

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2000;**

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|------------------------|----------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 200001240000<br>22921 | 01/24/2000<br>08:09:47 | SANDS JOHN R               | Defendant  | JUDGEMENTS              | SANDS, SANDRA L               |      |      |         |         |                       |                   |
| 200001240000<br>22941 | 01/24/2000<br>08:09:49 | STOUDMIRE THOMAS           | Grantee    | RELEASES                | BAXLEY, CHARLES E             |      |      |         |         | 199305030001<br>24231 |                   |
| 200001240000<br>22931 | 01/24/2000<br>08:09:48 | SANDS JOHN R               | Defendant  | JUDGEMENTS              | SANDS, SANDRA L               |      |      |         |         |                       |                   |
| 200001240000<br>22941 | 01/24/2000<br>08:09:49 | STOUDMIRE ROSIE LEE        | Grantee    | RELEASES                | BAXLEY, CHARLES E             |      |      |         |         | 199305030001<br>24231 |                   |
| 200001040000<br>02771 | 01/04/2000<br>02:14:05 | SUMMER OAKS PLANTATION INC |            | RECORD OF INCORPORATION | SUMMER OAKS PLANTATION INC    |      |      |         |         |                       |                   |
| 200001040000<br>02761 | 01/04/2000<br>02:03:14 | SMITH MICHAEL J            | Grantor    | ASSIGNMENT/ TRANSFER    | GMAC MORTGAGE CORPORATION     |      |      |         |         | 199906300002<br>75101 |                   |
| 200001050000<br>02931 | 01/05/2000<br>08:10:54 | SPITZ JERRIE J             | Grantee    | RELEASES                | CHASE MORTGAGE SERVICES INC   |      |      |         |         | 199303100000<br>68171 |                   |
| 200001050000<br>02931 | 01/05/2000<br>08:10:54 | SPITZ RANDALL M            | Grantee    | RELEASES                | CHASE MORTGAGE SERVICES INC   |      |      |         |         | 199303100000<br>68171 |                   |
| 200001050000<br>03011 | 01/05/2000<br>08:22:56 | STREMPER JANICE LYNN       | Grantee    | RELEASES                | FT MORTGAGE COMPANIES         |      |      |         |         |                       |                   |
| 200001240000<br>23181 | 01/24/2000<br>09:31:04 | TERWEY KEVIN               | Grantor    | POWER OF ATTORNEY       | HOLLIMAN, JAMES A             |      |      |         |         |                       |                   |
| 200001050000<br>03021 | 01/05/2000<br>08:25:11 | TARVER KIMBERLY C          | Grantor    | ASSIGNMENT/ TRANSFER    | BANK OF AMERICA               |      |      |         |         | 199904050001<br>41301 |                   |
| 200001050000<br>03031 | 01/05/2000<br>08:25:13 | SANDERS J SADLER           | Grantor    | ASSIGNMENT/ TRANSFER    | BANK OF AMERICA               |      |      |         |         | 199904120001<br>51921 |                   |
| 200001240000<br>23251 | 01/24/2000<br>09:36:20 | SPRADLING PATRICIA L       | Grantor    | ASSIGNMENT/ TRANSFER    | CHASE MANHATTAN MORTGAGE CORP |      |      |         |         | 199906280002<br>67451 |                   |
| 200001240000<br>23261 | 01/24/2000<br>09:39:40 | THOMPSON KENNETH E         | Grantor    | ASSIGNMENT/ TRANSFER    | VNB MORTGAGE SERVICES INC     |      |      |         |         | 199909290004<br>05831 |                   |
| 200001240000<br>23271 | 01/24/2000<br>09:40:40 | THOMPSON KEITH W           | Grantee    | RELEASES                | LASALLE BANK                  |      |      |         |         | 199605010001<br>42151 |                   |
| 200001240000<br>23311 | 01/24/2000<br>09:44:12 | WESSON KATHLEEN R          | Grantee    | RELEASES                | UNION STATE BANK              |      |      |         |         | 199606030001<br>78141 |                   |
| 200001240000<br>23431 | 01/24/2000<br>09:55:53 | SIMON JOYLENE J            | Grantee    | RELEASES                | HIBERNIA NATIONAL BANK        |      |      |         |         | 199910150004<br>28281 |                   |
| 200001240000<br>23441 | 01/24/2000<br>09:57:02 | WALLACE MARL LOMAX         | Grantee    | RELEASES                | BANK OF MISSISSIPPI           |      |      |         |         | 199608010002<br>48831 |                   |
| 200001240000<br>23431 | 01/24/2000<br>09:55:53 | SIMON GERALD               | Grantee    | RELEASES                | HIBERNIA NATIONAL BANK        |      |      |         |         | 199910150004<br>28281 |                   |
| 200001050000<br>03451 | 01/05/2000<br>09:09:39 | SALTER THOMAS JR           | Defendant  | JUDGEMENTS              | AMSOUTH BANK                  |      |      |         |         |                       |                   |
| 200001050000<br>03451 | 01/05/2000<br>09:09:39 | SALTER THOMAS SR           | Defendant  | JUDGEMENTS              | AMSOUTH BANK                  |      |      |         |         |                       |                   |

