

Search Criteria Filters Applied: Party Seq= 1,0; Name= PNC BANK; Date Recorded= 2023;

| Instrument #          | Date Recorded          | Name     | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
|-----------------------|------------------------|----------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| 202301100000<br>07590 | 01/10/2023<br>08:14:07 | PNC BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 0       | 0       | Instr<br>#:20160523000<br>173790 | Sec:18<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST               |
| 202301120000<br>10080 | 01/12/2023<br>08:07:50 | PNC BANK | Grantee    | MORTGAGE                | GLASSFORD<br>ANGELA                                       |      |      | 33      | 10      |                                  | Lot#:7 Book:33<br>Pg:10<br>Sub:MEADOW<br>AT TARA<br>SECTION 2                  |
| 202301130000<br>10780 | 01/13/2023<br>08:21:07 | PNC BANK | Grantee    | MORTGAGE                | POE MICHAEL<br>W                                          |      |      | 14      | 85      |                                  | Lot#:2 Book:14<br>Pg:85<br>Sub:SOUTHPO<br>INTE SIXTH<br>SECTOR<br>PHASE ONE    |
| 202301170000<br>13760 | 01/17/2023<br>01:33:10 | PNC BANK | Grantor    | RELEASES                | SPENCER<br>WILLIAM P                                      |      |      |         |         | Instr<br>#:20130118000<br>025150 |                                                                                |
| 202301170000<br>13790 | 01/17/2023<br>01:38:48 | PNC BANK | Grantee    | MORTGAGE                | CHATHAM<br>JUDY D                                         |      |      | 12      | 98      |                                  | Lot#:8 Book:12<br>Pg:98<br>Sub:SOUTHLA<br>KE COVE                              |
| 202301180000<br>14340 | 01/18/2023<br>08:37:57 | PNC BANK | Grantee    | MORTGAGE                | SAWYER<br>LESLIE R                                        |      |      | 36      | 81      |                                  | Lot#:338<br>Book:36 Pg:81<br>Sub:LAKEWO<br>OD PHASE 3                          |
| 202301180000<br>14880 | 01/18/2023<br>01:37:39 | PNC BANK | Grantor    | RELEASES                | BUMPUS<br>CHERYL R                                        |      |      |         |         | Instr<br>#:20220919000<br>360300 |                                                                                |
| 202301040000<br>03050 | 01/04/2023<br>10:28:39 | PNC BANK | Grantee    | MORTGAGE                | SHELTON LEE                                               |      |      | 39      | 123     |                                  | Lot#:175<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE III |
| 202301230000<br>18600 | 01/23/2023<br>12:57:56 | PNC BANK | Grantor    | RELEASES                | JIMENEZ<br>CARLOS M                                       |      |      |         |         | Instr<br>#:20190916000<br>339540 |                                                                                |
| 202302030000<br>28470 | 02/03/2023<br>08:00:19 | PNC BANK | Grantee    | MORTGAGE                | LANE<br>CHARLES D                                         |      |      | 0       | 0       |                                  | Other:SEE<br>INST                                                              |
| 202302030000<br>28550 | 02/03/2023<br>08:09:24 | PNC BANK | Grantee    | MORTGAGE                | HOOD<br>GEORGE                                            |      |      | 18      | 137     |                                  | Lot#:1 Book:18<br>Pg:137<br>Sub:AMBERLE<br>Y WOODS 1ST<br>SECTOR               |
| 202301260000<br>22170 | 01/26/2023<br>01:43:25 | PNC BANK | Grantor    | RELEASES                | BURRUS<br>LEAH<br>VICTORIA                                |      |      |         |         | Instr<br>#:20220519000<br>204000 |                                                                                |
| 202302070000<br>31700 | 02/07/2023<br>01:26:54 | PNC BANK | Grantee    | MORTGAGE                | TURNER<br>JASON P                                         |      |      | 28      | 13      |                                  | Lot#:439<br>Book:28 Pg:13<br>Sub:OLD<br>CAHABA<br>OAKWOOD<br>SECTOR            |
| 202301270000<br>22710 | 01/27/2023<br>10:49:43 | PNC BANK | Grantor    | RELEASES                | STELIE LLC                                                |      |      |         |         | Instr<br>#:20161021000<br>387430 |                                                                                |

