

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALABAMA HOUSING FINANCE AUTHORITY; Date Recorded= 2021; Date Recorded= 2021/09;**

| Instrument #          | Date Recorded          | Name                                       | Party Role | Doc Type                   | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                             |
|-----------------------|------------------------|--------------------------------------------|------------|----------------------------|--------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------|
| 202109130004<br>43160 | 09/13/2021<br>08:27:39 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | EVELSIZER<br>RICHARD<br>PAUL   |      |      |         |         | Instr<br>#:20181005000<br>356940 |                                                                               |
| 202109130004<br>43190 | 09/13/2021<br>08:29:37 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | PORTER<br>TOMIKO<br>STANFORD   |      |      |         |         | Instr<br>#:20190903000<br>324860 |                                                                               |
| 202109130004<br>43170 | 09/13/2021<br>08:28:39 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | BRANTLEY<br>WILTON<br>KIRKLAND |      |      |         |         | Instr<br>#:20180920000<br>338010 |                                                                               |
| 202109030004<br>31310 | 09/03/2021<br>10:36:40 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | JOHNSON<br>CATHY               |      |      |         |         | Instr<br>#:20200804000<br>331510 |                                                                               |
| 202109130004<br>43110 | 09/13/2021<br>08:25:27 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | MOORE<br>JESSICA<br>MEADOWS    |      |      |         |         | Instr<br>#:20180920000<br>337710 |                                                                               |
| 202109130004<br>43130 | 09/13/2021<br>08:26:48 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | DUNN<br>MARCELL<br>TERRELL     |      |      |         |         | Instr<br>#:20191001000<br>358560 |                                                                               |
| 202109130004<br>43120 | 09/13/2021<br>08:26:40 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | VERTISON<br>MARILYN Y          |      |      |         |         | Instr<br>#:20190916000<br>340230 |                                                                               |
| 202109130004<br>43180 | 09/13/2021<br>08:28:57 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | FULKERSON<br>JOHN<br>WESLEY    |      |      |         |         | Instr<br>#:20191007000<br>367530 |                                                                               |
| 202109130004<br>43250 | 09/13/2021<br>08:32:37 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                   | MCLURE<br>MICHAEL<br>SCOTT     |      |      |         |         | Instr<br>#:20181008000<br>358860 |                                                                               |
| 202109090004<br>39690 | 09/09/2021<br>10:57:12 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | MORTGAGE<br>AMENDMENT<br>S | WALLACE<br>DELBERT L           |      |      | 34      | 67      | Instr<br>#:20051102000<br>570480 | Lot#:1756<br>Book:34 Pg:67<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 5 |
| 202109270004<br>68730 | 09/27/2021<br>10:57:11 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | MORTGAGE<br>AMENDMENT<br>S | BROOKS<br>RHONDA D             |      |      | 13      | 129     | Instr<br>#:20160510000<br>157980 | Lot#:20<br>Book:13<br>Pg:129<br>Sub:CARRIAG<br>E HILL PHASE<br>II             |