

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= APCO EMPLOYEES CREDIT UNION;
Date Recorded= 2012/10;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--------------------------------------|------------|-----------------------|--------------------------------------|------|------|---------|---------|----------------------------------|---|
| 201210040003 81180 | 10/04/2012 02:47:42 | APCO EMPLOYEES CREDIT UNION | Plaintiff | JUDGEMENTS | DUNNAWAY EDWARD | | | | | | |
| 201210020003 74860 | 10/02/2012 08:43:46 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | DEROUCHE TRACEY LEIGH | | | 21 | 21 | | Lot#:15 Book:21 Pg:21 Sub:GREYSTO NE FARMS MILL CREEK SECTOR PHASE 2 FINAL RECORD PLAT |
| 201210090003 88130 | 10/09/2012 02:43:44 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | BOATWRIGHT CLIFFORD B | | | 11 | 45 | | Lot#:6 Book:11 Pg:45 Sub:LINWOOD ESTATES |
| 201210090003 88090 | 10/09/2012 02:43:40 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | WILLIAMS VICTOR | | | 22 | 7 | | Lot#:60 Book:22 Pg:7 Sub:HIG HAMPTON SECTOR 2 |
| 201210120003 93580 | 10/12/2012 02:36:08 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MILLET JARED B | | | 7 | 145 | | Lot#:2 Blk:2 Book:7 Pg:145 Sub:BROKEN BOW |
| 201210260004 12210 | 10/26/2012 11:51:15 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | PHIFER TERRY R | | | 23 | 129 | | Lot#:26 Book:23 Pg:129 Sub:OAK PARK SECTOR I |
| 201210260004 12280 | 10/26/2012 11:51:22 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MCLENDON PAULA RUTH | | | | | | Lot#:11 Blk:78 Sub:J H DUNSTANS SURVEY OF THE TOWN OF CALERA |
| 201210310004 18990 | 10/31/2012 02:03:52 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MCDANIEL JARED C | | | | | | Sec:13 Twn:18S Rng:1E BQt:SW Other:SEE INST |
| 201210040003 81210 | 10/04/2012 02:49:26 | APCO EMPLOYEES CREDIT UNION | Grantor | FORECLOSUR E DEEDS | APCO EMPLOYEES CREDIT UNION | | | 26 | 86 | Instr #:20050512000 228240 | Lot#:975 Book:26 Pg:86 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 9TH ADDITION PHASE I |

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|-----------------------|------------------------|--------------------------------------|---------|-----------------------|-------------------------|--|--|----|-----|----------------------------------|---|
| 201210040003 81210 | 10/04/2012 02:49:26 | APCO EMPLOYEES CREDIT UNION | Grantee | FORECLOSUR E DEEDS | BIVINS ALFREDA H | | | 26 | 86 | Instr #:20050512000 228240 | Lot#:975 Book:26 Pg:86 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 9TH ADDITION PHASE I |
| 201210020003 74890 | 10/02/2012 08:43:49 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | WATSON LEE G | | | 27 | 71 | | Lot#:12 Book:27 Pg:71 Sub:GREYSTO NE FARMS MILNERS CRESCENT SECTOR PHASE 4 AMENDED FINAL RECORD PLAT |
| 201210090003 88120 | 10/09/2012 02:43:43 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | CUNNINGHAM ROOSEVELT | | | 19 | 167 | | Lot#:146 Book:19 Pg:167 Sub:KENTWO OD 3RD ADDITION PHASE TWO |
| 201210030003 78750 | 10/03/2012 02:36:50 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | FITZGERALD RACHAEL N | | | | | | Sec:22 Twn:19S Rng:2W BQt:SW Other:SEE INST |
| 201210260004 12220 | 10/26/2012 11:51:16 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | GRISSOM ASHLEY O | | | 10 | 54 | | Lot#:72 Book:10 Pg:54 Sub:ALTADEN A WOODS 2ND AND 5TH SECTOR |
| 201210260004 12230 | 10/26/2012 11:51:17 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | WILBANKS CHAD A | | | 14 | 69 | | Lot#:54 Book:14 Pg:69 Sub:STRATFO RD PLACE PHASE IV |
| 201210260004 12260 | 10/26/2012 11:51:20 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | VACARELLA MARY A | | | 28 | 141 | | Lot#:1507 Book:28 Pg:141 Sub:HORIZON A CONDOMINIUM |
| 201210260004 12290 | 10/26/2012 11:51:23 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MCGEE CARLA JAYNE | | | 38 | 137 | | Lot#:205 Book:38 Pg:137 Sub:WILLOW OAKS |