

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 12; Date Recorded= 2005;**

| Instrument #          | Date Recorded             | Name                     | Party Role | Doc Type                          | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                            |
|-----------------------|---------------------------|--------------------------|------------|-----------------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------|
| 200507260003<br>74540 | 07/26/2005<br>02:40:45 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | BRETT, DAVID<br>FREDERICK<br>DECEASED      |      |      |         |         |                       |                                                              |
| 200507260003<br>74560 | 07/26/2005<br>02:40:47 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | BRETT, DAVID<br>FREDERICK<br>DECEASED      |      |      |         |         |                       |                                                              |
| 200507260003<br>74580 | 07/26/2005<br>02:40:49 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | BRETT, DAVID<br>FREDERICK<br>DECEASED      |      |      |         |         |                       |                                                              |
| 200503300001<br>45740 | 03/30/2005<br>03:16:11 PM | CCC LLC                  | Grantor    | AGREEMENT                         | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200409300005<br>42390 |                                                              |
| 200507260003<br>74510 | 07/26/2005<br>02:40:42 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | BELL, FRANK<br>L III                       |      |      |         |         |                       |                                                              |
| 200507260003<br>74520 | 07/26/2005<br>02:40:43 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | JELICH, JANA<br>B                          |      |      |         |         |                       |                                                              |
| 200507260003<br>74530 | 07/26/2005<br>02:40:44 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | CHAPPELL,<br>ROB                           |      |      |         |         |                       |                                                              |
| 200507260003<br>74550 | 07/26/2005<br>02:40:46 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | BRETT, DAVID<br>FREDERICK<br>DECEASED      |      |      |         |         |                       |                                                              |
| 200507260003<br>74570 | 07/26/2005<br>02:40:48 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | BRETT, DAVID<br>FREDERICK<br>DECEASED      |      |      |         |         |                       |                                                              |
| 200507260003<br>74590 | 07/26/2005<br>02:40:50 PM | BENNETT<br>BRIDGITT      | Grantee    | AFFIDAVITS                        | BRETT, DAVID<br>FREDERICK<br>DECEASED      |      |      |         |         |                       |                                                              |
| 200503300001<br>45770 | 03/30/2005<br>03:16:14 PM | R&J<br>SOUTHFIELD<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER           | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         |                       |                                                              |
| 200503300001<br>45780 | 03/30/2005<br>03:16:15 PM | R&J<br>SOUTHFIELD<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER           | REGIONS<br>BANK                            |      |      |         |         |                       |                                                              |
| 200503300001<br>45750 | 03/30/2005<br>03:16:12 PM | CCC LLC                  | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK FKA                        |      |      |         |         | 199403240000<br>96911 | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST   |
| 200509190004<br>84630 | 09/19/2005<br>11:13:40 AM | BRETT<br>THOMAS IV       | Grantor    | AGREEMENT                         | LIGHTHOUSE<br>INVESTMENT<br>S LLC          |      |      | 20      | 37      |                       | Lot#:1 Book:20<br>Pg:37<br>Sub:BRETT                         |
| 200510240005<br>50540 | 10/24/2005<br>09:33:42 AM | CCC LLC                  | Grantor    | AGREEMENT                         | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC     |      |      |         |         |                       | Sec:25<br>Twn:18S<br>Rng:2W Qt:SE<br>BQt:SE                  |
| 200510240005<br>50530 | 10/24/2005<br>09:33:41 AM | CCC LLC                  | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC     |      |      |         |         |                       | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST   |
| 200512200006<br>56330 | 12/20/2005<br>03:55:56 PM | ABERCROMBI<br>E CINDY    | Grantor    | DEEDS                             | LENN, JOHN<br>W                            |      |      |         |         |                       | Sec:21 Twn:19<br>Rng:2E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST |

|                       |                           |                                                                    |           |                            |                                                   |  |  |    |    |                       |                                                                  |
|-----------------------|---------------------------|--------------------------------------------------------------------|-----------|----------------------------|---------------------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------|
| 200503300001<br>45760 | 03/30/2005<br>03:16:13 PM | CCC LLC                                                            | Grantor   | ASSIGNMENT/<br>TRANSFER    | REGIONS<br>BANK FKA                               |  |  |    |    |                       | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST       |
| 200503300001<br>45790 | 03/30/2005<br>03:16:16 PM | CCC LLC                                                            | Grantor   | MORTGAGE<br>AMENDMENT<br>S | GENERAL<br>ELECTRIC<br>CAPITAL<br>CORPORATIO<br>N |  |  |    |    | 200404230002<br>10860 | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST       |
| 200507260003<br>74720 | 07/26/2005<br>02:41:03 PM | BRETT<br>THOMAS IV                                                 | Grantor   | DEEDS                      | LIGHTHOUSE<br>INVESTMENT<br>S LLC                 |  |  | 20 | 37 |                       | Lot#:4 Book:20<br>Pg:37<br>Sub:BRETT                             |
| 200509160004<br>81490 | 09/16/2005<br>09:37:02 AM | BRANTLEY<br>LOIS ESTATE<br>OF                                      | Grantor   | DEEDS                      | BRANTLEY,<br>WILLIE ACIE                          |  |  |    |    |                       | Sec:17<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200512290006<br>69430 | 12/29/2005<br>12:53:08 AM | BRAMLETT<br>JUANITA<br>PATTERSON<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor   | DEEDS                      | WHITE,<br>DALLAS W                                |  |  |    |    |                       | Sec:23<br>Twn:17S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 200503230001<br>31280 | 03/23/2005<br>03:44:26 PM | MCDANIEL<br>SHARON<br>ELISE NIX                                    |           | MISC<br>INSTRUMENT<br>S    | NIX, MACK A<br>DECEASED                           |  |  |    |    |                       | Sec:8 Twn:24N<br>Rng:13E<br>Qt:NW BQt:SW<br>Other:SEE<br>INST    |
| 200503230001<br>31310 | 03/23/2005<br>03:44:29 PM | LILLY NANCY<br>ELAINE NIX                                          | Grantee   | MINERAL<br>DEED            | NIX, MACK A<br>ESTATE                             |  |  |    |    | 198609160002<br>48170 | Sec:8 Twn:24N<br>Rng:13E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST    |
| 200506130002<br>89120 | 06/13/2005<br>01:48:48 PM | TENCO<br>CREDIT<br>UNION                                           | Defendant | JUDGEMENTS                 | HAMMONDS,<br>DAYREL                               |  |  |    |    |                       | Sec:9 Twn:19<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST      |
| 200510060005<br>21060 | 10/06/2005<br>09:21:14 AM | HOLLAND<br>FAMILY LLP                                              | Grantor   | POWER OF<br>ATTORNEY       | HOLLAND<br>HARRISON<br>SHERMAN JR                 |  |  | 26 | 93 |                       | Book:26 Pg:93<br>Sub:ROLLING<br>MEADOW<br>ESTATES                |