

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 22; Date Recorded= 2010;**

| Instrument #          | Date Recorded             | Name                                           | Party Role | Doc Type                 | Other Name                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|---------------------------|------------------------------------------------|------------|--------------------------|-------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 201001190000<br>16290 | 01/19/2010<br>01:11:43 PM | FRONTIER<br>BANK                               | Grantee    | MORTGAGE                 | NSH CORP                                  |      |      | 38      | 134     |                                  | Lot#:36<br>Book:38<br>Pg:134<br>Sub:BEAUMONT<br>PHASE 4<br>FINAL PLAT                    |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATION | Grantor    | CORRECTED<br>ASSIGNMENTS | LNV<br>CORPORATION                        |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:7 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                  |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | FIRST<br>COMMERCIAL<br>BANK                    | Grantee    | ASSIGNMENT/<br>TRANSFER  | CHELSEA<br>STATION LLC                    |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:17<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201006300002<br>07220 | 06/30/2010<br>10:08:50 AM | CURRY ERIKA                                    | Grantor    | DEEDS                    | TRUSS LARRY                               |      |      | 13      | 431     |                                  | Lot#:11 Blk:9<br>Book:13<br>Pg:431<br>Sub:CHRISTIAN<br>S ADDITION<br>TO SHELBY           |
| 201007060002<br>13370 | 07/06/2010<br>12:54:07 AM | HPH<br>PROPERTIES<br>LLC                       | Grantor    | MORTGAGE                 | WELLS<br>FARGO BANK                       |      |      | 39      | 141     | Instr<br>#:20070406000<br>158880 | Lot#:76 Lot:A<br>Book:39<br>Pg:141<br>Sub:HILLSBORO<br>PHASE II<br>2ND<br>AMENDED<br>MAP |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 AM | FANNIE MAE                                     | Grantee    | ASSIGNMENT/<br>TRANSFER  | GRANDBRIDGE<br>REAL ESTATE<br>CAPITAL LLC |      |      | 38      | 54      | Instr<br>#:20101101000<br>364330 | Lot#:87<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 AM | GRANDBRIDGE<br>REAL ESTATE<br>CAPITAL LLC      | Grantor    | ASSIGNMENT/<br>TRANSFER  | FANNIE MAE                                |      |      | 38      | 54      | Instr<br>#:20101101000<br>364330 | Lot#:87<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 AM | GRANDBRIDGE<br>REAL ESTATE<br>CAPITAL LLC      | Grantee    | RELEASES                 | FANNIE MAE                                |      |      | 38      | 54      | Instr<br>#:20071119000<br>529010 | Lot#:87<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT  |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 AM | FANNIE MAE                                     | Grantor    | RELEASES                 | GRANDBRIDGE<br>REAL ESTATE<br>CAPITAL LLC |      |      | 38      | 54      | Instr<br>#:20071119000<br>529010 | Lot#:87<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT  |
| 201012210004<br>29230 | 12/21/2010<br>02:32:57 PM | D R HORTON<br>INC<br>BIRMINGHAM                | Grantee    | DEEDS                    | THORNTON<br>NEW HOME<br>SALES INC         |      |      | 37      | 85      |                                  | Lot#:208<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT              |

