg:123<br>Desc:1996-<br>01868     |
| 199602290000<br>65051 | 02/29/1996<br>11:13:05 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORP                |  |  | 8  | 123 |  | 199602290000<br>65041 | Lot#:70 Book:8<br>Pg:123<br>Desc:1996-<br>06504     |
| 199603010000<br>66701 | 03/01/1996<br>09:58:56 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantor | RELEASES                | DOLAN,<br>BOBBY J JR                       |  |  | 10 | 50  |  |                       | Lot#:7 Book:10<br>Pg:50                             |
| 199604190001<br>27241 | 04/19/1996<br>09:02:09 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantor | RELEASES                | HUGHES,<br>BRUCE H                         |  |  | 13 | 88  |  | 199207210001<br>46161 | Lot#:3034<br>Book:13 Pg:88<br>Desc:1992-<br>14616   |

|                       |                        |                                        |         |                         |                                            |  |  |    |    |                       |                                                 |
|-----------------------|------------------------|----------------------------------------|---------|-------------------------|--------------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------|
| 199604190001<br>28831 | 04/19/1996<br>02:06:13 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA |  |  | 17 | 83 | 199604190001<br>28821 | Lot#:26<br>Book:17 Pg:83<br>Desc:1996-<br>12882 |
|-----------------------|------------------------|----------------------------------------|---------|-------------------------|--------------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------|