

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= CITIBANK FEDERAL SAVINGS BANK;**

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                |
|-------------------|---------------------|-------------------------------|------------|----------|-----------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------|
| 20050404000152510 | 04/04/2005 12:06:13 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | BRANTLEY, CHAD R      |      |      | 29      | 93      |                 | Lot#:102 Book:29 Pg:93 Sub:MERIWEATHER                           |
| 20050408000165590 | 04/08/2005 01:57:25 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | MCRAE, DAVID W        |      |      | 16      | 78      |                 | Lot#:8 Book:16 Pg:78 Sub:SHAMROCK                                |
| 20050420000188180 | 04/20/2005 03:41:48 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | TALENTINO, MELINDA M  |      |      | 13      | 102     |                 | Lot#:45 Book:13 Pg:102 Sub:MAGNOLIAS AT BROOK HIGHLAND           |
| 20050427000201450 | 04/27/2005 02:24:31 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | WOOD, MICHAEL W       |      |      | 18      | 113     |                 | Lot#:327 Book:18 Pg:113 Sub:FIELDSTONE PARK THIRD SECTOR PHASE I |
| 20050502000208330 | 05/02/2005 01:47:47 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | HORRELL, MATTHEW CHAD |      |      |         |         |                 | Sec:2 Twn:21S Rng:3W Qt:N BQt:SW Other:SEE INST                  |
| 20050510000223090 | 05/10/2005 10:14:28 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | JOHNSTON, RANDY J     |      |      | 10      | 54      |                 | Lot#:5 Book:10 Pg:54 Sub:ALTADENA WOODS 2ND AND 5TH SECTORS      |
| 20050505000216450 | 05/05/2005 02:44:35 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | WENTWORTH, ROSEANN M  |      |      | 30      | 133     |                 | Lot#:44 Book:30 Pg:133 Sub:TOWNES AT BROOK HIGHLAND              |
| 20050518000239400 | 05/18/2005 09:18:12 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | EZELLE, HUGH D        |      |      | 24      | 60      |                 | Lot#:341 Book:24 Pg:60 Sub:HIGHLAND LAKES 3RD SECTOR PHASE V     |
| 20050531000261470 | 05/31/2005 12:54:01 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | PARKS, ALAN S         |      |      | 7       | 150     |                 | Lot#:8 Book:7 Pg:150 Sub:RIVERCHASE WEST                         |
| 20050601000262900 | 06/01/2005 09:27:37 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | OXFORD, ERIK S        |      |      | 9       | 27      |                 | Lot#:90 Book:9 Pg:27 Sub:MEADOW BROOK 12TH SECTOR                |
| 20050601000265410 | 06/01/2005 04:10:46 | CITIBANK FEDERAL SAVINGS BANK | Grantee    | MORTGAGE | LOVETT, HORACE M      |      |      | 6       | 9       |                 | Lot#:26 Book:6 Pg:9 Sub:HOMESTEAD 1ST SECTOR                     |

