

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 64;

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type     | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                              |
|-------------------|---------------------|--------------------------------------|------------|--------------|----------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------|
| 20200113000016590 | 01/13/2020 10:33:41 | EQUITY BANK                          | Grantor    | RELEASES     | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261440 | Lot#:49 Book:39 Pg:12 Sub:CAMRIDG E PARK                       |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP                  | Grantor    | DEEDS        | FKH SFR PROPCO A LP                          |      |      | 16      | 17      |                           | Lot#:5 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP                  | Grantee    | DEEDS        | FKH SFR PROPCO A LP                          |      |      | 16      | 17      |                           | Lot#:5 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE |
| 20200820000361570 | 08/20/2020 09:24:56 | FKH SFR PROPCO A LP                  | Grantor    | MORTGAGE     | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 9       | 101     |                           | Lot#:34 Book:9 Pg:101 Sub:CHANDA TERRACE 2ND SECTOR            |
| 20210721000353580 | 07/21/2021 02:16:04 | FKH SFR C1 LP                        | Grantor    | MORTGAGE     | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 11      | 53      |                           | Lot#:16 Book:11 Pg:53 Sub:THOMPS ON PLANTATION                 |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                        | Grantor    | DEEDS        | FKH SFR C1 LP                                |      |      | 11      | 53      |                           | Lot#:16 Book:11 Pg:53 Sub:THOMPS ON PLANTATION                 |
| 20240216000041350 | 02/16/2024 02:09:15 | D R HORTON INC BIRMINGHAM            | Grantee    | DEEDS        | MALLARD LANDING DEVELOPMEN T LLC             |      |      | 59      | 43      |                           | Lot#:464 Book:59 Pg:43 Sub:MALLARD LANDING PHASE 4             |
| 20240216000041360 | 02/16/2024 02:09:16 | D R HORTON INC BIRMINGHAM            | Grantor    | MINERAL DEED | DRH ENERGY INC                               |      |      | 59      | 43      |                           | Lot#:464 Book:59 Pg:43 Sub:MALLARD LANDING PHASE 4             |
| 20240216000041360 | 02/16/2024 02:09:16 | DRH ENERGY INC                       | Grantee    | MINERAL DEED | D R HORTON INC BIRMINGHAM                    |      |      | 59      | 43      |                           | Lot#:464 Book:59 Pg:43 Sub:MALLARD LANDING PHASE 4             |
| 20030410000218090 | 04/10/2003 08:35:00 | AMERICAN LAND DEVELOPMEN T CORP      | Grantor    | DEEDS        | AMERICAN HOMES AND LAND CORP                 |      |      | 31      | 25      |                           | Lot#:548 Book:31 Pg:25                                         |
| 20031021000702380 | 10/21/2003 08:17:00 | AMERICAN HOMES AND LAND CORPORATIO N | Grantor    | MORTGAGE     | NEW SOUTH FEDERAL SAVINGS BANK               |      |      | 32      | 26      |                           | Lot#:228 Book:32 Pg:26                                         |

|                       |                        |                                                        |         |                        |                                                |  |  |    |     |                       |                                                                                     |
|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------|------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 25  |                       | Lot#:277<br>Book:33 Pg:25                                                           |
| 200409090005<br>02780 | 09/09/2004<br>01:25:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 33 | 129 |                       | Lot#:1436<br>Book:33<br>Pg:129                                                      |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:455<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                        | Grantor | RELEASES               | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                  |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE     | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                  |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:457<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                            | Grantor | AGREEMENT              | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:16<br>Twn:21S<br>Rng:4W                                                         |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                                | Grantor | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:5 Twn:22S<br>Rng:3W Qt:E<br>BQT:NW                                              |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                                     | Grantor | MORTGAGE               | REGIONS<br>BANK                                |  |  | 26 | 81  |                       | Lot#:63<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT        |
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | CARTER<br>MASON<br>INVESTMENT<br>S LLC                 | Grantor | DEEDS                  | SAVANNAH<br>BUILDING CO<br>LLC                 |  |  | 35 | 121 |                       | Lot#:65<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                    |
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE     | CLARK<br>EDWARDS<br>LLC                        |  |  | 36 | 6   | 200511140005<br>93750 | Lot#:83<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP |
| 200604120001<br>71230 | 04/12/2006<br>03:34:38 | CLARK<br>EDWARDS<br>LLC                                | Grantor | DEEDS                  | ADAMS<br>HOMES LLC                             |  |  | 36 | 6   |                       | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                                  |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC          | Grantor | MORTGAGE               | OHIO<br>SAVINGS<br>BANK                        |  |  | 36 | 6   |                       | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                   |

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| 200609250004<br>75070 | 09/25/2006<br>12:41:22 | COMPASS<br>BANK                                     | Grantee | ASSIGNMENT/<br>TRANSFER    | HOLLAND<br>LAKES INC                            |  |  | 37 | 85  |                       | Lot#:234<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200609250004<br>75060 | 09/25/2006<br>12:41:21 | COMPASS<br>BANK                                     | Grantee | MORTGAGE                   | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC     |  |  | 37 | 85  |                       | Lot#:235<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200701170000<br>24850 | 01/17/2007<br>12:22:09 | ADAMS<br>HOMES LLC                                  | Grantor | MORTGAGE<br>AMENDMENT<br>S | INDYMAC<br>BANK                                 |  |  | 37 | 12  | 200610040004<br>91100 | Lot#:245<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 200701310000<br>47500 | 01/31/2007<br>01:42:44 | CDX<br>SEQUOYA LLC                                  | Grantor | AFFIDAVITS                 | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                       | Sec:21<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                              |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | CORRECTIVE<br>DEEDS        | ADAMS<br>HOMES LLC                              |  |  | 37 | 53  | 200612110005<br>98990 | Lot#:2098<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                    |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantee | AFFIDAVITS                 | THEIBERT,<br>RICHARD W                          |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:457<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                              |