

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 51;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                                    | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                       |
|-----------------------|------------------------|---------------------------------|------------|---------------------------------------------|-------------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------|
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC               | Grantor    | RESTRICTION<br>S AND<br>COVENANTS           | BRANDYWINE                                                  | 21   | 759  | 7       | 7       |                                  | Lot#:51 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                            |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO             | Grantee    | AGREEMENT                                   | THOMPSON<br>REALTY CO<br>INC                                | 21   | 855  | 6       | 150     |                                  | Lot#:109<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                         |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                      | Grantee    | RESTRICTION<br>S AND<br>COVENANTS           | BRANDYWINE<br>INC                                           | 21   | 759  | 7       | 7       |                                  | Lot#:51 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                            |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 | EQUITY BANK                     | Grantee    | MORTGAGE                                    | RC<br>BIRMINGHAM<br>LLC                                     |      |      | 39      | 12      |                                  | Lot#:60<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                      |
| 201901180000<br>20220 | 01/18/2019<br>10:34:42 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | WATERSTONE<br>FIFTH<br>AMENDMENT                            |      |      | 49      | 5       | Instr<br>#:20110405000<br>104630 | Lot#:156<br>Book:49 Pg:5<br>Sub:WATERST<br>ONE PHASE 5<br>FINAL PLAT                    |
| 201910300004<br>00840 | 10/30/2019<br>01:55:36 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee    | DEEDS                                       | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC                   |      |      | 51      | 64      |                                  | Lot#:114<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                          |
| 201910300004<br>00850 | 10/30/2019<br>01:55:37 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | MINERAL<br>DEED                             | DRH ENERGY<br>INC                                           |      |      | 51      | 64      |                                  | Lot#:114<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                          |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | FLEMMING<br>PARTNERS<br>LLC     | Grantee    | DEEDS                                       | SB DEV CORP                                                 |      |      | 51      | 99      |                                  | Lot#:2061<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                        |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP          | Grantor    | DEEDS                                       | FKH SFR<br>PROPCO A LP                                      |      |      | 36      | 19      |                                  | Lot#:20<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP   | Grantee    | DEEDS                                       | FKH SFR<br>PROPCO B<br>HLD LP                               |      |      | 34      | 122     |                                  | Lot#:410<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                        |
| 202012020005<br>49440 | 12/02/2020<br>10:24:35 | FKH SFR<br>PROPCO B<br>HLD LP   | Grantor    | MORTGAGE                                    | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |      |      | 34      | 122     |                                  | Lot#:410<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                        |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP   | Grantor    | DEEDS                                       | FKH SFR<br>PROPCO B<br>HLD LP                               |      |      | 34      | 122     |                                  | Lot#:410<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                        |

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| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | EQUITY BANK                                    | Grantor | RELEASES                         | RC BIRMINGHAM<br>LLC                            |  |  | 39 | 12 | Instr<br>#:20180723000<br>261450 | Lot#:60<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                      |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 | FLAGSTAR<br>BANK                               | Grantee | MORTGAGE                         | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 53 | 65 |                                  | Lot#:66<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202209300003<br>74900 | 09/30/2022<br>11:16:46 | FC V<br>FINANCIAL LP                           | Grantee | MORTGAGE                         | BC PALMER<br>COVE LLC                           |  |  |    |    | Instr<br>#:20220801000<br>299160 | Lot#:61<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                          |
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 | FC V<br>FINANCIAL LP                           | Grantee | MORTGAGE<br>CORRECTION           | BC PALMER<br>COVE LLC                           |  |  | 56 | 59 | Instr<br>#:20220930000<br>374900 | Lot#:61<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                         |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM                | Grantor | AGREEMENT                        | D R HORTON<br>INC<br>BIRMINGHAM                 |  |  | 57 | 32 |                                  | Lot#:51<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                              |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM                | Grantee | AGREEMENT                        | D R HORTON<br>INC<br>BIRMINGHAM                 |  |  | 57 | 32 |                                  | Lot#:51<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                              |
| 202301300000<br>23310 | 01/30/2023<br>07:59:20 | D R HORTON<br>INC<br>BIRMINGHAM                | Grantor | MINERAL<br>DEED                  | DRH ENERGY<br>INC                               |  |  | 57 | 32 |                                  | Lot#:51<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                              |
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | D R HORTON<br>INC<br>BIRMINGHAM                | Grantor | MINERAL<br>DEED                  | DRH ENERGY<br>INC                               |  |  | 59 | 43 |                                  | Lot#:451<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                          |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | CHESSER<br>DEVELOPMENT<br>LLC                  | Grantor | RESTRICTIONS<br>AND<br>COVENANTS | COTTAGES AT<br>CHESSER                          |  |  | 33 | 45 |                                  | Lot#:91<br>Book:33 Pg:45                                                                |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATION     | Grantor | MORTGAGE                         | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK         |  |  | 33 | 25 |                                  | Lot#:362<br>Book:33 Pg:25                                                               |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMENT<br>CORPORATION | Grantor | DEEDS                            | AMERICAN<br>HOMES &<br>LAND<br>CORPORATION      |  |  | 33 | 25 |                                  | Lot#:361<br>Book:33 Pg:25                                                               |
| 200412220006<br>98770 | 12/22/2004<br>02:07:00 | AMERICAN<br>LAND<br>DEVELOPMENT<br>CORPORATION | Grantor | DEEDS                            | AMERICAN<br>HOMES &<br>LAND<br>CORPORATION      |  |  | 34 | 53 |                                  | Lot#:1795<br>Book:34 Pg:53                                                              |

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| 200412220006<br>98780 | 12/22/2004<br>02:07:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 53  |                       | Lot#:1788<br>Book:34 Pg:53                                                                                   |
| 200501130000<br>21220 | 01/13/2005<br>11:36:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 67  |                       | Lot#:1745<br>Book:34 Pg:67<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 6<br>Desc:CORREC<br>TED 09/14/06 |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                        | Grantee | MORTGAGE               | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC    |  |  | 34 | 85  |                       | Lot#:121<br>Book:34 Pg:85                                                                                    |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:442<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                         |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:442<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                         |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:444<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                         |