

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2007;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                      |
|-----------------------|------------------------|-----------------------------|------------|----------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------|
| 200702200000<br>78010 | 02/20/2007<br>01:33:27 | HOUSTON<br>JAMES J          | Grantor    | MORTGAGE | COMPASS<br>BANK                                           |      |      |         |         |                       | Sec:26<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                       |
| 200702200000<br>78120 | 02/20/2007<br>03:56:11 | DOYLE DON R<br>JR           | Grantee    | DEEDS    | ROLAND<br>BILLY SHANE                                     |      |      | 22      | 72      |                       | Lot#:18<br>Book:22 Pg:72<br>Sub:SOUTHHI<br>LLS<br>SUBDIVISION                          |
| 200702210000<br>78250 | 02/21/2007<br>08:20:32 | HPH<br>PROPERTIES<br>LLC    | Grantor    | MORTGAGE | WACHOVIA<br>BANK                                          |      |      | 36      | 58      |                       | Lot#:28<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                     |
| 200702140000<br>68090 | 02/14/2007<br>08:46:19 | HOMES OF<br>GRANDEUR<br>LLC | Grantor    | DEEDS    | RSR<br>DEVELOPMEN<br>T LLC                                |      |      | 35      | 132     |                       | Lot#:66<br>Book:35<br>Pg:132<br>Sub:STERLING<br>GATE<br>SECTOR 4<br>FINAL PLAT         |
| 200702140000<br>68240 | 02/14/2007<br>10:48:14 | HAYNES<br>RICHARD L JR      | Grantee    | DEEDS    | MCNABB,<br>ROBERT C                                       |      |      | 11      | 45      |                       | Lot#:20<br>Book:11 Pg:45<br>Sub:LINWOOD<br>ESTATES                                     |
| 200702140000<br>68200 | 02/14/2007<br>10:24:22 | FIORE TAMMY                 | Grantee    | DEEDS    | FIORE, TONY                                               |      |      | 17      | 129     |                       | Lot#:4 Book:17<br>Pg:129<br>Sub:HEATHER<br>WOOD<br>FOREST<br>SECTOR TWO                |
| 200702140000<br>68130 | 02/14/2007<br>09:08:12 | DUNLAP<br>PEGGY B           | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 25      | 26      |                       | Lot#:424<br>Book:25 Pg:26<br>Sub:OLD<br>CAHABA<br>LAKEWOOD<br>SECTOR<br>AMENDED<br>MAP |
| 200702210000<br>78950 | 02/21/2007<br>11:15:44 | DAVIS<br>RUSSELL<br>SCOTT   | Grantee    | RELEASES | COMPASS<br>BANK FKA                                       |      |      |         |         | 200309090006<br>01490 |                                                                                        |
| 200702140000<br>68250 | 02/14/2007<br>10:48:15 | HAYNES<br>RICHARD L JR      | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 11      | 45      |                       | Lot#:20<br>Book:11 Pg:45<br>Sub:LINWOOD<br>ESTATES                                     |
| 200702210000<br>78960 | 02/21/2007<br>11:15:45 | KELLY D<br>SHANE            | Grantee    | RELEASES | COMPASS<br>BANK FKA                                       |      |      |         |         | 200409020004<br>92660 |                                                                                        |
| 200702210000<br>78980 | 02/21/2007<br>11:17:25 | HENDRICKSO<br>N DONNA       | Grantee    | RELEASES | WACHOVIA<br>BANK FKA                                      |      |      |         |         | 200409200005<br>14930 |                                                                                        |
| 200702140000<br>68300 | 02/14/2007<br>10:54:18 | HENSON<br>FRANCIS N         | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 36      | 37      |                       | Lot#:32<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT                   |

