

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALABAMA HOUSING FINANCE AUTHORITY; Date Recorded= 2023;**

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                                | Legal Description |
|-------------------|---------------------|-----------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|------------------------------------------------|-------------------|
| 20230424000115950 | 04/24/2023 08:05:46 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20150123000 025270                     |                   |
| 20230414000105140 | 04/14/2023 10:28:45 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20150123000 025230                     |                   |
| 20230621000183700 | 06/21/2023 08:19:40 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20161109000 414710                     |                   |
| 20230706000201810 | 07/06/2023 03:16:46 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20200326000 119290                     |                   |
| 20230706000201820 | 07/06/2023 03:16:47 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20200326000 119440                     |                   |
| 20230901000264930 | 09/01/2023 09:03:03 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20190322000 092570                     |                   |
| 20230901000264940 | 09/01/2023 09:03:47 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20190322000 092580                     |                   |
| 20230501000127020 | 05/01/2023 11:20:29 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | RELEASES             | JOHNSON ELLEN C                               |      |      |         |         | Legacy #:1997-24429 Instr #.19970804000 244291 |                   |
| 20230501000127030 | 05/01/2023 11:20:30 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | RELEASES             | JOHNSON ELLEN C                               |      |      |         |         | Legacy #:1997-24430 Instr #.19970804000 244301 |                   |
| 20230621000183690 | 06/21/2023 08:19:39 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20161109000 414700                     |                   |
| 20230823000253370 | 08/23/2023 10:06:21 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20210623000 305670                     |                   |
| 20230823000253380 | 08/23/2023 10:06:22 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20210623000 305680                     |                   |

|                       |                        |                                            |         |                       |                                            |  |  |    |     |                                                          |                                                                            |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------|--------------------------------------------|--|--|----|-----|----------------------------------------------------------|----------------------------------------------------------------------------|
| 202310120003<br>02930 | 10/12/2023<br>02:24:28 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | FORECLOSUR<br>E DEEDS | BOOTHE<br>BRANDON A                        |  |  | 35 | 14  | Instr<br>#:20161109000<br>414700                         | Lot#:12<br>Book:35 Pg:14<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE I |
| 202311020003<br>23390 | 11/02/2023<br>02:00:01 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | FORECLOSUR<br>E DEEDS | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  | 8  | 15  | Instr<br>#:20190322000<br>092570                         | Lot#:24 Book:8<br>Pg:15<br>Sub:DEARING<br>DOWNS<br>THIRD<br>ADDITION       |
| 202311020003<br>23390 | 11/02/2023<br>02:00:01 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | FORECLOSUR<br>E DEEDS | ALEMAN<br>JUVENAL                          |  |  | 8  | 15  | Instr<br>#:20190322000<br>092570                         | Lot#:24 Book:8<br>Pg:15<br>Sub:DEARING<br>DOWNS<br>THIRD<br>ADDITION       |
| 202304040000<br>93850 | 04/04/2023<br>01:34:25 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | AFFIDAVITS            | BROWN<br>BOWDY J                           |  |  | 3  | 113 | Instr<br>#:20220113000<br>015470                         | Lot#:3 Blk:1<br>Book:3 Pg:113<br>Sub:J G<br>LACEY<br>SUBDIVISION           |
| 202304040000<br>93860 | 04/04/2023<br>01:34:26 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | AFFIDAVITS            | MCCROSKEY<br>THOMAS<br>GRANVILLE           |  |  | 3  | 113 | Instr<br>#:20220512000<br>194800                         | Lot#:3 Blk:1<br>Book:3 Pg:113<br>Sub:J G<br>LACEY<br>SUBDIVISION           |
| 202305010001<br>26980 | 05/01/2023<br>11:18:23 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | RELEASES              | GAMBLE<br>KELLY JO                         |  |  |    |     | Legacy #:2001-<br>29906 Instr<br>#:20010719000<br>299061 | Other:SEE<br>INST                                                          |
| 202310120003<br>02930 | 10/12/2023<br>02:24:28 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | FORECLOSUR<br>E DEEDS | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  | 35 | 14  | Instr<br>#:20161109000<br>414700                         | Lot#:12<br>Book:35 Pg:14<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE I |