

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= BRYANT BANK;**

| Instrument #          | Date Recorded          | Name        | Party Role | Doc Type                | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                    |
|-----------------------|------------------------|-------------|------------|-------------------------|------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------------|
| 202205180002<br>03230 | 05/18/2022<br>12:25:25 | BRYANT BANK | Grantee    | MORTGAGE                | DIGIOVANNA<br>MATTHEW<br>ROGER                 |      |      | 34      | 63      |                                  | Lot#:25 Lot:A<br>Book:34 Pg:63<br>Sub:MITCHELL<br>SUBDIVISION<br>RESURVEY<br>OF LOT 23 24<br>25 & 26 |
| 202205230002<br>08040 | 05/23/2022<br>11:40:36 | BRYANT BANK | Grantee    | MORTGAGE                | HARRIS JOHN<br>KEVIN                           |      |      | 16      | 79      |                                  | Lot#:19<br>Book:16 Pg:79<br>Sub:GLEN AT<br>GREYSTONE<br>THIRD<br>SECTOR                              |
| 202206070002<br>28670 | 06/07/2022<br>02:20:22 | BRYANT BANK | Grantee    | MORTGAGE                | CAHABA<br>HIGHLANDS<br>LLC                     |      |      | 3       | 54      |                                  | Lot#:21 Book:3<br>Pg:54<br>Sub:JESSICA<br>INGRAM<br>PROPERTY                                         |
| 202206070002<br>28670 | 06/07/2022<br>02:20:22 | BRYANT BANK | Grantee    | MORTGAGE                | CAHABA<br>HIGHLANDS<br>LLC                     |      |      |         |         |                                  | Other:SEE<br>INST                                                                                    |
| 202206140002<br>38640 | 06/14/2022<br>01:50:50 | BRYANT BANK | Grantee    | MORTGAGE                | PARKER<br>PERFORMAN<br>CE<br>PROPERTIES<br>LLC |      |      |         |         |                                  | Lot#:1 Blk:32<br>Sub:DUNSTAN<br>S MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA                      |
| 202206140002<br>38650 | 06/14/2022<br>01:50:51 | BRYANT BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | PARKER<br>PERFORMAN<br>CE<br>PROPERTIES<br>LLC |      |      |         |         |                                  | Lot#:2 Blk:32<br>Sub:DUNSTAN<br>S MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA                      |
| 202206140002<br>38640 | 06/14/2022<br>01:50:50 | BRYANT BANK | Grantee    | MORTGAGE                | PARKER<br>PERFORMAN<br>CE<br>PROPERTIES<br>LLC |      |      |         |         |                                  | Lot#:2 Blk:32<br>Sub:DUNSTAN<br>S MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA                      |
| 202206160002<br>41640 | 06/16/2022<br>08:07:35 | BRYANT BANK | Grantor    | RELEASES                | BRISTOW<br>BOYD LANE                           |      |      | 0       | 0       | Instr<br>#:20080425000<br>169420 | Sec:2 Twn:24N<br>Rng:14E<br>BQt:NW<br>Other:SEE<br>INST                                              |
| 202206160002<br>41640 | 06/16/2022<br>08:07:35 | BRYANT BANK | Grantor    | RELEASES                | BRISTOW<br>BOYD LANE                           |      |      | 0       | 0       | Instr<br>#:20080425000<br>169420 | Sec:2 Twn:24N<br>Rng:14E<br>Qt:NW BQt:NE<br>Other:SEE<br>INST                                        |
| 202206230002<br>50440 | 06/23/2022<br>08:02:29 | BRYANT BANK | Grantor    | RELEASES                | DIGIOVANNA<br>MATTHEW<br>ROGER                 |      |      | 34      | 63      | Instr<br>#:20220518000<br>203230 | Lot#:25 Lot:A<br>Book:34 Pg:63<br>Sub:MITCHELL<br>SUBDIVISION<br>RESURVEY<br>OF LOT 23 24<br>25 & 26 |
| 202207050002<br>65030 | 07/05/2022<br>12:12:21 | BRYANT BANK | Grantee    | MORTGAGE                | PARKER<br>WILLIAM                              |      |      | 5       | 71      |                                  | Lot#:14 Book:5<br>Pg:71<br>Sub:WALTERS<br>COVE THIRD<br>SECTOR                                       |

