

Search Criteria Filters Applied: Party Seq= 1,0; Name= AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--|------------|----------|------------------------------|------|------|---------|---------|-----------------------|--|
| 200410070005 54870 | 10/07/2004 10:50:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | NIPPER, JIMMY | | | 26 | 142 | | Lot#:218 Book:26 Pg:142 |
| 200410110005 60390 | 10/11/2004 11:30:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | SMITH, JEANINE | | | | | 200207250003 45680 | |
| 200410110005 60730 | 10/11/2004 12:47:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | CHANNIN, MICHAEL N | | | | | 200306090003 60080 | |
| 200410140005 67500 | 10/14/2004 10:46:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | DAVIS, FRED | | | | | 199405250001 69651 | |
| 200410180005 74780 | 10/18/2004 03:29:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | MILLER, ROGER D | | | | | 199808040002 96021 | |
| 200410190005 76670 | 10/19/2004 10:58:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | RUTHERFORD , LINDA | | | | | 199908100003 36471 | |
| 200410260005 90450 | 10/26/2004 10:41:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | PALMER, JEFFREY LARKIN | | | | | | Other:LOT 444 DARES SURVEY OF CALERA SEE INST |
| 200410260005 90450 | 10/26/2004 10:41:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | PALMER, JEFFREY LARKIN | | | | | | Other:LOT 8 BLOCK 4 DUNSTANS MAP OF CALERA SEE INST |
| 200410260005 90450 | 10/26/2004 10:41:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | PALMER, JEFFREY LARKIN | | | 1 | 1 | | Lot#:8 Blk:4 Book:1 Pg:1 Desc:DUNSTA NS MAP OF CALERA |
| 200410270005 93140 | 10/27/2004 11:17:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | KING, AMY | | | | | 200302200001 07930 | |
| 200410270005 93320 | 10/27/2004 11:32:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | GAUT, ERIC | | | | | | Sec:16 Twn:19S Rng:2W Qt:NE BQt:SE Other:SEE INST |

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|-----------------------|------------------------|--|---------|----------|--------------------------|--|--|---|----|--|-----------------------|--|
| 200410290005 97340 | 10/29/2004 10:35:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | WEISBARTH, CHESTER | | | | | | 200110230004 59231 | |
| 200411010005 99660 | 11/01/2004 10:36:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | NICHOLAS, KEITH ALLEN | | | | | | | Sec:5 Twn:19S Rng:1E Qt:NW BQt:NE Other:SEE INST |
| 200411090006 17010 | 11/09/2004 01:10:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | SHERMAN, CURTIS | | | | | | 200104200001 54431 | |
| 200412150006 83980 | 12/15/2004 10:38:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | MARTIN, RANDALL W | | | | | | | Sec:18 Twn:20S Rng:2W Qt:NE BQt:SW Other:SEE INST |
| 200412200006 91410 | 12/20/2004 08:42:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | CAROTHERS, DAVID R | | | | | | 200201250000 44701 | |
| 200502020000 51390 | 02/02/2005 10:29:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | HUDGINS, STEVEN D | | | 9 | 98 | | | Lot#:2 Blk:10 Book:9 Pg:98 |
| 200502070000 61000 | 02/07/2005 02:09:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | BURELL, JEFFREY R | | | | | | 200205100002 22170 | |
| 200502240000 88880 | 02/24/2005 11:45:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | SOWERS, REGINA A | | | | | | 200005240001 70261 | |
| 200503030001 00940 | 03/03/2005 01:45:00 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | MILLER, MICHAEL G | | | | | | 200402090000 66340 | |
| 200503250001 36660 | 03/25/2005 12:34:14 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | TINSLEY, CARL Z | | | | | | 200304100002 18910 | |
| 200504040001 51690 | 04/04/2005 10:30:06 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | SEALES, WILBURN A | | | | | | 200309180006 29090 | |
| 200504060001 58900 | 04/06/2005 10:26:54 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | PEOPLES, LYNN T | | | | | | | Sec:19 Twn:22 Rng:1W Qt:NW BQt:NE Other:SEE INST |
| 200504080001 65030 | 04/08/2005 11:01:09 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | BROOKS, JAN SULLIVAN | | | | | | 200412100006 76210 | |

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| 200504200001 87150 | 04/20/2005 01:24:03 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | MCLEMORE, STEVEN JAMES | | | 28 | 128 | | Lot#:108 Book:28 Pg:128 Sub:CAMDEN COVE SECTOR 4 |
| 200504290002 06330 | 04/29/2005 01:49:33 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | PEOPLES, REID JR | | | | | 200205240002 47550 | |
| 200505050002 15210 | 05/05/2005 09:03:54 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | MCNEAL, PAUL H | | | 9 | 34 | | Lot#:1 Book:9 Pg:34 Sub:MEADOW BROOK 13TH SECTOR |
| 200505020002 08490 | 05/02/2005 02:04:36 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | LUMPKIN, CARSON E | | | | | 200205030002 08100 | |
| 200505050002 15350 | 05/05/2005 10:26:43 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantee | MORTGAGE | JENKINS, TAMMY L | | | 6 | 93 | | Lot#:30 Book:6 Pg:93 Sub:MONTE TIERRA FIRST ADDITION |
| 200505050002 16710 | 05/05/2005 03:30:10 | AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC | Grantor | RELEASES | RICHARD, MATT | | | | | 200201230000 40281 | |