| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Date Recorded= 2015/04; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; | | | | | | | | | | | |
|---|------------------------|---|------------|--------------------|--|------|------|---------|---------|--|--|
| Instrument # | Date Recorded | | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201504030001 06020 | 04/03/2015 02:35:49 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | QUIT CLAIM DEED | JPMORGAN CHASE BANK | | | 10 | 88 | | Lot#:56 Blk:2 Book:10 Pg:88 Sub:BERMUDA LAKE ESTATES SECOND SECTOR AMENDED MAP |
| 201504070001 09570 | 04/07/2015 09:01:29 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | POSEY LARRY W | | | 7 | 10 | | Lot#:7 Blk:8 Book:7 Pg:10 Sub:GREEN VALLEY 4TH SECTOR |
| 201504090001 13850 | 04/09/2015 10:25:57 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | | | | | | Sec:24 Twn:21S Rng:1W Qt:SW BQt:SW Other:SEE INST |
| 201504130001 16920 | 04/13/2015 10:28:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | THOMPSON RICHARD LEE | | | 19 | 139 | | Lot#:7 Book:19 Pg:139 Sub:BRYNLEI GH ESTATES |
| 201504130001 17950 | 04/13/2015 01:29:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CONREX RESIDENTIAL PROPERTY GROUP 2013 1 LLC | | | 30 | 42 | Instr #:20140401000 091540 | Lot#:513 Book:30 Pg:42 Sub:SAVANNA H POINTE SECTOR V PHASE II |
| 201504130001 18620 | 04/13/2015 03:56:45 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | MIDFIRST BANK | | | | | Bk Type:DEED Bk:11 Pg:332 Instr #:19111111000 000610 | Lot#:1 Blk:C Sub:BYERS MAP OF STERRETT |
| 201504150001 20210 | 04/15/2015 10:02:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | | | 26 | 112 | | Lot#:1009 Book:26 Pg:112 Sub:OLD CAHABA 10TH SECTOR |
| 201504230001 31530 | 04/23/2015 10:36:25 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | | | | | Lot#:489 Sub:N B DARES MAP OF THE TOWN OF CALERA |
| 201504270001 34450 | 04/27/2015 08:25:56 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HALL TAMARYN L | | | 33 | 110 | | Lot#:1616 Book:33 Pg:110 Sub:OLD CAHABA IV SECOND ADDITION PHASE ONE |

| 201504270001 36170 | 04/27/2015 01:02:58 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | TRUSTMARK NATIONAL BANK | 35 | 107 | Bi Pi Si R T T Si | ot#:821 Lot:A ook:35 g:107 ub:WATERFO D OWNHOMES ECTOR I HASE I |
|-----------------------|------------------------|---|---------|----------|-------------------------------|----|-----|--------------------------------------|--|
| 201504270001 36510 | 04/27/2015 01:26:33 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | MITCHELL DEIDRE K | 29 | 142 | B P S TI 1 1 A | ot#:14 ook:29 g:142 ub:EAGLE RACE PHASE AMENDED ND ORRECTED |
| 201504270001 36560 | 04/27/2015 01:42:08 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | TOLBERT JEREMY T | | | R Bi | ec:6 Twn:19S ng:1E Qt:NW Qt:SW ther:SEE |
| 201504010001 02240 | 04/01/2015 11:20:12 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | 20 | 79 | Bi Si O Al | ot#:153 ook:20 Pg:79 ub:KENTWO D THIRD DDITION HASE THREE |
| 201504020001 03420 | 04/02/2015 08:52:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | JONES JO E | 33 | 151 | Bi Pi | ot#:330 ook:33 g:151 ub:SILVER REEK ECTOR 3 HASE 1 |
| 201504060001 | 04/06/2015 02:46:14 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WALTON VACHAEL | 9 | 137 | Bi Si A: C C Si Ai | ot#:17 Lot:A ook:9 Pg:137 ub:RIVERCH SE OUNTRY LUB ECOND DDITION HASE II ESURVEY |
| 201504070001 | 04/07/2015 08:16:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | THACKSTON BLAKE | 7 | 161 | Pi Si Ei Si Pi Ai | ot#:2 Book:7 g:161 ub:CHAPARR L FIRST ECTOR HASE I MENDED IAP |
| 201504080001 11290 | 04/08/2015 09:15:47 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | MISSO RAYMOND R | | | Tr R Bi | ec:22 wn:18S ng:1E Qt:NW Qt:NE ther:SEE |
| 201504080001 11770 | 04/08/2015 10:49:07 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | 6 | 69 | Bi Si Ai | ot#:194 ook:6 Pg:69 ub:CHANDAL R SOUTH OURTH ECTOR |

| 201504080001 12120 | 04/08/2015 11:05:43 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | MIDFIRST BANK | | 17 | 34 | | Lot#:48 Book:17 Pg:34 Sub:BRIDLEW OOD PARC SECTOR ONE |
|-----------------------|------------------------|---|---------|-----------------------|--|--|----|-----|----------------------------------|--|
| 201504090001 13770 | 04/09/2015 10:11:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | DONNELLY GORDON W | | | | Instr #:20090708000 262050 | Other:SEE INST |
| 201504140001 18680 | 04/14/2015 08:10:35 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | GARRETT DANNY P | | | | | Sec:32 Twn:19S Rng:2E BQt:NE Other:SEE INST |
| 201504200001 28110 | 04/20/2015 03:18:25 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | CHASON KRISTY | | 11 | 51 | | Lot#:12 Book:11 Pg:51 Sub:ROYAL PINES |
| 201504150001 20060 | 04/15/2015 08:36:19 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CARRINGTON MORTGAGE SERVICES LLC | | 31 | 51 | Instr #:20060814000 393580 | Lot#:42 Book:31 Pg:51 Sub:PARK FOREST VILLAGE FINAL PLAT |
| 201504150001 20930 | 04/15/2015 11:37:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | LEOPARD NOAH D | | 17 | 28 | | Lot#:157 Lot:A Book:17 Pg:28 Sub:GREYSTO NE RIDGE GARDEN HOMES RESURVEY OF LOTS 129 THRU 178 |
| 201504240001 33750 | 04/24/2015 12:26:48 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | | 27 | 100 | | Lot#:358 Book:27 Pg:100 Sub:WATERFO RD VILLAGE SECTOR 1 |
| 201504270001 35880 | 04/27/2015 12:38:10 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | MIDFIRST BANK | | 27 | 62 | | Lot#:33 Book:27 Pg:62 Sub:WILLOWS PHASE ONE |
| 201504290001 39770 | 04/29/2015 10:31:18 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ADAMS CRYSTAL | | | | Instr #:20130821000 341120 | Sec:24 Twn:21S Rng:1W Qt:SE BQt:SW Other:SEE INST |
| 201504290001 40310 | 04/29/2015 12:46:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | PARISH CHADWICK W | | 16 | 126 | Instr #:20140723000 225980 | Lot#:33 Book:16 Pg:126 Sub:SUGAR OAKS AMD MAP |
| 201504290001 40450 | 04/29/2015 01:23:44 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | FORECLOSUR E DEEDS | VENTURES TRUST 2013 I NH | | 17 | 143 | Instr #:20081031000 423470 | Lot#:1 Blk:2 Book:17 Pg:143 Sub:ROYAL PLACE |