

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 48; Party Role= Grantee; Date Recorded= 2024;

| Instrument #          | Date Recorded             | Name                                            | Party Role | Doc Type                                    | Other Name                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|---------------------------|-------------------------------------------------|------------|---------------------------------------------|-------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 202402120000<br>35530 | 02/12/2024<br>02:00:38 PM | CLAYTON<br>PROPERTIES<br>GROUP INC              | Grantee    | AGREEMENT                                   | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC |      |      | 59      | 35      |                                  | Lot#:2-56<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202403150000<br>72100 | 03/15/2024<br>11:36:36 AM | BANK OF<br>AMERICA                              | Grantee    | MORTGAGE                                    | VINEBROOK<br>HOMES<br>BORROWER 2<br>LLC   |      |      | 7       | 159     |                                  | Lot#:15 Book:7<br>Pg:159<br>Sub:QUAIL<br>RUN PHASE 3                                     |
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 PM | D R HORTON<br>INC<br>BIRMINGHAM                 | Grantee    | DEEDS                                       | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC |      |      | 59      | 43      |                                  | Lot#:448<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |
| 202403180000<br>73410 | 03/18/2024<br>10:52:44 AM | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       | Grantee    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | BIRMINGHAM<br>LD LLC                      |      |      | 59      | 75      | Instr<br>#:20201230000<br>602400 | Lot#:286<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 AM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC | Grantee    | DEEDS                                       | BIRMINGHAM<br>LD LLC                      |      |      | 59      | 75      |                                  | Lot#:286<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                |
| 202402120000<br>35520 | 02/12/2024<br>02:00:37 PM | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC       | Grantee    | DEEDS                                       | CLAYTON<br>PROPERTIES<br>GROUP INC        |      |      | 59      | 35      |                                  | Lot#:2-56<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 PM | DRH ENERGY<br>INC                               | Grantee    | MINERAL<br>DEED                             | D R HORTON<br>INC<br>BIRMINGHAM           |      |      | 59      | 43      |                                  | Lot#:448<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |