

**Search Criteria Filters Applied: Name= 1ST FED ALABAMA F.S.B.;**

| Instrument #          | Date Recorded          | Name                         | Party Role | Doc Type              | Other Name                        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                        |
|-----------------------|------------------------|------------------------------|------------|-----------------------|-----------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------|
| 198701230000<br>28450 | 01/23/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | PALMER,<br>EDDIE &<br>GLENDA E.   | 111  | 392  | 9       | 58      |                 | Lot#:908<br>Book:9 Pg:58<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 16TH<br>ADDITION     |
| 198701280000<br>33420 | 01/28/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | WOREL,<br>MICHAEL A. &<br>NANNE   | 112  | 172  | 8       | 85      |                 | Lot#:24 Lot:A<br>Book:8 Pg:85<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, PHASE<br>II     |
| 198702120000<br>51010 | 02/12/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | MCTYRE,<br>MARION W. &<br>FLONN   | 114  | 654  | 9       | 158     |                 | Lot#:43 Book:9<br>Pg:158<br>Desc:MEADO<br>W BROOK,<br>17TH SECTOR                        |
| 198702030000<br>40800 | 02/03/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | UNDERWOOD,<br>DOROTHY<br>JEAN     | 112  | 966  | 9       | 165     |                 | Lot#:37 Blk:1<br>Book:9 Pg:165<br>Desc:WILDEW<br>OOD VILLAGE,<br>5TH SECTOR              |
| 198702130000<br>52210 | 02/13/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | SNOW,<br>JESSIE F.                | 115  | 5    | 5       | 28      |                 | Lot#:10 Lot:A<br>Book:5 Pg:28<br>Desc:G.S.<br>CROSS<br>ESTATE                            |
| 198702130000<br>52210 | 02/13/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | SNOW,<br>JESSIE F.                | 115  | 5    |         |         |                 | Sec:14<br>Twn:19S<br>Rng:2W<br>Qt:W1/2<br>BQt:SW1/4<br>Other:G.S.<br>CROSS<br>ESTATE     |
| 198702040000<br>41320 | 02/04/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | FORECLOSUR<br>E DEEDS | PIERCE,<br>DANIEL<br>M.,JR. & JEN | 113  | 311  | 8       | 165     |                 | Lot#:13 Book:8<br>Pg:165<br>Desc:CHAPAR<br>RAL, 3RD<br>SECTOR                            |
| 198702060000<br>44920 | 02/06/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | VAUGHN,<br>PAUL T. &<br>MARY P.   | 113  | 826  | 9       | 115     |                 | Lot#:1 Blk:5<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE NO 1 |
| 198702190000<br>57910 | 02/19/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | PYRON,<br>RICHARD A. &<br>CONNI   | 115  | 829  | 8       | 36      |                 | Lot#:8 Blk:1<br>Book:8 Pg:36<br>Desc:HAMLET,<br>2ND SECTOR                               |
| 198703020000<br>70150 | 03/02/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee    | MORTGAGE              | CROW,<br>DONALD W. &<br>LINDA M   | 117  | 294  | 8       | 114     |                 | Lot#:10 Book:8<br>Pg:114<br>Desc:CHAPAR<br>RAL, 1ST<br>SECTOR,<br>PHASE II               |

