

Search Criteria Filters Applied: Date Recorded= 2014; Name= RHA 1 BIRMINGHAM LLC;

| Instrument #      | Date Recorded       | Name                 | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                    |
|-------------------|---------------------|----------------------|------------|----------|-----------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------|
| 20140522000156310 | 05/22/2014 03:05:04 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | PEOPLES JOEL L              |      |      | 30      | 85      |                 | Lot#:33 Lot:A Book:30 Pg:85 Sub:BROOK FOREST ADDITION TO WYNDHAM PHASE TWO           |
| 20140515000147380 | 05/15/2014 01:30:34 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | WILKERSON SANDRA JEAN PERRY |      |      | 15      | 80      |                 | Lot#:20 Book:15 Pg:80 Sub:DOUGLAS MEADOWS                                            |
| 20140523000157310 | 05/23/2014 01:00:00 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | VINES AARON                 |      |      | 33      | 105     |                 | Lot#:149 Book:33 Pg:105 Sub:HIGHWAY RIDGE VILLAGE PHASE 8 FINAL PLAT                 |
| 20140516000148830 | 05/16/2014 11:39:46 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | CLEERE ANN M                |      |      | 5       | 137     |                 | Lot#:30 Book:5 Pg:137 Sub:WOODLAND HILLS 1ST PHASE 2ND SECTOR                        |
| 20140530000163350 | 05/30/2014 01:21:41 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | LOCKHART MELISSA            |      |      | 6       | 17      |                 | Lot#:22 Blk:2 Book:6 Pg:17 Sub:GROSS ADDITION TO ALTADENA SOUTH 2ND PHASE 1ST SECTOR |
| 20140710000209650 | 07/10/2014 01:09:48 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | MALOTT TONYA WILLIAMSON     |      |      | 26      | 16      |                 | Lot#:11 Book:26 Pg:16 Sub:GRANDE VIEW GARDEN & TOWNHOMES FIRST ADDITION              |
| 20140717000218730 | 07/17/2014 01:41:36 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | MAJORS DAVID                |      |      | 18      | 116     |                 | Lot#:20 Book:18 Pg:116 Sub:PARK PLACE FOURTH ADDITION AMENDED MAP                    |
| 20140717000218740 | 07/17/2014 01:41:37 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | GENTRY TORREY O             |      |      | 5       | 124     |                 | Lot#:12 Blk:5 Book:5 Pg:124 Sub:OAK MOUNTAIN ESTATES 5TH SECTOR                      |
| 20140725000229010 | 07/25/2014 12:57:20 | RHA 1 BIRMINGHAM LLC | Grantee    | DEEDS    | ADAMS PEGGY M               |      |      | 11      | 28      |                 | Lot#:58 Book:11 Pg:28 Sub:SADDLE RUN                                                 |

|                       |                        |                            |         |       |                              |  |  |    |     |  |                                                                          |
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| 201407290002<br>32910 | 07/29/2014<br>11:48:04 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | FOSTER JOAN<br>S             |  |  | 14 | 43  |  | Lot#:31<br>Book:14 Pg:43<br>Sub:BERRYHIL<br>L 1ST<br>SECTOR              |
| 201408060002<br>43990 | 08/06/2014<br>12:56:27 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | DENSMORE<br>JACOB            |  |  | 26 | 85  |  | Lot#:1 Book:26<br>Pg:85<br>Sub:WILLOWS<br>AT CALERA                      |
| 201407300002<br>34640 | 07/30/2014<br>01:32:32 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | BOOKER<br>SHERRI             |  |  | 6  | 146 |  | Lot#:197<br>Book:6 Pg:146<br>Sub:CHANDAL<br>AR SOUTH<br>FIFTH<br>SECTOR  |
| 201408270002<br>69800 | 08/27/2014<br>11:58:04 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | JACKSON<br>PAUL              |  |  |    |     |  | Sec:34<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST         |
| 201409170002<br>92120 | 09/17/2014<br>02:05:42 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | HEAD<br>ROBERT<br>JASON      |  |  | 17 | 59  |  | Lot#:18<br>Book:17 Pg:59<br>Sub:CAMBRID<br>GE POINTE<br>FIRST<br>SECTOR  |
| 201410080003<br>16930 | 10/08/2014<br>10:54:25 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | LAWSHE<br>JAMES              |  |  | 17 | 59  |  | Lot#:28<br>Book:17 Pg:59<br>Sub:CAMBRID<br>GE POINTE<br>FIRST<br>SECTOR  |
| 201404010000<br>92860 | 04/01/2014<br>03:34:06 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | BALTES JOAN                  |  |  | 16 | 10  |  | Lot#:29<br>Book:16 Pg:10<br>Sub:CHANDA<br>TERRACE 6TH<br>SECTOR          |
| 201407180002<br>19660 | 07/18/2014<br>11:48:03 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | WESTERN<br>PROPERTIES<br>LLC |  |  | 34 | 70  |  | Lot#:1 Book:34<br>Pg:70<br>Sub:ABBOTT<br>SUBDIVISION<br>FINAL PLAT       |
| 201407180002<br>19660 | 07/18/2014<br>11:48:03 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | WESTERN<br>PROPERTIES<br>LLC |  |  |    |     |  | Other:SEE<br>INST                                                        |
| 201407180002<br>19660 | 07/18/2014<br>11:48:03 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | WESTERN<br>PROPERTIES<br>LLC |  |  | 37 | 29  |  | Lot#:1 Book:37<br>Pg:29<br>Sub:ABBOTT<br>SUBDIVISION<br>CORRECTED<br>MAP |
| 201408050002<br>42300 | 08/05/2014<br>12:12:28 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | CALHOUN<br>JOHN W            |  |  | 6  | 72  |  | Lot#:15 Blk:3<br>Book:6 Pg:72<br>Sub:SOUTHWI<br>ND FIRST<br>SECTOR       |
| 201407290002<br>32900 | 07/29/2014<br>11:47:00 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | WORTHY<br>APRIL<br>DONETTE   |  |  | 7  | 94  |  | Lot#:5 Book:7<br>Pg:94<br>Sub:SHANNON<br>GLEN                            |

|                       |                        |                            |         |       |                       |  |  |    |     |  |                                                                                                                    |
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| 201408060002<br>43980 | 08/06/2014<br>12:56:26 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | VENTURE<br>SOUTH LLC  |  |  | 7  | 152 |  | Lot#:43 Book:7<br>Pg:152<br>Sub:WOODLA<br>ND HILLS<br>FIRST PHASE<br>FIFTH<br>SECTOR                               |
| 201408110002<br>49670 | 08/11/2014<br>11:15:16 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | HARGIS<br>JUSTIN      |  |  | 17 | 83  |  | Lot#:25<br>Book:17 Pg:83<br>Sub:PARK<br>PLACE THIRD<br>ADDITION                                                    |
| 201409020002<br>74130 | 09/02/2014<br>11:11:34 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | KIRKLAND<br>GORDON    |  |  | 8  | 17  |  | Lot#:136<br>Book:8 Pg:17<br>Sub:CORSENT<br>INOS<br>ADDITION TO<br>EAGLE WOOD<br>ESTATES 4TH<br>SECTOR 1ST<br>PHASE |
| 201410080003<br>16940 | 10/08/2014<br>10:54:26 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | GOODLAND<br>HERBERT L |  |  | 9  | 102 |  | Lot#:81 Book:9<br>Pg:102<br>Sub:WILLOW<br>CREEK<br>PHASE TWO                                                       |
| 201410210003<br>32670 | 10/21/2014<br>11:45:33 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | SIMONS<br>SCOTT O     |  |  | 16 | 25  |  | Lot#:3 Book:16<br>Pg:25<br>Sub:BERRYHIL<br>L 2ND<br>SECTOR<br>RESURVEY<br>OF LOT 3                                 |
| 201410210003<br>32690 | 10/21/2014<br>11:47:30 | RHA 1<br>BIRMINGHAM<br>LLC | Grantee | DEEDS | FARMER<br>JEREMY R    |  |  | 39 | 13  |  | Lot#:5 Book:39<br>Pg:13<br>Sub:RIDGECR<br>EST PHASE<br>ONE SECTOR<br>ONE REVISED                                   |