| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1986; Date Recorded= 1986/01; Name= CENTRAL BANK THE SOUTH; | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|---------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|----------------------|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 198601150000 13790 | 01/15/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Secured party | FINANCING STATEMENT | KEENE, CHARLES, JR. & AND | 13 | 457 | | | | |
| 198601150000 14050 | 01/15/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Secured party | FINANCING STATEMENT | JOSEPH, DOUGLAS ETAL | 13 | 449 | | | | |
| 198601150000 15340 | 01/15/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | UNDERWOOD, CLAIRE B. ETAL | 57 | 311 | | | | |
| 198601290000 28080 | 01/29/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Secured party | TERMINATION S OF UCC | DJ-II INVESTMENT S LTD | 13 | 606 | | | | |
| 198601290000 28070 | 01/29/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Secured party | FINANCING STATEMENT | DJ-II INVESTMENT S LTD | 13 | 607 | | | | |
| 198601300000 28750 | 01/30/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | ASSIGNMENT/ TRANSFER | WALKER, J. RICHARD ETAL | 59 | 305 | | | | |
| 198601300000 28670 | 01/30/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | ASSIGNMENT/ TRANSFER | MCKINNEY, JAMES E. ETAL | 59 | 305 | | | | |
| 198601300000 29160 | 01/30/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | WALKER, J. RICHARD ETAL | 59 | 299 | | | | |
| 198601070000 05270 | 01/07/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantor | RELEASES | CULOTTA, SAM, JR. & LORI | 56 | 71 | | | | |
| 198601070000 05310 | 01/07/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantor | PARTIAL RELEASE | NICHOLS & HILL CONST CO | 56 | 16 | | | | |
| 198601080000 06570 | 01/08/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | ASSIGNMENT/ TRANSFER | STRICKLAND, W.MILTON ETAL | 56 | 381 | | | | |
| 198601080000 06800 | 01/08/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | STRICKLAND, W.MILTON ETAL | 56 | 368 | | | | |
| 198601080000 06870 | 01/08/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Secured party | FINANCING STATEMENT | WATTS, TED B. ETAL | 13 | 367 | | | | |
| 198601080000 06880 | 01/08/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Secured party | FINANCING STATEMENT | STRICKLAND, W.MILTON ETAL | 13 | 367 | | | | |
| 198601100000 10200 | 01/10/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | CAMPBELL, MICHAEL K. ETAL | 56 | 871 | | | | |
| 198601150000 14240 | 01/15/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Secured party | FINANCING STATEMENT | LYNN, CURTIS ETAL | 13 | 449 | | | | |

| 198601100000 09640 | 01/10/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | BLANKENSHIP , C.A. ETAL | 56 | 871 | | | Sec:30 Twn:19S Rng:2W Qt:E1/2 BQt:SW1/4 Other:WEST ROW OF BUSINESS CENTER DRIVE |
|-----------------------|---------------------------|------------------------------|---------|-----------------------|---------------------------------|----|-----|---|-----|------------------------------------------------------------------------------------------------------------|
| 198601170000 18740 | 01/17/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantor | RELEASES | J&S HOMES INC | 57 | 721 | 7 | 130 | Lot#:25 Book:7 Pg:130 Desc:MEADO W BROOK, 2ND SECTOR, 2ND PHASE. |
| 198601130000 10810 | 01/13/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | BILI, ERNEST & SHARON | 57 | 25 | | | Sec:4 Twn:20 Rng:1E Qt:NW1/4 BQt:SW1/4 Other:SOUTH ROW OF SHELBY COUNTY HWY NO 51 |
| 198601200000 20500 | 01/20/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantor | RELEASES | CAMPBELL, JOHN T. | 57 | 925 | | | Other:BOOK NO 451, PAGE 771 |
| 198601210000 20890 | 01/21/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantor | RELEASES | CUSTOM CRAFTED HOMES INC | 58 | 13 | 8 | 51 | Lot#:19 Blk:2 Book:8 Pg:51 Desc:WOODF ORD |
| 198601220000 21940 | 01/22/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | MILLER, JAMES C. & MAXIE | 58 | 174 | 6 | 44 | Lot#:15 Book:6 Pg:44 Desc:INDIAN RIDGE ESTATES |
| 198601230000 23290 | 01/23/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | FORECLOSUR E DEEDS | SPICER, SHIRLEY A. | 58 | 384 | | | Sec:12 Twn:22S Rng:4W Qt:SW1/4 BQt:SW1/4 |
| 198601230000 24040 | 01/23/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantor | AGREEMENT | BYERS, DAVID F. & MARY AN | 58 | 308 | | | Other:BOOK 51, PAGE 580 |
| 198601150000 14660 | 01/15/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | WALKER, HAROLD R. & FRANC | 57 | 323 | 9 | 122 | Lot#:58 Lot:A Book:9 Pg:122 Desc:LOTS 56- 58, HAMLET, 7TH SECTOR |
| 198601270000 25380 | 01/27/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | EPPES, J. KENDALL & SUNNY | 58 | 762 | 9 | 132 | Lot#:9 Blk:2 Book:9 Pg:132 Desc:WINDSO R ESTATES |

| 198601280000 27440 | 01/28/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | GUY, LARRY W. & JACKIE SU | 58 | 969 | | | Sec:27 Twn:19S Rng:2W Qt:SW1/4 BQt:NE1/4 Other:CHEROK EE FOREST, 1ST SECTOR, A SUBDIVISION, WESTERLY ROW OF |
|-----------------------|---------------------------|------------------------------|---------|----------|---------------------------------|----|-----|---|-----|----------------------------------------------------------------------------------------------------------------------------------------------|
| 198601290000 28020 | 01/29/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | LANDERS, JIMMY D. & CHARL | 59 | 37 | | | FOREST VIEW DRIVE Sec:33 Twn:19S Rng:1E Qt:NW1/4 BQt:NE1/4 Other:EAST LINE OF SHELBY COUNTY HWY NO 55 |
| 198601290000 28230 | 01/29/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantee | MORTGAGE | DJ-II INVESTMENT S LTD | 59 | 129 | 9 | 130 | Lot#:2 Book:9 Pg:130 Desc:SHOAL RUN |
| 198601290000 28260 | 01/29/1986 12:00:00 AM | CENTRAL BANK THE SOUTH | Grantor | RELEASES | LANDERS, JIMMY D. & CHARL | 59 | 36 | | | Other:VOLUME BOOK NO 430, PAGE NO 208 |