|                       |                        |                              |         |            |                                  |     |     |   |     |  |                                                                                                   |
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| 198703120000<br>83270 | 03/12/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | MILES<br>ANDREW J. &<br>BARBAR   | 119 | 325 | 7 | 114 |  | Lot#:43 Book:7<br>Pg:114<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB,<br>RESIDENTIAL<br>SUBDIVISION |
| 198703050000<br>74460 | 03/05/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | NIEBUHR,<br>GEORGE<br>W,JR. & LA | 117 | 993 | 9 | 50  |  | Lot#:1018<br>Book:9 Pg:50<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 17TH<br>ADDITION             |
| 198703050000<br>75120 | 03/05/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | GOFF,<br>MARCUS J. &<br>RHONDA   | 118 | 79  | 9 | 1   |  | Lot#:75 Book:9<br>Pg:1<br>Desc:SUNNY<br>MEADOWS,<br>2ND SECTOR                                    |
| 198703180000<br>89990 | 03/18/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | WINKLER,<br>LAVON R. &<br>ELLEN  | 120 | 209 | 9 | 6   |  | Lot#:28 Book:9<br>Pg:6<br>Desc:MEADO<br>W BROOK,<br>11TH SECTOR                                   |
| 198703090000<br>79500 | 03/09/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | HUNT, BRUCE<br>E. & NANCY A.     | 118 | 668 | 9 | 123 |  | Lot#:11 Blk:2<br>Book:9 Pg:123<br>Desc:HAVENW<br>OOD PARK,<br>1ST SECTOR                          |
| 198703190000<br>90790 | 03/19/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantor | AFFIDAVITS | CARLISLE,<br>DENNIS W. &<br>PAT  | 120 | 393 |   |     |  | Other:BOOK<br>118, PAGE 441                                                                       |
| 198703100000<br>80120 | 03/10/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | PYRON, REX<br>H. &<br>FLORENCE   | 118 | 896 | 9 | 18  |  | Lot#:8 Book:9<br>Pg:18<br>Desc:KINGWO<br>OD<br>TOWNHOMES,<br>PHASE 1                              |
| 198704010001<br>07850 | 04/01/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | HILLIARD,<br>DONALD R. &<br>LON  | 122 | 629 | 8 | 29  |  | Lot#:31 Book:8<br>Pg:29<br>Desc:HEATHE<br>RWOOD, 3RD<br>SECTOR                                    |
| 198704020001<br>08910 | 04/02/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | KIEL, JAMES<br>E. & CYNTHIA      | 122 | 934 | 8 | 51  |  | Lot#:33 Blk:8<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD                                                |
| 198704030001<br>10040 | 04/03/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | ROBERTS,<br>DONALD W. &<br>PAUL  | 123 | 181 | 8 | 116 |  | Lot#:43 Book:8<br>Pg:116<br>Desc:BROKEN<br>BOW, 1ST<br>ADDITION,<br>1ST PHASE                     |
| 198703260000<br>99450 | 03/26/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | BRADFORD,<br>JAMES J. &<br>BREN  | 121 | 632 | 7 | 66  |  | Lot#:10 Book:7<br>Pg:66<br>Desc:MEADO<br>W BROOK,<br>3RD SECTOR                                   |
| 198704030001<br>10880 | 04/03/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE   | JETER, M.P. III<br>& FAYE L.     | 123 | 140 | 5 | 68  |  | Lot#:4 Book:5<br>Pg:68<br>Desc:SHELBY<br>SHORES, 1970<br>ADDITION                                 |

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| 198703260001<br>00380 | 03/26/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE<br>CORRECTION | NIEBUHR,<br>GEORGE<br>W.,JR. & LA | 121 | 472 | 9  | 50  |  | Lot#:1018<br>Book:9 Pg:50<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 17TH<br>ADDITION    |
| 198703260001<br>00560 | 03/26/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE<br>CORRECTION | FIVEASH,<br>JERRY J. &<br>LINDA   | 121 | 463 | 8  | 29  |  | Lot#:26 Book:8<br>Pg:29<br>Desc:SECTOR<br>3, OF<br>HEATHERWO<br>OD                       |
| 198704060001<br>11770 | 04/06/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE               | ALLISON,<br>STEVE C. &<br>SANDR   | 123 | 404 | 9  | 156 |  | Lot#:19 Book:9<br>Pg:156<br>Desc:CHASE<br>PLANTATION,<br>4TH SECTOR                      |
| 198704080001<br>14800 | 04/08/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE               | CONDON,<br>JOHN F.                | 123 | 906 | 6  | 163 |  | Lot#:28 Blk:1<br>Book:6 Pg:163<br>Desc:SELKIRK,<br>A<br>SUBDIVISION<br>OF<br>INVERNESS   |
| 198703300001<br>04360 | 03/30/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE               | GRIFFITH,<br>PAMELA P.            | 122 | 259 | 5  | 107 |  | Lot#:9 Blk:3<br>Book:5 Pg:107<br>Desc:CAHABA<br>VALLEY<br>ESTATES,<br>3RD SECTOR         |
| 198704100001<br>18330 | 04/10/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE               | HAMILTON<br>WILLIAM F.&<br>ROB    | 124 | 447 | 7  | 159 |  | Lot#:21 Book:7<br>Pg:159<br>Desc:QUAIL<br>RUN, PHASE 3                                   |
| 198704130001<br>20190 | 04/13/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE               | JONES,<br>CURTIS W. &<br>MARSHA   | 124 | 667 | 10 | 11  |  | Lot#:2332<br>Book:10 Pg:11<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 23RD<br>ADDITION   |
| 198704130001<br>20300 | 04/13/1987<br>12:00:00 | 1ST FED<br>ALABAMA<br>F.S.B. | Grantee | MORTGAGE               | GARRIOTT, L.<br>MITCHELL & L      | 124 | 672 | 7  | 3   |  | Lot#:49 Book:7<br>Pg:3<br>Desc:RIVERCH<br>ASE WEST<br>DIVIDING<br>RIDGE, 1ST<br>ADDITION |