| Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantee; Name= BRANCH BANKING AND TRUST COMPANY: |                        |   |            |                            |   |      |      |         |         |                                  |  |
|---|------------------------|---|------------|----------------------------|---|------|------|---------|---------|----------------------------------|--|
| Instrument #  | Date Recorded          | Name                                      | Party Role | Doc Type                   | Other Name  | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description   |
| 200908240003<br>24530   | 08/24/2009<br>10:38:17 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee    | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20061212000<br>604640 | ·  |
| 200908240003<br>24540   | 08/24/2009<br>10:38:18 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee    | FORECLOSUR<br>E DEEDS      | HORTON<br>HARRY D   |      |      | 12      | 79      | Instr<br>#:20061212000<br>604640 | Lot#:12<br>Book:12 Pg:79<br>Sub:HEATHER<br>WOOD<br>FOURTH<br>SECTOR<br>SECOND<br>ADDITION  |
| 200909250003<br>67460   | 09/25/2009<br>02:11:23 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee    | ASSIGNMENT/<br>TRANSFER    | BOBBY MC<br>PROPERTIES<br>LLC                             |      |      | 41      | 31      |                                  | Lot#:100<br>Book:41 Pg:31<br>Sub:BEAUMO<br>NT VILLAGE<br>CONDOMINIU<br>M A<br>CONDOMINIU<br>M FIRST<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 200909250003<br>67450   | 09/25/2009<br>02:11:22 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee    | MORTGAGE                   | BOBBY MC<br>PROPERTIES<br>LLC                             |      |      | 41      | 31      |                                  | Lot#:100<br>Book:41 Pg:31<br>Sub:BEAUMO<br>NT VILLAGE<br>CONDOMINIU<br>M A<br>CONDOMINIU<br>M 1ST<br>AMENDED<br>CONDOMINIU<br>M PLAT   |
| 200909250003<br>67470   | 09/25/2009<br>02:11:24 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee    | MORTGAGE                   | BOBBY MC<br>PROPERTIES<br>LLC                             |      |      | 41      | 31      |                                  | Lot#:100<br>Book:41 Pg:31<br>Sub:BEAUMO<br>NT VILLAGE<br>CONDOMINIU<br>M A<br>CONDOMINIU<br>M FIRST<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 200910220003<br>98280   | 10/22/2009<br>01:47:32 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee    | MORTGAGE<br>AMENDMENT<br>S | BUCK LTD  |      |      | 33      | 120     | Instr<br>#:20080326000<br>121690 | Lot#:3 Book:33<br>Pg:120<br>Sub:HAYES<br>COMMERCIAL<br>PARK<br>SURVEY OF<br>LOT 3  |
| 200910220003<br>98280   | 10/22/2009<br>01:47:32 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee    | MORTGAGE<br>AMENDMENT<br>S | BUCK LTD  |      |      | 4       | 90      | Instr<br>#:20080326000<br>121690 | Lot#:2 Book:4<br>Pg:90<br>Sub:VALLEY<br>DALE<br>ESTATES  |

| 200910220003<br>98280 | 10/22/2009<br>01:47:32 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | BUCK LTD  |  | 30 | 71  | Instr<br>#:20080326000<br>121690 | Lot#:11<br>Book:30 Pg:71<br>Sub:HAYSBUR  |
|-----------------------|------------------------|---|---------|----------------------------|---|--|----|-----|----------------------------------|--|
|                       |                        | COMPANY                                   |         |                            |   |  |    |     |                                  | COMMERCIAL<br>PARK PHASE I   |
| 200910220003<br>98280 | 10/22/2009<br>01:47:32 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | BUCK LTD  |  | 30 | 71  | Instr<br>#:20080326000<br>121690 | Lot#:10<br>Book:30 Pg:71<br>Sub:HAYSBUR  |
|                       |                        | COM 7 LT                                  |         |                            |   |  |    |     |                                  | COMMERCIAL<br>PARK PHASE I<br>FINAL PLAT   |
| 200910220003<br>98280 | 10/22/2009<br>01:47:32 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | BUCK LTD  |  |    |     | Instr<br>#:20080326000<br>121690 | Other:SEE<br>INST  |
| 200910220003<br>98280 | 10/22/2009<br>01:47:32 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | BUCK LTD  |  |    |     | Instr<br>#:20080326000<br>121690 | Sec:36<br>Twn:19S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                           |
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | FORESIGHT<br>DEVELOPMEN<br>T LLC                          |  | 30 | 71  | Instr<br>#:20050512000<br>230220 | Lot#:11<br>Book:30 Pg:71<br>Sub:HAYSBUR<br>Y<br>COMMERCIAL                                 |
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | FORESIGHT<br>DEVELOPMEN<br>T LLC                          |  | 30 | 71  | Instr<br>#:20050512000<br>230220 | PARK PHASE I<br>Lot#:10<br>Book:30 Pg:71<br>Sub:HAYSBUR<br>Y<br>COMMERCIAL<br>PARK PHASE I |
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | FORESIGHT<br>DEVELOPMEN<br>T LLC                          |  | 33 | 120 | Instr<br>#:20050512000<br>230220 | FINAL PLAT Lot#:3 Book:33 Pg:120 Sub:HAYES COMMERCIAL PARK                                 |
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | FORESIGHT<br>DEVELOPMEN<br>T LLC                          |  |    |     | Instr<br>#:20050512000<br>230220 | Other:SEE<br>INST  |
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | FORESIGHT<br>DEVELOPMEN<br>T LLC                          |  |    |     | Instr<br>#:20050512000<br>230220 | Sec:36 Twn:9S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | FORESIGHT<br>DEVELOPMEN<br>T LLC                          |  |    |     | Instr<br>#:20050512000<br>230220 | Sec:36<br>Twn:19S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                           |
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | FORESIGHT<br>DEVELOPMEN<br>T LLC                          |  | 4  | 90  | Instr<br>#:20050512000<br>230220 | Lot#:2 Book:4<br>Pg:90<br>Sub:VALLEY<br>DALE<br>ESTATES                                    |
| 201001250000<br>24250 | 01/25/2010<br>01:39:02 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |    |     | Instr<br>#:20061003000<br>488420 |  |

| 201004300001<br>33210 | 04/30/2010<br>12:38:21 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                   | LITTLE<br>NEEDRA                                    |  | 39 | 92  |                                  | Lot#:433<br>Book:39 Pg:92<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 12B                           |
|-----------------------|------------------------|---|---------|----------------------------|---|--|----|-----|----------------------------------|---|
| 201005180001<br>55480 | 05/18/2010<br>11:28:31 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S | SMITH<br>STEVEN P                                   |  |    |     | Instr<br>#:20060519000<br>238290 | Sec:28<br>Twn:21S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST  |
| 201006040001<br>76480 | 06/04/2010<br>08:11:13 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                   | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC |  |    |     |                                  | Sec:2 Twn:21S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201006040001<br>76480 | 06/04/2010<br>08:11:13 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                   | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC |  |    |     |                                  | Sec:2 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST  |
| 201006040001<br>76480 | 06/04/2010<br>08:11:13 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                   | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC |  |    |     |                                  | Sec:2 Twn:21S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST  |
| 201006040001<br>76490 | 06/04/2010<br>08:11:14 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER    | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC |  |    |     |                                  | Sec:2 Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST  |
| 201006150001<br>89420 | 06/15/2010<br>08:14:56 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                   | WADE DENNIS<br>F                                    |  | 12 | 40  |                                  | Lot#:26 Lot:A<br>Blk:4 Book:12<br>Pg:40<br>Sub:WYNGAT<br>E FIRST<br>SECTOR<br>RESURVEY<br>OF LOTS 26<br>AND 28<br>BLOCK 4 |
| 201006220001<br>97870 | 06/22/2010<br>12:56:24 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | POWER OF<br>ATTORNEY       | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N  |  |    |     |                                  |   |
| 201007200002<br>30310 | 07/20/2010<br>11:07:36 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                   | SARVER<br>JOSEPH B                                  |  | 13 | 99  |                                  | Lot#:342<br>Book:13 Pg:99<br>Sub:BROOK<br>HIGHLAND<br>7TH SECTOR  |
| 201007220002<br>33610 | 07/22/2010<br>11:50:35 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | AGREEMENT                  | FAITH<br>PRESBYTERIA<br>N CHURCH                    |  |    |     |                                  | Sec:15<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201007260002<br>36240 | 07/26/2010<br>08:26:21 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER    | RMD TWO LLC   |  | 11 | 105 |                                  | Lot#:3 Book:11<br>Pg:105<br>Sub:MEDPLEX   |