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Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
200511290006 16150	11/29/2005 12:18:37	DITECH COM	Grantee	MORTGAGE	BALLARD, STEVEN C			8	46		Lot#:230 Book:8 Pg:46 Sub:RIVERCH ASE COUNTRY CLUB NINTH ADDITION