

**Search Criteria   Filters Applied: Legal Seq= 1,0; Party Seq= 51;**

| Instrument #          | Date Recorded             | Name                                         | Party Role | Doc Type                          | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                           |
|-----------------------|---------------------------|----------------------------------------------|------------|-----------------------------------|---------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------|
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 AM | CERICE<br>KATHRYN D                          | Grantor    | ASSIGNMENT/<br>TRANSFER           | STATE<br>NATIONAL<br>MORT CORP                          |      |      |         |         |                                  |                                                                             |
| 201101270000<br>29180 | 01/27/2011<br>02:15:51 PM | HARBORVIEW<br>MORTGAGE<br>LOAN TRUST         | Grantor    | POWER OF<br>ATTORNEY              | BAC HOME<br>LOANS<br>SERVICING LP                       |      |      |         |         |                                  |                                                                             |
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 AM | MCDERMOND<br>ROBERT A                        | Grantor    | ASSIGNMENT/<br>TRANSFER           | STATE<br>NATIONAL<br>MORT CORP                          |      |      |         |         |                                  |                                                                             |
| 199305180001<br>41811 | 05/18/1993<br>10:07:12 AM | WHITE JOY<br>BRYANT                          | Grantor    | ASSIGNMENT/<br>TRANSFER           | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC      |      |      |         |         |                                  |                                                                             |
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 AM | GARRIOTT L<br>MITCHELL                       | Grantor    | ASSIGNMENT/<br>TRANSFER           | FED HOME<br>LOAN MORT<br>CORP                           | 175  | 709  |         |         |                                  |                                                                             |
| 199305180001<br>41801 | 05/18/1993<br>10:07:11 AM | KING JOHN A                                  | Grantor    | ASSIGNMENT/<br>TRANSFER           | MAGNOLIA<br>FEDERAL<br>BANK FOR<br>SAVINGS              |      |      |         |         |                                  |                                                                             |
| 200907240002<br>85890 | 07/24/2009<br>02:04:11 PM | EVERETT BILL                                 | Grantor    | ASSIGNMENT/<br>TRANSFER           | CALERA GAS<br>LLC                                       |      |      |         |         | Instr<br>#:20080910000<br>359670 | Other:SEE<br>INST MULTI<br>LEGALS                                           |
| 197702090000<br>11990 | 02/09/1977<br>12:00:00 AM | MILLS ETTA                                   | Grantee    | AFFIDAVITS                        | MILLS JOHN<br>HERMAN                                    | 18   | 603  |         |         | Bk Type:DEED<br>Bk:51 Pg:434     | Sec:1 Twn:22<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                       |
| 197708220000<br>87790 | 08/22/1977<br>12:00:00 AM | NEAL DAN                                     | Grantor    | ASSIGNMENT/<br>TRANSFER           | JEFF FED<br>SV&LN ASOC<br>BHAM                          | 21   | 341  |         |         |                                  | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST            |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 PM | BROOKS<br>THOMAS                             | Grantor    | LIS<br>PENDENDS                   | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION |      |      | 15      | 46      |                                  | Lot#:1 Lot:B<br>Book:15 Pg:46                                               |
| 201202170000<br>59230 | 02/17/2012<br>11:26:49 AM | ALABAMA<br>POWER CO                          | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP              |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                                     |
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 PM | BSREP II WS<br>CHARLOTTE<br>NORTHLAKE<br>LLC | Grantor    | GROUND<br>LEASE                   | BSREP II WS<br>HOTEL TRS<br>SUB LLC                     |      |      | 0       | 0       |                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 202202250000<br>82360 | 02/25/2022<br>03:25:21 PM | CHALMERS<br>KATINA                           | Grantee    | RELEASES                          | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |      |      | 29      | 45      | Instr<br>#:20151014000<br>359090 | Lot#:5 Book:29<br>Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |

|                       |                           |                                                    |         |                                             |                                                           |  |  |    |     |                                                          |                                                              |
|-----------------------|---------------------------|----------------------------------------------------|---------|---------------------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------|
| 200908170003<br>15400 | 08/17/2009<br>10:36:33 AM | LITTLETON<br>JAMES W                               | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF                                         |  |  | 34 | 106 | Instr<br>#:20060125000<br>041760                         | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD     |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 AM | CTS HOME<br>EQUITY LOAN<br>TRUST 1995-1            | Grantee | POWER OF<br>ATTORNEY                        | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY          |  |  |    |     |                                                          | Other:SEE<br>INST                                            |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 PM | BSREP II WS<br>OGDEN LLC                           | Grantor | RELEASES                                    | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |  |  | 0  | 0   | Instr<br>#:20180212000<br>045030                         | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST   |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 AM | POWERS<br>CATHY                                    | Grantee | POWER OF<br>ATTORNEY                        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                                          | Other:SEE<br>INST                                            |
| 200312010007<br>78360 | 12/01/2003<br>12:38:00 AM | WINN PRINCE<br>DECEASED<br>AKA                     | Grantee | LIS<br>PENDENDS                             | DAUGHERTY,<br>JOHN ALBERT                                 |  |  |    |     | 200204040001<br>58201                                    | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 PM | RAMBOD AND<br>PEGAH<br>ETESSAMI<br>FAMILY<br>TRUST | Grantee | ASSIGNMENT/<br>TRANSFER                     | EAGLE<br>MORTGAGE<br>COMPANY INC                          |  |  | 5  | 32  | 200706110002<br>72530                                    | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES         |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 AM | SMITH BRENT                                        | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A       |  |  | 11 | 25  |                                                          | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR   |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 AM | SOUNDVIEW<br>HOME LOAN<br>TRUST 2006<br>OPT1       | Grantor | POWER OF<br>ATTORNEY                        | AMERICAN<br>HOME<br>MORTGAGE<br>ASSET TRUST<br>2005-1     |  |  |    |     |                                                          | Other:SEE<br>INST                                            |
| 201408040002<br>40900 | 08/04/2014<br>01:43:58 PM | WASHINGTON<br>MUTUAL                               | Grantor | POWER OF<br>ATTORNEY                        | NATIONSTAR<br>MORTGAGE<br>LLC                             |  |  |    |     |                                                          | Other:SEE<br>INST                                            |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 AM | RICHARD C<br>SWAGLER<br>TRUST                      | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                                    |  |  | 45 | 68  | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651 | Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                    |
| 200712280005<br>82200 | 12/28/2007<br>01:33:50 PM | REGIONS<br>MORTGAGE                                | Grantor | RESTRICTION<br>S AND<br>COVENANTS           | NORTH<br>AMERICAN<br>LAND TRUST                           |  |  |    |     |                                                          | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST             |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 AM | SALSER<br>KENNETH B                                | Grantor | ASSIGNMENT/<br>TRANSFER                     | HERITAGEBA<br>NK OF THE<br>SOUTH                          |  |  |    |     | Instr<br>#:20040115000<br>028010                         | Other:SEE<br>INST                                            |
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 AM | TIGER<br>CHARLOTTE<br>NORTHLAKE<br>LLC             | Grantor | RELEASES                                    | TIGER HOTEL<br>TRS SUB LLC                                |  |  | 0  | 0   | Instr<br>#:20200219000<br>067540                         | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST   |