|                       |                        |                              |           |                         |                                             |  |  |  |  |                       |  |
|-----------------------|------------------------|------------------------------|-----------|-------------------------|---------------------------------------------|--|--|--|--|-----------------------|--|
| 200001240000<br>23741 | 01/24/2000<br>10:25:49 | WALKER<br>SELENA<br>GENTRY   | Grantor   | ASSIGNMENT/<br>TRANSFER | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP      |  |  |  |  | 199811200004<br>61621 |  |
| 200001240000<br>23961 | 01/24/2000<br>10:40:24 | WOOD JAYE<br>TODD            | Grantor   | ASSIGNMENT/<br>TRANSFER | NATIONSBAN<br>C MORTGAGE<br>CORPORATIO<br>N |  |  |  |  |                       |  |
| 200001240000<br>24171 | 01/24/2000<br>11:14:42 | SORGEE<br>BARBARA            | Defendant | JUDGEMENTS              | STATE FARM<br>MUTUAL<br>AUTO INS CO         |  |  |  |  |                       |  |
| 200001240000<br>24181 | 01/24/2000<br>11:14:44 | WASHINGTON<br>LATOYA T       | Defendant | JUDGEMENTS              | STATE FARM<br>MUTUAL<br>AUTO INS CO         |  |  |  |  |                       |  |
| 200001240000<br>24191 | 01/24/2000<br>11:14:44 | WASHINGTON<br>DELLA          | Defendant | JUDGEMENTS              | STATE FARM<br>MUTUAL<br>AUTO INS CO         |  |  |  |  |                       |  |
| 200001050000<br>03961 | 01/05/2000<br>09:37:54 | SYKES<br>WILLIAM B           | Grantee   | RELEASES                | REGIONS<br>BANK                             |  |  |  |  | 199710070003<br>26391 |  |
| 200001050000<br>03961 | 01/05/2000<br>09:37:54 | SYKES CLARA<br>FAYE          | Grantee   | RELEASES                | REGIONS<br>BANK                             |  |  |  |  | 199710070003<br>26391 |  |
| 200001240000<br>24441 | 01/24/2000<br>11:35:52 | WESTERN<br>SURETY<br>COMPANY | Party 2   | NOTARY                  | PATTERSON,<br>JOHN                          |  |  |  |  |                       |  |
| 200001050000<br>03971 | 01/05/2000<br>09:37:55 | RODGERS<br>GRAYSON K         | Grantee   | RELEASES                | REGIONS<br>BANK                             |  |  |  |  | 199807210002<br>75901 |  |