

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1985;**

| Instrument #          | Date Recorded             | Name                            | Party Role | Doc Type                     | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                     |
|-----------------------|---------------------------|---------------------------------|------------|------------------------------|----------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------------|
| 198501040000<br>05180 | 01/04/1985<br>12:00:00 AM | ASHY<br>MITCHELL N.             |            | CORP<br>AMENDMENT            | T.D. BICKHAM<br>CORP             | 27   | 168  |         |         |                 |                                                                                                       |
| 198501040000<br>05200 | 01/04/1985<br>12:00:00 AM | ADDITION-17                     | Grantee    | MAPS                         | RIVERCHASE<br>COUNTRY<br>CLUB    | 9    | 50   | 9       | 50      |                 | Book:9 Pg:50<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 17TH<br>ADDITION<br>Desc:CORREC<br>TED 06/27/07 |
| 198501060000<br>05250 | 01/06/1985<br>12:00:00 AM | ABBOTT<br>WILTON R.             | Grantor    | MORTGAGE                     | UNITED CO<br>FINANCIAL<br>CORP   | 55   | 922  |         |         |                 | Sec:2 Twn:21S<br>Rng:3W<br>Qt:NW1/4<br>BQt:NW1/4                                                      |
| 198501070000<br>05310 | 01/07/1985<br>12:00:00 AM | COLUMBIANA<br>INDUST DEVT<br>BD | Debtor     | ASSIGNMENT<br>S OF UCC       | AMSOUTH<br>BANK N.A.             | 10   | 850  |         |         |                 |                                                                                                       |
| 198501070000<br>05330 | 01/07/1985<br>12:00:00 AM | 1ST SOUTH<br>FED SV&LN<br>ASOC  | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | UNION BANK<br>& TRUST CO         | 13   | 917  |         |         |                 |                                                                                                       |
| 198501070000<br>05370 | 01/07/1985<br>12:00:00 AM | 1ST ALABAMA<br>BANK             | Grantor    | RELEASES                     | PATE<br>CONSTRUCTI<br>ON CO      | 13   | 826  |         |         |                 | Lot#:33<br>Desc:OLD<br>MILL TRACE,<br>2ND SECTOR<br>VOLUME 448,<br>PAGE 412                           |
| 198501070000<br>05440 | 01/07/1985<br>12:00:00 AM | CRESTWOOD<br>HOMES INC          | Grantor    | DEEDS                        | JACKSON, B.J.<br>& LOISANNE      | 13   | 953  | 9       | 48      |                 | Lot#:19 Lot:A<br>Book:9 Pg:48<br>Desc:LOT 20<br>OF<br>HEATHERWO<br>OD, 3RD<br>SECTOR                  |
| 198501070000<br>05430 | 01/07/1985<br>12:00:00 AM | COLUMBUS<br>FINANCE CO          | Plaintiff  | JUDGEMENTS                   | DUNCAN,<br>SHELIA D.             | 13   | 907  |         |         |                 |                                                                                                       |
| 198501070000<br>05450 | 01/07/1985<br>12:00:00 AM | COCKRELL<br>FRED &<br>NELLIE L  | Grantor    | DEEDS                        | COCKRELL,<br>FRED &<br>NELLIE L  | 13   | 951  | 3       | 145     |                 | Lot#:2 Blk:6<br>Book:3 Pg:145<br>Desc:LINCOLN<br>PARK<br>SUBDIVISION,<br>SHELBY<br>COUNTY             |
