Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Index Type= Misc. Documents; Date Recorded= 2010/10;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201010180003 46460	10/18/2010 10:08:18 AM	GUERRA ALAN SCOTT RYES		OATHS OF OFFICE	CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT PLACE NO 5						
201010180003 46450	10/18/2010 10:08:17 AM	GIBSON LYN ROGERS		OATHS OF OFFICE	CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT PLACE NO 3						
201010070003 32520	10/07/2010 09:32:04 AM	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 3		OATHS OF OFFICE	WHITEHEAD RAYMOND						
201010070003 32520	10/07/2010 09:32:04 AM	WHITEHEAD RAYMOND		OATHS OF OFFICE	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 3						
201010070003 32530	10/07/2010 09:32:05 AM	STANGE JOSEPH MITCHELL		OATHS OF OFFICE	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 2						
201010070003 32540	10/07/2010 09:32:06 AM	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 1		OATHS OF OFFICE	SWEEZEY SHARON						
201010070003 32540	10/07/2010 09:32:06 AM	SWEEZEY SHARON		OATHS OF OFFICE	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 1						
201010070003 32560	10/07/2010 09:32:08 AM	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 4		OATHS OF OFFICE	BRASHER BETTY SUE						
201010260003 57960	10/26/2010 11:49:01 AM	SHELBY COUNTY SHERIFF		ELECTION PREREPORT1	CURRY CHRIS						

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201010280003 61840	10/28/2010 03:17:21 PM	SHELBY COUNTY BOARD OF EDUCATION PLACE 1		CTION REPORT1	HAMPTON JANE			
201010280003 61830	10/28/2010 03:17:20 PM	SHELBY COUNTY CORONER		CTION REPORT1	HAWKINS DIANA STEELE			
201010280003 61840	10/28/2010 03:17:21 PM	HAMPTON JANE		-	SHELBY COUNTY BOARD OF EDUCATION PLACE 1			
201010280003 61830	10/28/2010 03:17:20 PM	HAWKINS DIANA STEELE		CTION REPORT1	SHELBY COUNTY CORONER			
201010050003 28850	10/05/2010 12:14:50 AM	VINCENT HOUSING AUTHORITY	OAT OFF	HS OF ICE	MOORE BLANTON H			
201010070003	10/07/2010 09:32:05 AM	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 2	OAT		STANGE JOSEPH MITCHELL			
201010070003 32550	10/07/2010 09:32:07 AM	VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 5	OAT		BRASHER PAUL W			
201010130003 39730	10/13/2010 10:49:28 AM	VOID	VOIE)				
201010180003 46460	10/18/2010 10:08:18 AM	REYES GUERRA ALAN SCOTT	OAT		CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT PLACE NO 5			
201010290003 63980	10/29/2010 03:37:20 PM	SHELBY COUNTY BOARD OF EDUCATION PLACE #2			MILLER AUBREY S			
201010070003 32560	10/07/2010 09:32:08 AM	BRASHER BETTY SUE	OAT		VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 4			
201010070003 32550	10/07/2010 09:32:07 AM	BRASHER PAUL W	OAT		VANDIVER FIRE AND EMERGENCY MEDICAL SERVICES DISTRICT PLACE NO 5			
201010260003 57960	10/26/2010 11:49:01 AM	CURRY CHRIS			SHELBY COUNTY SHERIFF			

201010180003	10/18/2010	САНАВА	OATHS OF	GIBSON LYN				
46450	10:08:17 AM	VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT PLACE NO 3	OFFICE	ROGERS				
201010180003 46460	10/18/2010 10:08:18 AM	CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT PLACE NO 5	OATHS OF OFFICE	GUERRA ALAN SCOTT RYES				
201010180003 46440	10/18/2010 10:08:16 AM	CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT PLACE NO 4	OATHS OF OFFICE	NOLAN JAMES N				
201010050003 28850	10/05/2010 12:14:50 AM	MOORE BLANTON H	OATHS OF OFFICE	VINCENT HOUSING AUTHORITY				
201010180003 46440	10/18/2010 10:08:16 AM	NOLAN JAMES	OATHS OF OFFICE	CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT PLACE NO 4				
201010290003 63980	10/29/2010 03:37:20 PM	MILLER AUBREY S	ELECTION PREREPORT1	SHELBY COUNTY BOARD OF EDUCATION PLACE #2				
201010220003 54630	10/22/2010 02:34:39 PM	ALABAMA DEPARTMENT OF ENVIRONMEN TAL MANAGEMEN T	MISC INSTRUMENT S	3149 HIGHWAY 31 PARTNERS LLC			375810	Sec:13 Twn:20S Rng:3W BQt:SW Other:SEE INST
201010220003 54630	10/22/2010 02:34:39 PM	3149 HIGHWAY 31 PARTNERS LLC	MISC INSTRUMENT S	ALABAMA DEPARTMENT OF ENVIRONMEN TAL MANAGEMEN T			375810	Sec:13 Twn:20S Rng:3W BQt:SW Other:SEE INST