

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1; Date Recorded= 2022; Index Type= Land Records;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202201060000 07360	01/06/2022 01:51:07	METRO BANK	Grantee	MORTGAGE	EMBASSY HOMES LLC			53	53		Lot#:7-89 Book:53 Pg:53 Sub:CHELSEA PARK 7TH SECTOR SIXTH ADDITION GRAYSON PLACE NEIGHBORHOOD
202201040000 00440	01/04/2022 08:36:09	LAPE GORDON P	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			39	123		Lot#:88 Book:39 Pg:123 Sub:HILLSBORO SUBDIVISION PHASE III
202201060000 07470	01/06/2022 02:05:50	MORROW JOHN R	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			48	23		Lot#:12 Book:48 Pg:23 Sub:CHELSEA HIGHLANDS FINAL PLAT
202201060000 07490	01/06/2022 02:05:52	OAKWORTH CAPITAL BANK	Grantee	MORTGAGE	FOWL PLAY INC			31	130		Lot#:4 Lot:B Book:31 Pg:130 Sub:VILLAGE AT LEE BRANCH RE SUBDIVISION
202201060000 07480	01/06/2022 02:05:51	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	GAMBLE JASON ALLEN			51	74		Lot#:5 Book:51 Pg:74 Sub:DOGWOOD ESTATES
202201040000 00640	01/04/2022 08:50:45	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	BLACKSTONE JAMES W			35	23		Lot#:3216 Book:35 Pg:23 Sub:HIGHLAND LAKES 32ND SECTOR
202201040000 00650	01/04/2022 08:50:47	OLDHAM INDRA A	Grantor	DEEDS	HICKS CLAY			32	88		Lot#:3 Book:32 Pg:88 Sub:IRONWOOD
202201040000 00730	01/04/2022 08:55:04	PENNYMAC LOAN SERVICES LLC	Grantee	MORTGAGE AMENDMENT S	LADER ADAM G			17	85		Lot#:26 Blk:3 Book:17 Pg:85 Sub:PLANTATION SOUTH THIRD SECTOR PHASE V
202201060000 07520	01/06/2022 02:05:55	OAKWORTH CAPITAL BANK	Grantee	ASSIGNMENT/ TRANSFER	VALLEYDALE LAND CO LLC			35	149		Lot#:1 Book:35 Pg:149 Sub:LAKEVIEW COMMERCIAL PARC

202201060000 07530	01/06/2022 02:05:56	PIAZZA PIETRO	Grantee	DEEDS	EDDLEMAN RESIDENTIAL LLC			53	52		Lot#:12-22 Book:53 Pg:52 Sub:CHELSEA PARK TWELFTH SECTOR PHASE TWO
202201040000 00730	01/04/2022 08:55:04	LADER ADAM G	Grantor	MORTGAGE AMENDMENT S	PENNYMAC LOAN SERVICES LLC			17	85		Lot#:26 Blk:3 Book:17 Pg:85 Sub:PLANTATI ON SOUTH THIRD SECTOR PHASE V
202201060000 07560	01/06/2022 02:05:59	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	SIMMONS PAUL			36	94		Lot#:22-116 Book:36 Pg:94 Sub:HIGHLAN D LAKES 22ND SECTOR PHASE II
202201060000 07580	01/06/2022 02:06:01	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	WAHL VAUGHN KARL			50	91		Lot#:530 Book:50 Pg:91 Sub:VILLAGE AT HIGHLAND LAKES PHASE 4 5TH SECTOR ENGLISH VILLAGE NEIGHBORHO OD
202201040000 00800	01/04/2022 09:00:17	REACH JASON ALAN	Grantor	MORTGAGE	REDSTONE FEDERAL CREDIT UNION			55	24		Lot#:2 Book:55 Pg:24 Sub:RANCHES AT SHELBY LAKES
202201040000 00800	01/04/2022 09:00:17	REDSTONE FEDERAL CREDIT UNION	Grantee	MORTGAGE	REACH JASON ALAN			55	24		Lot#:2 Book:55 Pg:24 Sub:RANCHES AT SHELBY LAKES
202201040000 00920	01/04/2022 09:18:17	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	EPPERSON MARY RODGERS			37	104		Lot#:234 Book:37 Pg:104 Sub:HILLSBOR O SUBDIVISION PHASE 1
202201060000 07640	01/06/2022 02:06:07	NOLAND DENNIS	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			50	91		Lot#:525 Book:50 Pg:91 Sub:VILLAGE AT HIGHLAND LAKES PHASE 4 5TH SECTOR ENGLISH VILLAGE NEIGHBORHO OD
202201040000 00980	01/04/2022 09:25:59	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	FOULADBAKH SH MOIZ			14	31		Lot#:65 Book:14 Pg:31 Sub:SOUTHLA KE FIRST ADDITION

202201040000 00960	01/04/2022 09:25:56	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	SPEARMAN KENNETH C			13	101		Lot#:10 Book:13 Pg:101 Sub:VALLEY BROOK PHASE III
202201040000 01050	01/04/2022 09:30:42	NATIONSTAR MORTGAGE LLC	Grantee	MORTGAGE AMENDMENT S	BENTON STEADMAN			12	96	Instr #:20131004000 399850	Lot#:14 Book:12 Pg:96 Sub:CANTERB URY ESTATES
202201040000 01080	01/04/2022 09:35:20	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	BURNS JOE			38	109		Lot#:5 Lot:B Book:38 Pg:109 Sub:CHELSEA STATION
202201040000 01100	01/04/2022 09:38:59	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	BYFORD RICHARD W			33	151		Lot#:310 Book:33 Pg:151 Sub:SILVER CREEK SECTOR III PHASE I
202201040000 01110	01/04/2022 09:43:27	MORA GERARDO F	Grantor	MORTGAGE	AVADIAN CREDIT UNION			39	123		Lot#:201 Book:39 Pg:123 Sub:HILLSBOR O SUBDIVISION PHASE III
202201060000 07900	01/06/2022 02:57:32	NEWELL AMANDA BROOKE	Grantor	MORTGAGE	APCO EMPLOYEES CREDIT UNION			7	115		Lot#:27 Book:7 Pg:115 Sub:RIVERCH ASE COUNTRY CLUB FIRST ADDITION AMENDED MAP
202201040000 01200	01/04/2022 09:58:23	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	JOHNSON JAMES D			31	147		Lot#:199 Book:31 Pg:147 Sub:CEDAR GROVE AT STERLING GATES SECTOR 2 PHASE 7
202201040000 01260	01/04/2022 10:03:33	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	LUNCEFORD JEFFREY B			18	48		Lot#:30 Book:18 Pg:48 Sub:HIGHLAN DS 2ND SECTOR
202201040000 01350	01/04/2022 10:31:37	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	COGGINS ELIZABETH ANN			32	10		Lot#:202 Book:32 Pg:10 Sub:LOCHINV AR OF BALLANTRAE FINAL PLAT
202201040000 01260	01/04/2022 10:03:33	LUNCEFORD JEFFREY B	Grantor	MORTGAGE	NAVY FEDERAL CREDIT UNION			18	48		Lot#:30 Book:18 Pg:48 Sub:HIGHLAN DS 2ND SECTOR

202201040000 01380	01/04/2022 10:34:48	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	HALLMAN JACOB			3	70		Lot#:6 Blk:1 Book:3 Pg:70 Sub:LEGION HEIGHTS
202201040000 01410	01/04/2022 10:37:58	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	DILLARD JIMMY			39	22		Lot#:18 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 FINAL PLAT