|                       |                           |                                                        |               |                                   |                                                             |  |  |    |     |                                                         |                                                                              |
|-----------------------|---------------------------|--------------------------------------------------------|---------------|-----------------------------------|-------------------------------------------------------------|--|--|----|-----|---------------------------------------------------------|------------------------------------------------------------------------------|
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 AM | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee       | MORTGAGE<br>AMENDMENT<br>S        | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE      |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270                        | Lot#:1-38<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 AM | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE | Grantor       | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                      |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270                        | Lot#:1-38<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III |
| 201001110000<br>10060 | 01/11/2010<br>01:59:07 PM | BRADY<br>RESIDENTIAL<br>CONSTRUCTI<br>ON LLC           | Grantee       | RELEASES                          | CADENCE<br>BANK                                             |  |  | 38 | 61  | Instr<br>#:20070406000<br>158590                        | Lot#:122 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR<br>IAR PHASE I<br>RESURVEY    |
| 201001110000<br>10060 | 01/11/2010<br>01:59:07 PM | CADENCE<br>BANK                                        | Grantor       | RELEASES                          | BRADY<br>RESIDENTIAL<br>CONSTRUCTI<br>ON LLC                |  |  | 38 | 61  | Instr<br>#:20070406000<br>158590                        | Lot#:122 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR<br>IAR PHASE I<br>RESURVEY    |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 AM | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   | Grantor       | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                      |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220                        | Lot#:11-14<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR            |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | CHELSEA<br>STATION LLC                                 | Grantor       | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK                                 |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710                        | Lot#:17<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                       |
| 201003290000<br>92570 | 03/29/2010<br>11:39:20 AM | BOWATER<br>ALABAMA LLC                                 | Grantor       | RESTRICTION<br>S AND<br>COVENANTS | ALABAMA<br>DEPARTMENT<br>OF ENVIRONMEN<br>TAL<br>MANAGEMENT |  |  |    |     | Legacy #:1997-<br>9551 Instr<br>#:19970328000<br>095511 | Sec:6 Twn:20S<br>Rng:3E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                 |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 AM | CAHABA<br>FORESTS LLC                                  | Grantor       | MORTGAGE                          | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY               |  |  |    |     |                                                         | Sec:19<br>Twn:21S<br>Rng:4W<br>Other:MULTI<br>LEGALS                         |
| 201009020002<br>83180 | 09/02/2010<br>08:39:55 AM | CADENCE<br>BANK                                        | Grantee       | DEEDS                             | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC                    |  |  | 38 | 149 | Instr<br>#:20070914000<br>432170                        | Lot#:112<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT           |
| 201011100003<br>78200 | 11/10/2010<br>02:25:43 PM | CENTRAL<br>STATE BANK                                  | Grantee       | MORTGAGE                          | CENTRAL<br>MOBILE HOME<br>COMMUNITY<br>LLC                  |  |  |    |     |                                                         | Lot#:30 Blk:44<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA           |
| 201012210004<br>29270 | 12/21/2010<br>02:33:01 PM | COMPASS<br>BANK                                        | Secured party | UCC<br>AMMENDMEN<br>TS            | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC                 |  |  | 37 | 85  | Instr<br>#:20060112000<br>020040                        | Lot#:239<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT  |

|                       |                           |                                                    |               |                              |                                             |  |  |    |     |                                  |                                                                                                             |
|-----------------------|---------------------------|----------------------------------------------------|---------------|------------------------------|---------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201012210004<br>29280 | 12/21/2010<br>02:33:02 PM | COMPASS<br>BANK                                    | Secured party | UCC<br>AMMENDMEN<br>TS       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85  | Instr<br>#:20060925000<br>475080 | Lot#:229<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                                 |
| 201012210004<br>29290 | 12/21/2010<br>02:33:03 PM | COMPASS<br>BANK                                    | Secured party | UCC<br>AMMENDMEN<br>TS       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85  | Instr<br>#:20050204000<br>058950 | Lot#:210<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                                 |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor       | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                      |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100 | Lot#:7 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                     |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 AM | FRONTIER<br>BANK IN<br>SYLACUAGA                   | Grantor       | PARTIAL<br>RELEASE           | NSH CORP                                    |  |  | 40 | 54  | Instr<br>#:20090129000<br>029220 | Lot#:149 Bk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201003250000<br>86610 | 03/25/2010<br>11:41:14 AM | FRONTIER<br>BANK                                   | Debtor        | TERMINATION<br>S OF UCC      |                                             |  |  | 40 | 54  |                                  | Lot#:149 Bk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201006240002<br>00930 | 06/24/2010<br>12:39:46 AM | FRONTIER<br>BANK                                   | Grantor       | PARTIAL<br>RELEASE           | INVESTMENT<br>ASSOCIATES<br>LLC             |  |  | 38 | 134 | Instr<br>#:20100225000<br>056720 | Lot#:69<br>Book:38<br>Pg:134<br>Sub:BEAUMONT<br>PHASE 4<br>FINAL PLAT                                       |
| 201006240002<br>00930 | 06/24/2010<br>12:39:46 AM | INVESTMENT<br>ASSOCIATES<br>LLC                    | Grantee       | PARTIAL<br>RELEASE           | FRONTIER<br>BANK                            |  |  | 38 | 134 | Instr<br>#:20100225000<br>056720 | Lot#:69<br>Book:38<br>Pg:134<br>Sub:BEAUMONT<br>PHASE 4<br>FINAL PLAT                                       |
| 201009070002<br>87180 | 09/07/2010<br>09:41:20 AM | HPH<br>PROPERTIES<br>LLC                           | Grantee       | RELEASES                     | WELLS<br>FARGO BANK                         |  |  | 39 | 140 | Instr<br>#:20070406000<br>158880 | Lot#:44 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBORO<br>PHASE I<br>AMENDED<br>SURVEY                         |
| 201009020002<br>83180 | 09/02/2010<br>08:39:55 AM | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC           | Grantor       | DEEDS                        | CADENCE<br>BANK                             |  |  | 38 | 149 | Instr<br>#:20070914000<br>432170 | Lot#:112<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                          |