

Search Criteria Filters Applied: Legal Seq= 1,0; Name= U S BANK; Party Role= Grantee;

| Instrument #      | Date Recorded       | Name     | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                |
|-------------------|---------------------|----------|------------|----------------------|----------------------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------------------------|
| 20110309000078720 | 03/09/2011 01:22:12 | U S BANK | Grantee    | MORTGAGE             | BRASWELL CYNTHIA                             |      |      | 24      | 63      |                           | Lot#:14 Book:24 Pg:63 Sub:BEAVER CREEK PRESERVE FIRST SECTOR                                     |
| 20110406000106890 | 04/06/2011 01:48:33 | U S BANK | Grantee    | MORTGAGE             | WHITE WILLIAM S                              |      |      | 6       | 154     |                           | Lot#:10 Book:6 Pg:154 Sub:WINDWOOD CIRCLE                                                        |
| 20110406000106870 | 04/06/2011 01:44:34 | U S BANK | Grantee    | MORTGAGE AMENDMENTS  | DOOLITTLE THOMAS HAL                         |      |      | 28      | 126     | Instr #:20071108000516680 | Lot#:7 Lot:A Book:28 Pg:126 Sub:MCAHON HIGHLANDS AT SHELBY SPRING FARMS RESURVEY OF LOTS 6 AND 7 |
| 20110414000115370 | 04/14/2011 09:57:27 | U S BANK | Grantee    | AFFIDAVITS           | DEITSCH GREGGORY M                           |      |      | 21      | 25      | Instr #:20091202000443610 | Lot:A Book:21 Pg:25 Sub:STONEHAVEN                                                               |
| 20110622000182610 | 06/22/2011 01:21:21 | U S BANK | Grantee    | MORTGAGE CORRECTION  | KACMARYNSKI JOSEPH                           |      |      | 15      | 70      | Instr #:20110221000059290 | Lot#:27 Book:15 Pg:70 Sub:ST IVES AT GREYSTONE                                                   |
| 20110624000185410 | 06/24/2011 02:12:04 | U S BANK | Grantee    | MORTGAGE             | SCARBOROUGH SUE ANN                          |      |      | 7       | 130     |                           | Lot#:41 Book:7 Pg:130 Sub:MEADOW BROOK SECOND SECTOR SECOND PHASE                                |
| 20110726000216420 | 07/26/2011 11:54:20 | U S BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         |                           | Other:SEE INST                                                                                   |
| 20110824000249660 | 08/24/2011 10:23:52 | U S BANK | Grantee    | MORTGAGE             | TAPSCOTT GRACIE L                            |      |      | 19      | 14      |                           | Lot#:6 Blk:2 Book:19 Pg:14 Sub:SOUTHLAKE CREST 2ND SECTOR AMENDED MAP                            |
| 20110914000271980 | 09/14/2011 01:38:37 | U S BANK | Grantee    | MORTGAGE             | VICE BRANDON W                               |      |      | 30      | 28      |                           | Lot#:33 Book:30 Pg:28 Sub:OLD CAHABA 11 B                                                        |

|                       |                        |          |         |                                |                                                           |  |  |    |     |                                  |                                                                                                     |
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| 201109260002<br>84320 | 09/26/2011<br>12:26:38 | U S BANK | Grantee | MORTGAGE                       | AMBERSON<br>DIANE W                                       |  |  | 8  | 161 |                                  | Lot#:32 Book:8<br>Pg:161<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>SECOND<br>ADDITION<br>PHASE II |
| 201109270002<br>85530 | 09/27/2011<br>10:39:17 | U S BANK | Grantee | FORECLOSUR<br>E DEEDS          | BROWNING<br>DON                                           |  |  | 6  | 25  | Instr<br>#:20061228000<br>632880 | Lot#:27 Blk:1<br>Book:6 Pg:25<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SIXTH<br>SECTOR                 |
| 201110030002<br>91800 | 10/03/2011<br>12:55:33 | U S BANK | Grantee | MORTGAGE                       | MONK CECIL<br>DONALD                                      |  |  | 11 | 56  |                                  | Lot#:2724<br>Book:11 Pg:56<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 27TH<br>ADDITION                |
| 201110050002<br>96150 | 10/05/2011<br>01:44:02 | U S BANK | Grantee | MORTGAGE                       | SANDEFUR<br>TODD A                                        |  |  | 23 | 82  |                                  | Lot#:75<br>Book:23 Pg:82<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE 2                            |
| 201110120003<br>02880 | 10/12/2011<br>10:45:04 | U S BANK | Grantee | DEEDS                          | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N       |  |  |    |     |                                  | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                        |
| 201110140003<br>07230 | 10/14/2011<br>12:54:53 | U S BANK | Grantee | MORTGAGE                       | MCCALLEN<br>BENJAMIN R                                    |  |  | 10 | 56  |                                  | Lot#:9 Book:10<br>Pg:56<br>Sub:VALLEYB<br>ROOK PHASE<br>I                                           |
| 201110280003<br>23940 | 10/28/2011<br>01:49:23 | U S BANK | Grantee | MORTGAGE                       | BOARD<br>THOMAS<br>LYNN                                   |  |  | 34 | 30  |                                  | Lot#:2820<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                                 |
| 201110240003<br>16790 | 10/24/2011<br>02:01:14 | U S BANK | Grantee | MORTGAGE                       | DAY RICHARD<br>DEAN                                       |  |  | 18 | 36  |                                  | Lot#:1018<br>Book:18 Pg:36<br>Sub:BROOK<br>HIGHLAND<br>10TH SECTOR<br>2ND PHASE                     |
| 201111040003<br>33400 | 11/04/2011<br>03:30:36 | U S BANK | Grantee | MORTGAGE                       | ALLEN LLOYD<br>KIRK                                       |  |  | 8  | 44  |                                  | Lot#:58 Book:8<br>Pg:44<br>Sub:MEADOW<br>BROOK SIXTH<br>SECTOR                                      |
| 201111040003<br>33410 | 11/04/2011<br>03:30:37 | U S BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 8  | 44  | Instr<br>#:20050725000<br>369410 | Lot#:58 Book:8<br>Pg:44<br>Sub:MEADOW<br>BROOK SIXTH<br>SECTOR                                      |
| 201201030000<br>02230 | 01/03/2012<br>01:37:09 | U S BANK | Grantee | MORTGAGE                       | BOYD JERIMY<br>S                                          |  |  | 7  | 45  |                                  | Lot#:57 Book:7<br>Pg:45<br>Sub:EAGLE<br>WOOD<br>ESTATES<br>FIRST<br>SECTOR                          |