| 198501070000<br>05460 | 01/07/1985<br>12:00:00 AM | ATKINSON<br>HARVEY &<br>SHERRY  | Grantor    | MORTGAGE                     | MOLTON<br>ALLEN&WILLI<br>AMS LTD | 13   | 887  | 9       | 1       |                 | Lot#:6 Book:9<br>Pg:1<br>Desc:SUNNY<br>MEADOWS,<br>2ND SECTOR                                         |
| 198501070000<br>05490 | 01/07/1985<br>12:00:00 AM | ALLEN<br>THOMAS S. &<br>ANN F.  | Grantor    | MORTGAGE                     | SHELBY<br>STATE BANK             | 13   | 925  | 8       | 28      |                 | Lot#:4 Book:8<br>Pg:28<br>Desc:HEATHE<br>RWOOD, 2ND<br>SECTOR                                         |
| 198501070000<br>05500 | 01/07/1985<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA  | Grantor    | RELEASES                     | PENDERGRAS<br>S, LARRY &<br>CONN | 13   | 918  |         |         |                 | Other:BOOK<br>NO 450, PAGE<br>39                                                                      |
| 198501070000<br>05570 | 01/07/1985<br>12:00:00 AM | CORNERSTO<br>NE<br>PROPERTIES   | Grantor    | DEEDS                        | D.L. ACTON<br>BLDG CO INC        | 13   | 899  | 9       | 34      |                 | Lot#:23 Book:9<br>Pg:34<br>Desc:MEADO<br>W BROOK,<br>13TH SECTOR                                      |

|                       |                           |                                 |           |                      |                                 |    |     |   |     |  |                                                                                          |
|-----------------------|---------------------------|---------------------------------|-----------|----------------------|---------------------------------|----|-----|---|-----|--|------------------------------------------------------------------------------------------|
| 198501070000<br>05530 | 01/07/1985<br>12:00:00 AM | 1ST ALABAMA<br>BANK             | Grantor   | RELEASES             | TRUCKS,<br>JAMES &<br>SHARYN    | 13 | 824 |   |     |  | Other:VOLUME<br>420, PAGE 383                                                            |
| 198501070000<br>05640 | 01/07/1985<br>12:00:00 AM | BROOKWOOD<br>MEDICAL<br>CENTER  | Plaintiff | JUDGEMENTS           | BUTLER,<br>DOUGLAS J.           | 13 | 845 |   |     |  |                                                                                          |
| 198501070000<br>05670 | 01/07/1985<br>12:00:00 AM | COLUMBUS<br>FINANCE CO          | Plaintiff | JUDGEMENTS           | DAVIS, WILLIE<br>L. & VIRGIN    | 13 | 906 |   |     |  |                                                                                          |
| 198501070000<br>05710 | 01/07/1985<br>12:00:00 AM | 1ST ALABAMA<br>BANK             | Grantor   | RELEASES             | PATE<br>CONSTRUCTI<br>ON CO     | 13 | 825 |   |     |  | Lot#:34<br>Desc:OLD<br>MILL TRACE,<br>2ND SECTOR<br>VOLUME 448,<br>PAGE 420              |
| 198501230000<br>19540 | 01/23/1985<br>12:00:00 AM | COOPER<br>JAMES, JR.            | Grantor   | AFFIDAVITS           | REESE,<br>WILLIAM D. &<br>PATTI | 15 | 815 | 7 | 44  |  | Lot#:9 Book:7<br>Pg:44<br>Desc:PARKVIE<br>W                                              |
| 198501230000<br>19510 | 01/23/1985<br>12:00:00 AM | 2154 TRADING<br>CORP DBA<br>INV | Grantor   | MECH LIEN<br>RELEASE | ROBINSON,<br>DUKE               | 15 | 713 |   |     |  | Lot#:9 Blk:2<br>Desc:KIRKVAL<br>L LANE<br>BOOK NO 5,<br>PAGE 265                         |
| 198501230000<br>19610 | 01/23/1985<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA  | Grantor   | RELEASES             | ETRESS, A.E,<br>JR. & FAYE      | 15 | 811 |   |     |  | Other:BOOK<br>NO 390, PAGE<br>3-4                                                        |
| 198501230000<br>19750 | 01/23/1985<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA  | Grantor   | RELEASES             | ETRESS, A.E,<br>JR. & FAYE      | 15 | 808 |   |     |  | Other:BOOK<br>NO 396, PAGE<br>721 & 722                                                  |
| 198501070000<br>06190 | 01/07/1985<br>12:00:00 AM | BROOKWOOD<br>MEDICAL<br>CENTERM | Plaintiff | JUDGEMENTS           | MOORE,<br>BARBARA E.            | 13 | 846 |   |     |  |                                                                                          |
| 198501070000<br>06200 | 01/07/1985<br>12:00:00 AM | CORNERSTO<br>NE<br>PROPERTIES   | Grantor   | DEEDS                | BAKER &<br>BAKER<br>ENTERPRISES | 13 | 901 | 8 | 109 |  | Lot#:94 Book:8<br>Pg:109<br>Desc:MEADO<br>W BROOK,<br>5TH SECTOR,<br>1ST PHASE           |
| 198501070000<br>06310 | 01/07/1985<br>12:00:00 AM | ARROWHEAD<br>ASSOCIATES<br>INC  | Grantor   | DEEDS                | GOGGANS,<br>RANDALL H.          | 13 | 861 |   |     |  | Sec:27<br>Twn:19S<br>Rng:2W<br>Qt:E1/2<br>BQt:SE1/4<br>Other:PARKVI<br>EW<br>SUBDIVISION |
| 198501070000<br>06240 | 01/07/1985<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA  | Grantor   | RELEASES             | EAVES,<br>JAMES &<br>JACQUELYN  | 13 | 972 |   |     |  | Other:BOOK<br>NO 443, PAGE<br>8-11                                                       |
| 198501070000<br>06260 | 01/07/1985<br>12:00:00 AM | BURNS<br>MICHAEL A. &<br>JOYCE  | Grantor   | MORTGAGE             | JEFF FED<br>SV&LN ASOC<br>BHAM  | 13 | 928 | 6 | 82  |  | Lot#:7 Blk:4<br>Book:6 Pg:82<br>Desc:CAHABA<br>VALLEY<br>ESTATES, 7TH<br>SECTOR          |
| 198501070000<br>06290 | 01/07/1985<br>12:00:00 AM | BEASON<br>ROBERT, JR.<br>& JER  | Grantor   | DEEDS                | BEASON,<br>ROBERT, JR.<br>& JER | 13 | 838 | 7 | 130 |  | Lot#:31 Book:7<br>Pg:130<br>Desc:MEADO<br>W BROOK,<br>2ND SECTOR,<br>2ND PHASE           |
| 198501230000<br>19760 | 01/23/1985<br>12:00:00 AM | BROOKS<br>GLENDA<br>RUTH ETAL   | Grantor   | DEEDS                | BRAMLETT,<br>MORRIS &<br>JEAN   | 15 | 795 |   |     |  |                                                                                          |

|                       |                           |                                 |         |                      |                                 |    |     |  |  |  |                                                                                                                |
|-----------------------|---------------------------|---------------------------------|---------|----------------------|---------------------------------|----|-----|--|--|--|----------------------------------------------------------------------------------------------------------------|
| 198501230000<br>19840 | 01/23/1985<br>12:00:00 AM | ARNOLD<br>LARRY                 | Grantor | DEEDS                | SHELBY<br>ELECTRIC<br>MACHINERY | 15 | 816 |  |  |  | Sec:14<br>Twn:21S<br>Rng:2W<br>Qt:SW1/4<br>BQt:NW1/4<br>Other:NORTH<br>ROW OF<br>SHELBY<br>COUNTY HWY<br>NO 26 |
| 198501230000<br>19930 | 01/23/1985<br>12:00:00 AM | 2154 TRADING<br>CORP DBA<br>INV | Grantor | MECH LIEN<br>RELEASE | ROMAGER,<br>JAMES I.            | 15 | 711 |  |  |  |                                                                                                                |