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| 202301300000<br>23420 | 01/30/2023<br>08:09:00 | PNC BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 39 | 123 | Instr<br>#:20201021000<br>478360 | Lot#:198<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                               |
| 202302090000<br>34480 | 02/09/2023<br>08:09:46 | PNC BANK | Grantee | MORTGAGE                | VACI JOHN S                                               |  |  | 16 | 31  |                                  | Lot#:20<br>Book:16 Pg:31<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES                     |
| 202301300000<br>24860 | 01/30/2023<br>03:47:36 | PNC BANK | Grantee | MORTGAGE                | BURRUS<br>LEAH<br>VICTORIA                                |  |  | 33 | 25  |                                  | Lot#:371<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES<br>SECTOR 4                               |
| 202302130000<br>36730 | 02/13/2023<br>08:12:43 | PNC BANK | Grantee | MORTGAGE                | CHAMBERS<br>STEVEN JAY                                    |  |  | 46 | 5   |                                  | Lot#:63<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                          |
| 202302210000<br>46220 | 02/21/2023<br>12:23:57 | PNC BANK | Grantee | MORTGAGE                | BRYAN<br>DARLENE B                                        |  |  | 33 | 24  |                                  | Lot#:532<br>Book:33 Pg:24<br>Sub:RIVERWO<br>ODS FIFTH<br>SECTOR<br>PHASE II<br>FINAL PLAT  |
| 202303160000<br>71810 | 03/16/2023<br>08:23:17 | PNC BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 7  | 84  | Instr<br>#:20140116000<br>015940 | Lot#:4 Blk:C<br>Book:7 Pg:84<br>Sub:FOX<br>HAVEN FIRST<br>SECTOR<br>AMENDED<br>MAP         |
| 202303090000<br>64980 | 03/09/2023<br>08:09:58 | PNC BANK | Grantee | MORTGAGE                | MCLEOD<br>ZEBADIAH                                        |  |  | 35 | 49  |                                  | Lot#:37<br>Book:35 Pg:49<br>Sub:KINSALE<br>GARDEN<br>HOMES 1ST<br>SECTOR<br>AMENDED<br>MAP |
| 202303100000<br>66870 | 03/10/2023<br>01:07:36 | PNC BANK | Grantee | MORTGAGE                | VANDERPOOL<br>RANDAL J                                    |  |  | 27 | 84  |                                  | Lot#:1111<br>Book:27 Pg:84<br>Sub:HIGHLAN<br>D LAKES 11TH<br>SECTOR<br>PHASE I             |
| 202303300000<br>87840 | 03/30/2023<br>08:18:38 | PNC BANK | Grantee | MORTGAGE                | CRAIG NOLAN                                               |  |  | 26 | 144 |                                  | Lot#:39<br>Book:26<br>Pg:144<br>Sub:SILVER<br>CREEK<br>SECTOR 1                            |
| 202304030000<br>92780 | 04/03/2023<br>03:55:22 | PNC BANK | Grantee | MORTGAGE                | TINSLEY<br>RUTH L                                         |  |  | 39 | 14  |                                  | Lot#:6 Book:39<br>Pg:14 Sub:FOX<br>VALLEY<br>HIGHLANDS                                     |
| 202304110001<br>01750 | 04/11/2023<br>01:25:44 | PNC BANK | Grantor | RELEASES                | JACK<br>GORDON S                                          |  |  |    |     | Instr<br>#:20080916000<br>366860 |                                                                                            |
| 202304140001<br>05940 | 04/14/2023<br>01:34:52 | PNC BANK | Grantor | RELEASES                | SAMS KAREN<br>T                                           |  |  |    |     | Instr<br>#:20200612000<br>240770 |                                                                                            |

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| 202304240001<br>16190 | 04/24/2023<br>10:15:36 | PNC BANK | Grantee | MORTGAGE | SHEPHERD<br>CHRISTOPHE<br>R CAMPBELL |  |  | 22 | 7   |  | Lot#:54<br>Book:22 Pg:7<br>Sub:HIGH<br>HAMPTON<br>SECTOR 2                              |
| 202304260001<br>20820 | 04/26/2023<br>08:09:09 | PNC BANK | Grantee | MORTGAGE | RAGGIO<br>MATTHEW J                  |  |  | 19 | 155 |  | Lot#:69<br>Book:19<br>Pg:155<br>Sub:WEATHER<br>LY GLEN<br>ABBEY<br>SECTOR 12<br>PHASE 3 |
| 202304180001<br>11160 | 04/18/2023<br>08:07:57 | PNC BANK | Grantee | MORTGAGE | WARBINGTON<br>SAM                    |  |  | 20 | 68  |  | Lot#:5 Book:20<br>Pg:68<br>Sub:SUMMER<br>WOOD<br>AMENDED<br>MAP                         |
| 202304190001<br>11910 | 04/19/2023<br>08:07:01 | PNC BANK | Grantee | MORTGAGE | MCGEE<br>STEPHEN                     |  |  | 28 | 17  |  | Lot#:2419<br>Book:28 Pg:17<br>Sub:BROOK<br>HIGHLAND<br>24TH SECTOR                      |