|                       |                        |                                                       |         |                            |                                                           |  |  |    |     |                       |                                                                                        |
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| 200702210000<br>79110 | 02/21/2007<br>11:25:11 | DEMEIS<br>HOMESOUTH<br>CUSTOM<br>HOMES LLC            | Grantor | DEEDS                      | DE LA PAVA,<br>BERNARDO                                   |  |  | 35 | 114 |                       | Lot#:47<br>Book:35<br>Pg:114<br>Sub:COURTYA<br>RD MANOR                                |
| 200702210000<br>79120 | 02/21/2007<br>11:25:12 | DE LA PAVA<br>BERNARDO                                | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 35 | 114 |                       | Lot#:47<br>Book:35<br>Pg:114<br>Sub:COURTYA<br>RD MANOR                                |
| 200702140000<br>68370 | 02/14/2007<br>11:10:37 | FRONTIER<br>BANK                                      | Grantee | MORTGAGE                   | WALLACE,<br>JIMMY R                                       |  |  |    |     |                       | Sec:5 Twn:18S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 200702210000<br>79150 | 02/21/2007<br>11:42:39 | GOLDSTEIN<br>JANICE F                                 | Grantor | DEEDS                      | SMITH VICKI H                                             |  |  | 19 | 41  |                       | Lot#:21<br>Book:19 Pg:41<br>Sub:OLD<br>BROOK<br>PLACE                                  |
| 200702140000<br>68600 | 02/14/2007<br>11:55:09 | FIRST<br>FINANCIAL<br>BANK                            | Grantee | MORTGAGE                   | ZEGARELLI,<br>JOSEPH J                                    |  |  | 6  | 30  |                       | Lot#:5 Book:6<br>Pg:30<br>Sub:DEERWO<br>OD LAKE                                        |
| 200702140000<br>68700 | 02/14/2007<br>12:17:16 | GUTHRIE<br>STEVE AKA                                  | Grantee | RELEASES                   | WACHOVIA<br>BANK FKA                                      |  |  |    |     | 200308280005<br>73130 |                                                                                        |
| 200702210000<br>79170 | 02/21/2007<br>11:48:32 | DISTINCTIVE<br>BUILDERS INC                           | Grantor | MORTGAGE<br>AMENDMENT<br>S | ALIAANT BANK                                              |  |  |    |     | 200606160002<br>89060 |                                                                                        |
| 200702210000<br>79230 | 02/21/2007<br>11:54:54 | DOMAIN CO<br>LLC                                      | Grantor | MORTGAGE                   | ALIAANT BANK                                              |  |  | 38 | 38  |                       | Lot#:12<br>Book:38 Pg:38<br>Sub:SAUNDER<br>S BRIDGE 1ST<br>SECTOR                      |
| 200702210000<br>79280 | 02/21/2007<br>12:09:24 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION<br>AKA | Grantor | DEEDS                      | RHAMA LLC                                                 |  |  |    |     |                       | Sec:18<br>Twn:20S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST                             |
| 200702140000<br>68790 | 02/14/2007<br>12:21:36 | DYER<br>JOSHUA R                                      | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 35 | 137 |                       | Lot#:32<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE 1                         |
| 200702210000<br>79310 | 02/21/2007<br>12:13:03 | JONES<br>BRADLEY                                      | Grantee | RELEASES                   | COMPASS<br>BANK FKA                                       |  |  |    |     | 200303270001<br>82290 |                                                                                        |
| 200702140000<br>68850 | 02/14/2007<br>12:40:32 | HOLLAND<br>LAKES INC                                  | Grantor | DEEDS                      | FOSTER<br>IRVING D JR                                     |  |  | 36 | 55  |                       | Lot#:157<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200702140000<br>68920 | 02/14/2007<br>01:07:19 | JACKSON<br>PRENTICE R<br>III                          | Grantee | DEEDS                      | MURPHY,<br>JAMES<br>EDWARD                                |  |  | 7  | 104 |                       | Lot#:17 Blk:4<br>Book:7 Pg:104<br>Sub:INDIAN<br>WOOD<br>FOREST<br>THIRD<br>SECTOR      |

|                       |                        |                                                             |         |                                |                                                           |  |  |    |     |                       |                                                                                        |
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| 200702140000<br>68860 | 02/14/2007<br>12:40:33 | FOSTER<br>IRVING D JR                                       | Grantor | MORTGAGE                       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 36 | 55  |                       | Lot#:157<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200702140000<br>68950 | 02/14/2007<br>01:14:32 | JOVIGI LLC                                                  |         | LIMITED L CO                   |                                                           |  |  |    |     |                       |                                                                                        |
| 200702210000<br>79410 | 02/21/2007<br>12:17:04 | FUSE<br>FINANCIAL<br>LLC                                    | Grantee | FORECLOSUR<br>E DEEDS          | PARKER,<br>ANDREA<br>CAROLE                               |  |  |    |     | 199402010000<br>33971 | Sec:8 Twn:18S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                                    |
| 200702210000<br>79420 | 02/21/2007<br>12:17:05 | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY<br>TRUSTEE | Grantee | FORECLOSUR<br>E DEEDS          | DICKENS,<br>DONALD R                                      |  |  | 27 | 122 |                       | Lot#:83<br>Book:27<br>Pg:122<br>Sub:SAVANNA<br>H POINTE<br>SECTOR III<br>PHASE II      |
| 200702140000<br>68960 | 02/14/2007<br>01:20:49 | G5 WIRELESS<br>INC                                          |         | RECORD OF<br>INCORPORATI<br>ON |                                                           |  |  |    |     |                       |                                                                                        |