|                       |                        |             |         |                    |                                    |  |  |    |    |                                  |                                                                                                                              |
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| 202207060002<br>67340 | 07/06/2022<br>11:37:02 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC     |  |  | 55 | 99 | Instr<br>#:20111229000<br>396030 | Lot#:1-510<br>Book:55 Pg:99<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE V                                                  |
| 202207150002<br>80380 | 07/15/2022<br>03:27:11 | BRYANT BANK | Grantee | MORTGAGE           | ROYAL<br>INVESTMENT<br>S GROUP LLC |  |  | 55 | 97 |                                  | Lot#:1 Lot:A<br>Book:55 Pg:97<br>Sub:SPRINGS<br>CROSSING<br>COMMERCIAL<br>SECTOR 1 RE<br>SURVEY OF<br>LOT 1                  |
| 202207180002<br>81710 | 07/18/2022<br>11:56:36 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC     |  |  | 55 | 99 | Instr<br>#:20111229000<br>396030 | Lot#:1-505<br>Book:55 Pg:99<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE V                                                  |
| 202207180002<br>81700 | 07/18/2022<br>11:56:35 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC     |  |  | 55 | 99 | Instr<br>#:20111229000<br>396030 | Lot#:1-501<br>Book:55 Pg:99<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE V                                                  |
| 202207180002<br>81720 | 07/18/2022<br>11:56:37 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC     |  |  | 55 | 99 | Instr<br>#:20111229000<br>396030 | Lot#:1-506<br>Book:55 Pg:99<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE V                                                  |
| 202207180002<br>81730 | 07/18/2022<br>11:56:38 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC     |  |  | 54 | 2  | Instr<br>#:20111229000<br>396030 | Lot#:831<br>Book:54 Pg:2<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE THREE                                              |
| 202207180002<br>81750 | 07/18/2022<br>11:56:40 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC     |  |  | 53 | 53 | Instr<br>#:20210527000<br>261750 | Lot#:7-70<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81760 | 07/18/2022<br>11:56:41 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC     |  |  | 53 | 53 | Instr<br>#:20111229000<br>396030 | Lot#:7-70<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |

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| 202207180002<br>81740 | 07/18/2022<br>11:56:39 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 53  | Instr<br>#:20210527000<br>261750 | Lot#:7-76<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81780 | 07/18/2022<br>11:56:43 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 53  | Instr<br>#:20210527000<br>261750 | Lot#:7-91<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81790 | 07/18/2022<br>11:56:44 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 53  | Instr<br>#:20210527000<br>261750 | Lot#:7-82<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207180002<br>81810 | 07/18/2022<br>11:56:46 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 53  | Instr<br>#:20210527000<br>261750 | Lot#:7-84<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202207200002<br>85030 | 07/20/2022<br>08:16:07 | BRYANT BANK | Grantee | MORTGAGE           | MAHONEY<br>MARGARET E          |  |  | 37 | 130 |                                  | Lot#:117<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD                   |
| 202207200002<br>85040 | 07/20/2022<br>08:16:09 | BRYANT BANK | Grantee | MORTGAGE           | DABBS JOEL<br>MICHAEL          |  |  | 13 | 144 |                                  | Lot#:23<br>Book:13<br>Pg:144<br>Sub:HEATHER<br>WOOD<br>FOREST<br>SECTOR 1                                                    |
| 202207200002<br>85010 | 07/20/2022<br>08:13:12 | BRYANT BANK | Grantee | MORTGAGE           | WILLIAMS<br>THOMAS E           |  |  | 26 | 39  |                                  | Lot#:5 Book:26<br>Pg:39<br>Sub:COVE OF<br>GREYSTONE<br>PHASE I<br>AMENDED<br>MAP                                             |

|                       |                        |             |         |                    |                                |  |  |    |     |                                  |                                                                                                                              |
|-----------------------|------------------------|-------------|---------|--------------------|--------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 202207250002<br>89420 | 07/25/2022<br>11:02:11 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | SEALE<br>STEPHEN<br>MARK       |  |  | 0  | 0   | Instr<br>#:20210420000<br>196890 | Sec:10 Twn:24<br>Rng:14E<br>BQt:SE<br>Other:SEE<br>INST                                                                      |
| 202208020003<br>01820 | 08/02/2022<br>11:33:16 | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 53 | 53  | Instr<br>#:20210527000<br>261750 | Lot#:7-90<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202208170003<br>22120 | 08/17/2022<br>08:21:21 | BRYANT BANK | Grantor | RELEASES           | WALKER<br>BRANDON<br>TAYLOR    |  |  | 30 | 105 | Instr<br>#:20190514000<br>162560 | Lot#:1830<br>Book:30<br>Pg:105<br>Sub:HIGHLAN<br>D LAKES 18TH<br>SECTOR<br>PHASE 2                                           |
| 202208170003<br>22130 | 08/17/2022<br>08:22:47 | BRYANT BANK | Grantor | RELEASES           | HOLDEN<br>ENERGY LLC           |  |  | 53 | 14  | Instr<br>#:20201008000<br>456730 | Lot#:1 Book:53<br>Pg:14<br>Sub:SPRINGS<br>CROSSING<br>COMMERCIAL<br>SECTOR 1<br>FINAL PLAT                                   |