

**Search Criteria Filters Applied: Date Recorded= 2023; Index Type= Misc. Documents;**

| Instrument #      | Date Recorded       | Name                                                          | Party Role | Doc Type             | Other Name                           | Book | Page | MapBook | MapPage | First Reference | Legal Description                                            |
|-------------------|---------------------|---------------------------------------------------------------|------------|----------------------|--------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------|
| 20230123000018730 | 01/23/2023 01:25:14 | DUNN C BURTON                                                 |            | MISC INSTRUMENT S    | PROSCH ELIZABETH                     |      |      | 30      | 10      |                 | Lot#:11-04 Blk:11 Book:30 Pg:10 Sub:MT LAUREL PHASE II       |
| 20230123000018730 | 01/23/2023 01:25:14 | DUNN C BURTON                                                 |            | MISC INSTRUMENT S    | PROSCH ELIZABETH                     |      |      |         |         |                 | Other:SEE INST                                               |
| 20230113000010910 | 01/13/2023 09:55:54 | DUTTON JOHNNY GLENN                                           |            | ELECTION ANREPORT    | LEEDS CITY COUNCIL DISTRICT 3        |      |      |         |         |                 |                                                              |
| 20230117000012750 | 01/17/2023 09:01:33 | EMPLOYERS MUTUAL CASUALTY COMPANY                             |            | STATE BOND           | SAMANIEGO RAMON JOHN                 |      |      |         |         |                 |                                                              |
| 20230130000024880 | 01/30/2023 03:47:39 | DAVID INVICTUS WHEELER NON WITHHOLDING FOREIGN GRANTORS TRUST |            | MISC INSTRUMENT S    | WHEELER DAVID INVICTUS               |      |      | 0       | 0       |                 | Other:SEE INST                                               |
| 20230207000031430 | 02/07/2023 10:30:08 | ETRESS JOYCE POWELL                                           |            | OATHS OF OFFICE      | SHELBY COUNTY BOARD OF REGISTRARS    |      |      |         |         |                 |                                                              |
| 20230324000082990 | 03/24/2023 12:43:10 | HOOVER CITY COUNCIL PLACE 4                                   |            | OATHS OF OFFICE      | DRIVER KHRISTI                       |      |      |         |         |                 |                                                              |
| 20230320000076440 | 03/20/2023 03:43:04 | IHAMKO EXPRESS TRUST                                          |            | MISC INSTRUMENT S    | IHAMKO EXPRESS TRUST                 |      |      |         |         |                 | Other:SEE INST                                               |
| 20230405000095280 | 04/05/2023 02:23:29 | EMPLOYERS MUTUAL CASUALTY COMPANY                             |            | STATE BOND           | BRUMLOW JEFF                         |      |      |         |         |                 |                                                              |
| 20230414000104980 | 04/14/2023 08:54:57 | GREENE RACHEL REBECCA                                         |            | MISC INSTRUMENT S    |                                      |      |      | 0       | 0       |                 | Other:SEE INST                                               |
| 20230502000128640 | 05/02/2023 08:05:47 | GROSZE ROBERT P                                               |            | MISC INSTRUMENT S    |                                      |      |      | 0       | 0       |                 | Other:SEE INST                                               |
| 20230602000164500 | 06/02/2023 08:02:10 | ELITE AQUISITIONS LLC                                         |            | MISC INSTRUMENT S    |                                      |      |      | 0       | 0       |                 | Sec:16 Twn:19S Rng:1W Qt:SE BQt:NW Other:SEE INST            |
| 20230710000205030 | 07/10/2023 01:19:14 | HONEA WANDA                                                   |            | MISC INSTRUMENT S    |                                      |      |      | 6       | 33      |                 | Lot#:12 Book:6 Pg:33 Sub:SHELBY SHORES 1974 ADDITION PHASE 2 |
| 20230925000286040 | 09/25/2023 11:06:43 | GONZALEZ NORELI ABIGAIL                                       |            | PROFESSIONAL LICENSE | BOARD OF DENTAL EXAMINERS OF ALABAMA |      |      |         |         |                 |                                                              |

