

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Legal Seq= 83;**

| Instrument #      | Date Recorded          | Name                                          | Party Role | Doc Type            | Other Name                                      | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                           |
|-------------------|------------------------|-----------------------------------------------|------------|---------------------|-------------------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------------|
| 20060412000171230 | 04/12/2006 03:34:38 PM | CLARK EDWARDS LLC                             | Grantor    | DEEDS               | ADAMS HOMES LLC                                 |      |      | 36      | 6       |                   | Lot#:107<br>Book:36 Pg:6<br>Sub:OLD IVY PHASE II                            |
| 20060412000171240 | 04/12/2006 03:34:39 PM | ADAMS HOMES OF NORTHWEST FLORIDA INC          | Grantor    | MORTGAGE            | OHIO SAVINGS BANK                               |      |      | 36      | 6       |                   | Lot#:106<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE II                |
| 20060412000171250 | 04/12/2006 03:34:40 PM | ADAMS HOMES LLC                               | Debtor     | FINANCING STATEMENT | OHIO SAVINGS BANK                               |      |      | 36      | 6       |                   | Lot#:106<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE II                |
| 20060221000084810 | 02/21/2006 04:00:12 PM | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL DEED        | HUDDLESTON MINERALS LLC                         |      |      |         |         |                   | Sec:11 Twn:19<br>Rng:1W<br>BQt:NW<br>Other:SEE INST                         |
| 20060414000174180 | 04/14/2006 09:13:00 AM | COMPASS BANK                                  | Grantor    | PARTIAL RELEASE     | CLARK EDWARDS LLC                               |      |      | 36      | 6       | 20051114000593750 | Lot#:107<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE II<br>AMENDED MAP |
| 20061211000598990 | 12/11/2006 01:06:22 PM | AMERICAN LAND DEVELOPMENT CORP                | Grantor    | DEEDS               | ADAMS HOMES LLC                                 |      |      | 37      | 62      |                   | Lot#:2022<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION           |
| 20060221000084810 | 02/21/2006 04:00:12 PM | HUDDLESTON MINERALS LLC                       | Grantee    | MINERAL DEED        | HUDDLESTON , GEORGE III PERSONAL REPRESENTATIVE |      |      |         |         |                   | Sec:11 Twn:19<br>Rng:1W<br>BQt:NW<br>Other:SEE INST                         |
| 20060221000084820 | 02/21/2006 04:00:13 PM | HUDDLESTON MINERALS LLC                       | Grantee    | MINERAL LEASE       | HUDDLESTON , GEORGE III PERSONAL REPRESENTATIVE |      |      |         |         |                   | Sec:16 Twn:19<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE INST                   |
| 20060221000084820 | 02/21/2006 04:00:13 PM | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL LEASE       | HUDDLESTON MINERALS LLC                         |      |      |         |         |                   | Sec:16 Twn:19<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE INST                   |
| 20060707000326460 | 07/07/2006 01:02:13 PM | GEOMET INC                                    | Grantor    | MORTGAGE            | BANK OF AMERICA                                 |      |      |         |         | 20060215000075010 | Sec:26<br>Twn:21S<br>Rng:4W Qt:W<br>BQt:SE<br>Other:SEE INST                |
| 20061122000572090 | 11/22/2006 02:44:22 PM | WESTERVELT REALTY INC                         | Grantor    | DEEDS               | HOUSE, JAMES COREY                              |      |      | 3       | 47      |                   | Lot#:28 Blk:122<br>Book:3 Pg:47<br>Sub:E S SAFFORDS MAP OF SHELBY           |

|                       |                           |                                              |         |            |                                               |  |  |    |     |                       |                                                                              |
|-----------------------|---------------------------|----------------------------------------------|---------|------------|-----------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------|
| 200612190006<br>18060 | 12/19/2006<br>04:13:12 PM | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AFFIDAVITS | MMM<br>PROPERTIES<br>LLC                      |  |  | 37 | 104 | 200611300005<br>83070 | Lot#:256<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 PM | OHIO<br>SAVINGS<br>BANK                      | Grantee | MORTGAGE   | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 36 | 6   |                       | Lot#:106<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II           |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 PM | MMM<br>PROPERTIES<br>LLC                     | Grantee | DEEDS      | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |  |  | 37 | 104 |                       | Lot#:254<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |
| 200611300005<br>83080 | 11/30/2006<br>03:49:58 PM | MMM<br>PROPERTIES<br>LLC                     | Grantor | MORTGAGE   | WACHOVIA<br>BANK                              |  |  | 37 | 104 |                       | Lot#:255<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 PM | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS      | MMM<br>PROPERTIES<br>LLC                      |  |  | 37 | 104 |                       | Lot#:254<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |