

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1966;**

| Instrument #          | Date Recorded             | Name                             | Party Role | Doc Type | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                          |
|-----------------------|---------------------------|----------------------------------|------------|----------|----------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------------------------|
| 196606230000<br>00060 | 06/23/1966<br>12:00:00 AM | NAVAJO<br>HILLS-1ST<br>SECTOR    | Grantor    | MAPS     | ALABASTER                        | 5    | 18   | 5       | 18      |                 | Book:5 Pg:18<br>Sub:NAVAJO<br>HILLS FIRST<br>SECTOR<br>Desc:CORREC<br>TED 05/07/07                         |
| 196608090000<br>00070 | 08/09/1966<br>12:00:00 AM | NEAR LEEDS                       | Grantee    | MAPS     | ARMSTRONG<br>ESTATES-1ST<br>SEC  | 5    | 19   | 5       | 19      |                 | Book:5 Pg:19<br>Sub:ARMSTRO<br>NG ESTATES<br>FIRST<br>SECTOR<br>Desc:CORREC<br>TED 05/07/07                |
| 196601030000<br>00090 | 01/03/1966<br>08:00:00 AM | B H HUEY<br>SURVEY               | Grantor    | MAPS     |                                  | 5    | 9    |         |         |                 | Sec:15<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                           |
| 196605090000<br>00040 | 05/09/1966<br>12:00:00 AM | ALABASTER<br>HIGHLANDS-<br>2ND S | Grantor    | MAPS     | ALABASTER                        | 5    | 13   | 5       | 13      |                 | Book:5 Pg:13<br>Sub:ALABAST<br>ER<br>HIGHLANDS<br>SUBDIVISION<br>SECTOR TWO<br>Desc:CORREC<br>TED 05/07/07 |
| 196606170000<br>00050 | 06/17/1966<br>12:00:00 AM | CHEROKEE<br>FOREST-1ST<br>SECTO  | Grantor    | MAPS     | CAHABA<br>VALLEY                 | 5    | 17   | 5       | 17      |                 | Book:5 Pg:17<br>Sub:CHEROKE<br>E FOREST<br>FIRST<br>SECTOR<br>Desc:CORREC<br>TED 05/07/07                  |
| 196612310000<br>00010 | 12/31/1966<br>08:00:00 AM | ALLEN JAMES<br>MILTON            | Grantor    | DEEDS    | HYDE BETTY<br>GAYLE              | 246  | 263  | 5       | 6       |                 | Lot#:17 Book:5<br>Pg:6<br>Sub:INDIAN<br>HIGHLANDS<br>FIRST<br>ADDITION                                     |
| 196605090000<br>00020 | 05/09/1966<br>12:00:00 AM | CAHABA<br>VALLEY                 | Grantee    | MAPS     | CROSS,<br>GORDON<br>ESTATE       | 5    | 15   | 5       | 15      |                 | Book:5 Pg:15<br>Sub:GORDON<br>CROSS<br>ESTATE<br>Desc:CORREC<br>TED 05/07/07                               |
| 196605090000<br>00040 | 05/09/1966<br>12:00:00 AM | ALABASTER                        | Grantee    | MAPS     | ALABASTER<br>HIGHLANDS-<br>2ND S | 5    | 13   | 5       | 13      |                 | Book:5 Pg:13<br>Sub:ALABAST<br>ER<br>HIGHLANDS<br>SUBDIVISION<br>SECTOR TWO<br>Desc:CORREC<br>TED 05/07/07 |
| 196601030000<br>00090 | 01/03/1966<br>08:00:00 AM | B H HUEY<br>SURVEY               | Grantor    | MAPS     |                                  | 5    | 9    | 5       | 9       |                 | Book:5 Pg:9<br>Sub:B H HUEY<br>SURVEY                                                                      |
| 196606230000<br>00060 | 06/23/1966<br>12:00:00 AM | ALABASTER                        | Grantee    | MAPS     | NAVAJO<br>HILLS-1ST<br>SECTOR    | 5    | 18   | 5       | 18      |                 | Book:5 Pg:18<br>Sub:NAVAJO<br>HILLS FIRST<br>SECTOR<br>Desc:CORREC<br>TED 05/07/07                         |

|                       |                           |                                  |         |                        |                                  |     |     |   |    |  |                                                                                                |
|-----------------------|---------------------------|----------------------------------|---------|------------------------|----------------------------------|-----|-----|---|----|--|------------------------------------------------------------------------------------------------|
| 196608090000<br>00070 | 08/09/1966<br>12:00:00 AM | ARMSTRONG<br>ESTATES-1ST<br>SEC  | Grantor | MAPS                   | NEAR LEEDS                       | 5   | 19  | 5 | 19 |  | Book:5 Pg:19<br>Sub:ARMSTRO<br>NG ESTATES<br>FIRST<br>SECTOR<br>Desc:CORREC<br>TED 05/07/07    |
| 196609150000<br>00080 | 09/15/1966<br>12:00:00 AM | C OVERLOOK-<br>DOUBLE OAK<br>MTN | Grantee | MAPS                   | DOUBLE OAK<br>MOUNTAIN<br>SCENI  | 5   | 20  | 5 | 20 |  | Book:5 Pg:20<br>Sub:OAK<br>MOUNTAIN<br>SCENIC<br>OVERLOOK<br>Desc:CORREC<br>TED 05/07/07       |
| 196605090000<br>00030 | 05/09/1966<br>12:00:00 AM | CAHABA<br>VALLEY                 | Grantee | MAPS                   | BROOKSTONE<br>SUBDIV-2ND<br>SEC  | 5   | 14  | 5 | 14 |  | Book:5 Pg:14<br>Sub:BROOKST<br>ONE<br>SUBDIVISION<br>SECTOR TWO<br>Desc:CORREC<br>TED 05/07/07 |
| 196605090000<br>00020 | 05/09/1966<br>12:00:00 AM | CROSS<br>GORDON<br>ESTATE        | Grantor | MAPS                   | CAHABA<br>VALLEY                 | 5   | 15  | 5 | 15 |  | Book:5 Pg:15<br>Sub:GORDON<br>CROSS<br>ESTATE<br>Desc:CORREC<br>TED 05/07/07                   |
| 196605090000<br>00030 | 05/09/1966<br>12:00:00 AM | BROOKSTONE<br>SUBDIV-2ND<br>SEC  | Grantor | MAPS                   | CAHABA<br>VALLEY                 | 5   | 14  | 5 | 14 |  | Book:5 Pg:14<br>Sub:BROOKST<br>ONE<br>SUBDIVISION<br>SECTOR TWO<br>Desc:CORREC<br>TED 05/07/07 |
| 196606170000<br>00050 | 06/17/1966<br>12:00:00 AM | CAHABA<br>VALLEY                 | Grantee | MAPS                   | CHEROKEE<br>FOREST-1ST<br>SECTO  | 5   | 17  | 5 | 17 |  | Book:5 Pg:17<br>Sub:CHEROKE<br>E FOREST<br>FIRST<br>SECTOR<br>Desc:CORREC<br>TED 05/07/07      |
| 196612310000<br>00010 | 12/31/1966<br>08:00:00 AM | HYDE BETTY<br>GAYLE              | Grantee | DEEDS                  | ALLEN JAMES<br>MILTON            | 246 | 263 | 5 | 6  |  | Lot#:17 Book:5<br>Pg:6<br>Sub:INDIAN<br>HIGHLANDS<br>FIRST<br>ADDITION                         |
| 196609150000<br>00080 | 09/15/1966<br>12:00:00 AM | DOUBLE OAK<br>MOUNTAIN<br>SCENI  | Grantor | MAPS                   | C OVERLOOK-<br>DOUBLE OAK<br>MTN | 5   | 20  | 5 | 20 |  | Book:5 Pg:20<br>Sub:OAK<br>MOUNTAIN<br>SCENIC<br>OVERLOOK<br>Desc:CORREC<br>TED 05/07/07       |
| 196605090000<br>00010 | 05/09/1966<br>12:00:00 AM | GORDON<br>CROSS<br>ESTATE        | Grantor | MAPS                   | CAHABA<br>VALLEY                 | 5   | 15  | 5 | 15 |  | Book:5 Pg:15<br>Sub:GORDON<br>CROSS<br>ESTATE<br>Desc:CORREC<br>TED 05/07/07                   |
| 200403180001<br>39390 | 11/22/1966<br>12:00:00 AM | JACOBS<br>ROGER PAUL             | Groom   | MARRIAGE<br>APP & CERT | SALSER,<br>JANICE MARIE          | 055 | 189 |   |    |  |                                                                                                |