|                       |                        |          |         |                            |                                                           |  |  |    |     |                                  |                                                                               |
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| 201201110000<br>14470 | 01/11/2012<br>12:59:03 | U S BANK | Grantee | MORTGAGE                   | KIM YUNG S                                                |  |  | 16 | 96  |                                  | Lot#:826<br>Book:16 Pg:96<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>2ND PHASE |
| 201201100000<br>13210 | 01/10/2012<br>02:05:41 | U S BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | HUBBARD<br>CANDICE                                        |  |  | 21 | 147 | Instr<br>#:20070208000<br>060340 | Lot#:87<br>Book:21<br>Pg:147<br>Sub:CAMBRIA<br>N RIDGE<br>PHASE 3             |
| 201201250000<br>29240 | 01/25/2012<br>11:05:01 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 17 | 17  | Instr<br>#:20060104000<br>003920 | Lot#:65<br>Book:17 Pg:17<br>Sub:LAUREL<br>WOODS<br>PHASE II                   |
| 201201270000<br>32040 | 01/27/2012<br>01:20:59 | U S BANK | Grantee | MORTGAGE                   | SCOTT<br>DEREK T O                                        |  |  | 31 | 68  |                                  | Lot#:3 Book:31<br>Pg:68<br>Sub:GRAND<br>OAKS                                  |
| 201201300000<br>34070 | 01/30/2012<br>12:26:09 | U S BANK | Grantee | MORTGAGE                   | MARLOW<br>KENNETH T                                       |  |  | 18 | 128 |                                  | Lot#:19<br>Book:18<br>Pg:128<br>Sub:WEATHER<br>LY GLEN<br>ABBEY<br>SECTION 12 |
| 201202150000<br>56470 | 02/15/2012<br>12:27:46 | U S BANK | Grantee | MORTGAGE                   | MCGOWEN<br>LISA L                                         |  |  | 34 | 53  |                                  | Lot#:1706<br>Book:34 Pg:53<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE V |
| 201202170000<br>59310 | 02/17/2012<br>12:23:28 | U S BANK | Grantee | MORTGAGE                   | HARRY<br>RUSSELL<br>DANIEL                                |  |  | 28 | 75  |                                  | Lot#:32<br>Book:28 Pg:75<br>Sub:CHANCE<br>LORS<br>CROSSING                    |
| 201203010000<br>72490 | 03/01/2012<br>11:23:04 | U S BANK | Grantee | MORTGAGE                   | MAHADEVAN<br>KARTHIK                                      |  |  | 28 | 94  |                                  | Lot#:16<br>Book:28 Pg:94<br>Sub:FOREST<br>LAKES<br>SECTOR 1                   |
| 201204060001<br>19630 | 04/06/2012<br>02:26:26 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                             |
| 201203300001<br>10610 | 03/30/2012<br>02:24:47 | U S BANK | Grantee | QUIT CLAIM<br>DEED         | U S BANK<br>NATIONAL<br>ASSOCIATION                       |  |  | 30 | 124 | Instr<br>#:20110223000<br>061880 | Lot#:79 Lot:A<br>Book:30<br>Pg:124<br>Sub:OLD<br>CAHABA II B<br>RE SURVEY     |