|                       |                        |                                            |  |                          |                                                     |  |  |    |    |                                                          |                                                                    |
|-----------------------|------------------------|--------------------------------------------|--|--------------------------|-----------------------------------------------------|--|--|----|----|----------------------------------------------------------|--------------------------------------------------------------------|
| 202310180003<br>07630 | 10/18/2023<br>10:05:06 | FISHER<br>ARTHUR                           |  | OATHS OF<br>OFFICE       | CHELSEA<br>CITY COUNCIL<br>PLACE #4                 |  |  | 0  | 0  |                                                          | Other:SEE<br>INST                                                  |
| 202310240003<br>13240 | 10/24/2023<br>11:20:57 | GREGG<br>CLIFFORD T                        |  | MISC<br>INSTRUMENT<br>S  |                                                     |  |  |    |    | Legacy #:1992-<br>11847 Instr<br>#:19920622000<br>118471 | Other:SEE<br>INST                                                  |
| 202311070003<br>26860 | 11/07/2023<br>08:19:33 | ELITE<br>ACQUISITION<br>S LLC              |  | MISC<br>INSTRUMENT<br>S  |                                                     |  |  |    |    | Instr<br>#:20230602000<br>164500                         | Other:SEE<br>INST                                                  |
| 202311280003<br>44270 | 11/28/2023<br>11:49:45 | DENNEY<br>CYNTHIA                          |  | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>DISTRICT<br>COURT<br>MAGISTRATE |  |  |    |    |                                                          |                                                                    |
| 202312150003<br>60610 | 12/15/2023<br>08:51:37 | HERITAGE<br>ESTATES<br>SUBDIVISION         |  | MISC<br>INSTRUMENT<br>S  | NEW CITY<br>INVESTMENT<br>S LLC                     |  |  |    |    |                                                          | Other:SEE<br>INST                                                  |
| 202312120003<br>57940 | 12/12/2023<br>02:02:39 | GARCIA<br>ANGELLE<br>MARIE                 |  | OTHER<br>INSTRUMENT<br>S | UNIVERSAL<br>SURETY OF<br>AMERICA                   |  |  |    |    | Instr<br>#:20231004000<br>296880                         |                                                                    |
| 202312180003<br>62250 | 12/18/2023<br>10:33:10 | GROHS<br>JANICE<br>SAUNDERS                |  | OTHER<br>INSTRUMENT<br>S | RLI<br>INSURANCE<br>COMPANY                         |  |  |    |    | Instr<br>#:20230929000<br>291440                         |                                                                    |
| 202312180003<br>62470 | 12/18/2023<br>11:13:03 | EMPLOYERS<br>MUTUAL<br>CASUALTY<br>COMPANY |  | OTHER<br>INSTRUMENT<br>S | SATTERFIELD<br>LISA A                               |  |  |    |    | Instr<br>#:20231020000<br>310750                         |                                                                    |
| 202312180003<br>62520 | 12/18/2023<br>11:13:08 | HOPPER<br>KENDRA D                         |  | OTHER<br>INSTRUMENT<br>S | UNIVERSAL<br>SURETY OF<br>AMERICA                   |  |  |    |    | Instr<br>#:20231030000<br>318640                         |                                                                    |
| 202312190003<br>63700 | 12/19/2023<br>09:15:55 | HEAD JOHN<br>FRANK                         |  | OTHER<br>INSTRUMENT<br>S | AUTO<br>OWNERS<br>INSURANCE<br>COMPANY              |  |  |    |    | Instr<br>#:20230928000<br>290150                         |                                                                    |
| 202312190003<br>63740 | 12/19/2023<br>09:15:59 | HESTER<br>CARLEIA                          |  | OTHER<br>INSTRUMENT<br>S | U S<br>SPECIALTY<br>INSURANCE<br>COMPANY            |  |  |    |    | Instr<br>#:20231120000<br>338400                         |                                                                    |
| 202312190003<br>63760 | 12/19/2023<br>09:16:01 | JET<br>INSURANCE<br>COMPANY                |  | OTHER<br>INSTRUMENT<br>S | PARKS<br>DONNETTE S                                 |  |  |    |    | Instr<br>#:20231013000<br>303980                         |                                                                    |
| 202301230000<br>18730 | 01/23/2023<br>01:25:14 | DUNN C<br>BURTON                           |  | MISC<br>INSTRUMENT<br>S  | PROSCH<br>ELIZABETH                                 |  |  | 30 | 10 |                                                          | Lot#:11-04<br>Blk:11 Book:30<br>Pg:10 Sub:MT<br>LAUREL<br>PHASE II |
| 202301230000<br>18730 | 01/23/2023<br>01:25:14 | DUNN C<br>BURTON                           |  | MISC<br>INSTRUMENT<br>S  | PROSCH<br>ELIZABETH                                 |  |  |    |    |                                                          | Other:SEE<br>INST                                                  |
| 202301130000<br>11540 | 01/13/2023<br>01:38:41 | EVANS LINA                                 |  | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>CORONER                         |  |  |    |    |                                                          |                                                                    |
| 202301180000<br>14300 | 01/18/2023<br>08:17:29 | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LLC   |  | MISC<br>INSTRUMENT<br>S  | CITY OF<br>CHELSEA                                  |  |  |    |    |                                                          |                                                                    |