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| 200506060002<br>73830 | 06/06/2005<br>02:44:13 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | OSBURN,<br>KIMBERLY A           |  |  | 23 | 115 |  | Lot#:760<br>Book:23<br>Pg:115<br>Sub:EAGLE<br>POINT 7TH<br>SECTOR<br>PHASE 2      |
| 200506160002<br>96950 | 06/16/2005<br>02:32:43 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | RASHID,<br>INTEKHAB             |  |  | 7  | 65  |  | Lot#:68 Book:7<br>Pg:65<br>Sub:MEADOW<br>BROOK<br>SECOND<br>SECTOR<br>FIRST PHASE |
| 200506200003<br>02950 | 06/20/2005<br>07:43:15 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | TAYLOR,<br>JOHN F               |  |  | 17 | 72  |  | Lot#:85<br>Book:17 Pg:72<br>Sub:GREYSTO<br>NE 5TH<br>SECTOR<br>PHASE 1            |
| 200506200003<br>02970 | 06/20/2005<br>07:52:41 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | SHIPARSKI,<br>STANLEY V         |  |  | 19 | 23  |  | Lot#:16<br>Book:19 Pg:23<br>Sub:SPRING<br>GATE<br>ESTATES<br>PHASE ONE            |
| 200507150003<br>54670 | 07/15/2005<br>12:32:58 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | IVEY, CARL H                    |  |  | 20 | 68  |  | Lot#:20<br>Book:20 Pg:68<br>Sub:SUMMER<br>WOOD<br>AMENDED<br>MAP                  |
| 200507110003<br>45580 | 07/11/2005<br>02:16:52 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | BANG, WOL<br>YE                 |  |  |    |     |  | Sec:28<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                  |
| 200507110003<br>45640 | 07/11/2005<br>02:23:29 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | INGELS,<br>PAMELA JOY           |  |  | 32 | 20  |  | Lot#:2710<br>Book:32 Pg:20<br>Sub:HIGHLAN<br>D LAKES 27TH<br>SECTOR               |
| 200507200003<br>62990 | 07/20/2005<br>12:54:38 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | HULSEY,<br>JOHN O               |  |  | 20 | 12  |  | Lot#:30<br>Book:20 Pg:12<br>Sub:WYNLAKE<br>PHASE 2                                |
| 200507270003<br>75500 | 07/27/2005<br>08:43:43 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | TURNER,<br>MYRTICE P            |  |  | 5  | 97  |  | Lot#:11 Book:5<br>Pg:97<br>Sub:INDIAN<br>VALLEY 3RD<br>SECTOR                     |
| 200507270003<br>75510 | 07/27/2005<br>08:54:00 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | THEODORE,<br>GEORGE<br>MITCHELL |  |  |    |     |  | Sec:7 Twn:20S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                      |
| 200507270003<br>75550 | 07/27/2005<br>09:16:25 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MARCHINO,<br>ALLEN J            |  |  | 27 | 146 |  | Lot#:139<br>Book:27<br>Pg:146<br>Sub:GLEN AT<br>STONEHAVEN                        |

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| 200507270003<br>75540 | 07/27/2005<br>09:12:17 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | FUNCHES,<br>STANLEY T     |  |  | 28 | 13  |  | Lot#:442<br>Book:28 Pg:13<br>Sub:OLD<br>CAHABA<br>OAKWOOD<br>SECTOR                                 |
| 200507270003<br>75890 | 07/27/2005<br>09:42:00 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | BYRD,<br>STEPHEN<br>LANCE |  |  |    |     |  | Sec:33<br>Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                          |
| 200508010003<br>84560 | 08/01/2005<br>10:20:32 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | ROWELL,<br>CASEY          |  |  | 23 | 117 |  | Lot#:205<br>Book:23<br>Pg:117<br>Sub:WYNDHA<br>M SECOND<br>ADDITION OF<br>WILKERSON<br>SECTOR       |
| 200508020003<br>90040 | 08/02/2005<br>12:26:22 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | GARRET,<br>DERIC          |  |  | 23 | 57  |  | Lot#:21<br>Book:23 Pg:57<br>Sub:GREYSTO<br>NE FARMS<br>NORTH<br>PHASE 1<br>FIRST<br>AMENDED<br>PLAT |
| 200508080004<br>02370 | 08/08/2005<br>08:55:30 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | LAY, DANIEL<br>W          |  |  | 7  | 110 |  | Lot#:5 Book:7<br>Pg:110<br>Sub:PORTSOU<br>TH THIRD<br>SECTOR                                        |
| 200508090004<br>05720 | 08/09/2005<br>08:55:13 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | CLARK,<br>WILLIAM         |  |  | 29 | 120 |  | Lot#:113<br>Book:29<br>Pg:120<br>Sub:RIVERWO<br>ODS FIRST<br>SECTOR<br>AMENDED<br>MAP               |
| 200508100004<br>08880 | 08/10/2005<br>09:02:45 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | VAUGHT,<br>JAMES D        |  |  | 25 | 65  |  | Lot#:38<br>Book:25 Pg:65<br>Sub:SUMMER<br>CHASE<br>PHASE 3                                          |
| 200508170004<br>24000 | 08/17/2005<br>02:00:20 | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MORRIS,<br>JOHN WAYNE     |  |  | 21 | 49  |  | Lot#:47<br>Book:21 Pg:49<br>Sub:BROOK<br>CHASE<br>ESTATES<br>PHASE 1                                |